



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Bonnie Douglas for State Representative		Office Sought (if candidate) Representative	District (if any) 4
Mailing Address P.O. Box 718	<input type="checkbox"/> Check if address change.	City and Zip Coeur d'Alene 83816	Home Phone 2086645659
Name of Political Treasurer Maggie Tallman		Work Phone	
Mailing Address 814 2nd St	<input type="checkbox"/> Check if address change.	City and Zip Coeur d'Alene 83814	Home Phone 2086642788
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/06 through 12/31/06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>120.38</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>7727.96</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>120.38</u>	\$ <u>8727.96</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>120.38</u>	\$ <u>7727.96</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>
Line 7: Outstanding Debt to Date	\$ <u>879.62</u>	\$ <u>0</u>

Balance of candidate loan to Campaign

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Bonnie Douglas, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bonnie Douglas, Candidate
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Bonnie Douglas for State Representative</u>	Report Covering the Period From <u>11/18/06</u> to <u>12/31/06</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ /
Itemized Contributions (total all Schedule A sheets)	\$ /
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ /
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ /
Itemized Expenditures (total all Schedule B sheets)	\$ /
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ /
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ /
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 1000.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 1000.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 120.38
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 879.62
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ /

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee: Bonnie Douglas for State Representative Report Covering the Period From 11/18/06 to 12/31/06

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:	
Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1 Bonnie Douglas PO Box 718 Coeur d'Alene ID 83816	Partial Loan Repayment
Outstanding Balance beginning this period..... \$ <u>1000.00</u>	Date Incurred <u>11-2-06</u>
Amount Incurred this period..... \$ _____	Date of Payment <u>12-31-06</u>
Payment this period..... \$ <u>120.38</u>	
Outstanding Balance..... \$ <u>879.62</u>	
2	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
3	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page
 Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0
 Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 120.38