

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 JAN 16 AM 11:38

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Richard T. Taniguchi), Office Sought (Representative), District (2-B), Mailing Address (40 Debi Lane, St. Maries, ID 83861), Name of Political Treasurer (Linda M. Taniguchi), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 11/18/06 through 12/31/06.
[] 7 Day Pre-Primary Report
[] 30 Day Post-Primary Report
[] October 10 Pre-General Report
[] 7 Day Pre-General Report
[] 30 Day Post-General Report
[X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [X] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, LINDA M. TANIGUCHI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda M. Taniguchi, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee RICHARD T. TANIGUCHI	Report Covering the Period From <u>11/18/06</u> to <u>12/31/06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>0</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>0</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>525.36</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>525.36</u>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
RICHARD T. TANIGUCHI

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/24/06	1. AMERICAN EXPRESS AL, Box 360002 FL LAKEWATERS, FL 33336	\$ 525.36	\$ _____
Purpose of Above Expenditure:			
____/____/____	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 525.36	\$ _____
Total This Page (add columns A & B)			\$ 525.36

RICHARD T. TAVICUCHI CAMPAIGN
 STATE REPRESENTATIVE DISTRICT 2 SEAT B
 TRAVEL MILES @ 42.5¢ PER MILE PAID
 FOR BY CREDIT CARDS.

Prepared By	Initials	Date
Approved By		

DATE			
8-5	HOME TO VAY FOR VAY DAYS	221 MILES ROUND TRIP	\$ 93.93
8-7	ST. MARIES TO MULLAN CITY COUNCIL MEETING AND SOOR TO SOOR, IN OSBURN.	129 MILES ROUND TRIP	\$ 54.83
8-8	HOME TO COEUR D'ALENE FOR CHAMBER UP-BEAT BREAKFAST	100 MILES ROUND TRIP	\$ 42.50
8-12	HOME TO OSBURN PARADE TO POST FALLS LABOR PICNIC TO CALDER DAYS EVENT	208 MILES ROUND TRIP	\$ 88.40
8-13	HOME TO OSBURN VFW PICNIC	109 MILES ROUND TRIP	\$ 46.33
8-14	HOME TO FERNWOOD SENIOR MEAL SITE AND TO BENEVOLENT COUNTY FAIR	85 MILES ROUND TRIP	\$ 36.13
8-15	HOME TO TENSEE SENIOR MEAL SITE BACK HOME AND TO COEUR D'ALENE TO CARPENTERS UNION	206 MILES ROUND TRIP	\$ 87.55
8-18	HOME TO SPOKANE PRINTERS STOP AT WOODLEY SENIOR MEAL SITE AND AT PLUMMER TO HAND OUT FLYERS	137 MILES ROUND TRIP	\$ 58.23

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 MAR 22 PM 1:33

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, etc.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/06 through 12/31/06

- 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [X] Yes [] No Is this a Termination Report? [X] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Contributions, Expenditures, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I LINDA M. TANIGUCHI, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda M. Taniguchi

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>RICHARD T. TANIGUCHI</i>	Report Covering the Period From <i>11/18/06</i> to <i>12/31/06</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> 0 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> </u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,525.36</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,525.36</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> </u>
Subtotal	= \$ <u> </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> </u>
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> </u>

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
RICHARD T. TANIGUCHI

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/24/06	1. AMERICAN EXPRESS P.O. BOX 360002 FT LAUDERDALE, FL 33336	\$ 525.36	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD Pmt.</u>			
12/31/06	2. AMERICAN EXPRESS P.O. BOX 360002 FT. LAUDERDALE, FL, 33336	\$ 1,000. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD Pmt.</u>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,525.36	\$ _____
Total This Page (add columns A & B)			\$ 1,525.36

ELECT RICHARD TADKULCHAK CAMPAIGN
 STATE REPRESENTATIVE DISTRICT 2 SEAT D
 PAYMENT TO AMERICAN EXPRESS CREDIT
 CARDS

Prepared By	Initials	Date
WJ		

09 WILSON JONES

©7504 Calamus/Write ©

DATE			
10-31	SHOSHONE NEWS PRESS- KELLOGG	NEWSPAPER AD FOR 6 DAYS	\$ 728.60
11-14	SHOSHONE NEWS PRESS- KELLOGG	THANK-YOU AD	\$ 49.23
PAID AMERICAN EXPRESS FOR GAS UNDER #2500 FROM AUG. 8, 2006 TO SEPT. 31, 2006 FOR A TOTAL AMOUNT OF			\$ 222.17
			\$ 1000.00