APR-26-2007 14:00

REALTEAM REAL ESTATE CTR

C•2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

POSTED

SUMMARY PAGE (Please Print or Type)

Section I	y	(110204 111111 01 1) P	-,	0(1	PM 3: 32	
Name of Cundidate or Political Cor	nmittee and Chairperson		Office Soul		District (if any)	
	FOXX		State	sena to	UPSIAIL	
Mailing Address	Check if address change.	City and Zip COA T	Home Phone	52369	WORK PROPERTY	
Name of Political Treasurer	1 Foxe					
Mailing Address 5 A N	Check if address change.	City and Zip	Home Phon	c	Work Phone	
Section II		TYPE OF REPOR	T			
Directions: To indicate the instructional manual for report This report	type of report being filed, orting periods and due dat it is for the period from	fill in the appropriate of				
7 Day Pre-Primary	Report 3	0 Day Post-Primary R	eport	October 10 P	re-General Report	
☐ 7 Day Pre-General	Report 3	0 Day Post-General Re	eport 🛣	Annual Repo	ort	
Semi-Annual Repo	ort (Statewide Candidates (Only)			\ /	
Is this Report at Section III	statement? Yes	O CONTRIBUTION	is a Termination Re		Yes XNo	
the appropriate dates and sig Section IV. I hereby certify to	hat I have received no con	,	ade no expenditures	s during this re		
Section IV To reach your Calendar Yea figures to the Column II figures			COLUMN This Period	-	COLUMN II ndar Year to Date	
Linc 1: Cash on Hand Janua	ry 1, This Year*		s XXXXXX	<u> </u>	_ 6	
Linc 2: Enter Cash Balance	at Close of Last Reporting	g Period**	s 3730.8	<u>18</u> s _	XXXXXX	
Line 3: Total Contributions	(Enter amount from page 2	2)	s + 120		24,755.9	
Line 4: Subtotal (Add lines	1, 2 and 3)		\$ 3 8 50 . 8	38 s_	29,755.95	
Line 5: Total Expenditures (Enter amount from page 2	2)	s<280.1		25, 824.96	
Line 6: Cash Balance at Clo	se of Period (Subtract line	5 from line 4)**	s 4, 130.	<u>49</u> s 4	4, 130, 99	
Line 7: Outstanding Debt to	Date		s <u>~ 0 . </u>			
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the beginn	ning of the reporting po	eriod and the close	of the reporting	g period. sh on band.	
	Section V		TIFICATION	0		
Return This Report To: Ben Ysursa	1 5	feren L		hereby certify	that the information	
Secretary of State	in this report is a true, complete and correct Campaign Financial Disclosure Report as					
Boise 1D 83720-0080	Roise 1D 83720-0080 required by law.					
phone: (208) 334-2852 fax: (208) 334-2282						
,	Signature of Political Treusurer					

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page_	of
1	1 1

of more than Fifty Dollars (\$50.00) this period

Name of Candidat	e or Committee Heven L. Foxy.			
		ColumnA	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11,20,06	contral fixedes	\$ 100.00	\$	\$
Primary Seneral	solidarity PA-C- 225 N 16th Street Stelly A Boise, TD 83702	\$ 100,00 Calendar Year To Date	SCalendar Year To Date	S Calendar Year to Date
	2.	\$	s	\$
☐ Primary ☐ General		SCalendar Year To Date	SCalendar Year To Date	SCalendar Year to Date
	3.	s	\$	\$
☐ Primary ☐ General		SCalondar Year To Date	\$Calendar Year To Date	SCalcudar Year to Date
	4.	S	s	S
☐ Primary ☐ General		S Calunda: Year To Date	SCalendar Year To Date	SCalendar Year to Date
//_	5.	s	s	s
☐ Primary ☐ General		S Calendar Year To Date	\$Calendar Year 'in Dare	SCalendar Year to Date
//	6.	S	S	\$
☐ Primary ☐ General		S Colendar Year To Date	S	\$ Calendar Year to Date
	7.	\$	S	s
☐ Primary ☐ General		S Calendar Year To Date	S Calendar Year To Date	\$ Calondar Year to Date
//	8.	s	\$	s
☐ Primary ☐ General		SCalendar Year To Dare	S Calendar Year To Date	S Calendar Year to Date
	9.	\$	S S	S
☐ Primary ☐ General		S	\$	s
	10.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
☐ Primary ☐ General		\$	\$	s
	Subtotals of Columns A, B & C	S OO. OO	Calondar Year To Date	Calendar Year to Date
	\$ 100.00			

REALTEAM REAL ESTATE CTR

SCHEDULE B

ITEMIZED EXPENDITURES

P.05 Page

208 667 0292

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candid	late or Committee				
	STEVEN FOXX				
		Column A	Column B		
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)		
	1. THE SPOKESMAN DEVICEN SPOKANE, WA				
12/15/06		(180.11)	\$		
	ove Expenditure: Reford of Acl				
	2.				
, ,		\$	\$		
Purpose of Abo	ve Expenditure:				
	3.				
			r.		
		\$	\$		
Purpose of Abo	vę Expenditure:				
	4.				
		\$	\$		
Purpose of Abo	ve Expenditure:				
	5,				
		\$	\$		
Purpose of Abo	ve Expenditure:				
	6.				
, ,		\$	\$		
Purpose of Abo	ve Expenditure:				
1 41 9000 01 1400	7.				
, ,		\$	\$		
Purpose of Abo	ve Expenditure:				
	8.				
		\$	\$		
Purpose of Above Expenditure:					
	9.				
		\$	\$		
Purpose of Abo	ve Expenditure:				
	Subtotals of Columns A & B	s (28011)	\$		
	Total This Page (add columns A & B)		11.086/		
			* 30-11		