C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

	(Please Print or Type	e)	
Section I	, market	7007 JAN 22 4	
Name of Candidate or Political Committee and Chairpersor			andigateh, 3District (if any)
Mailing Address   Check if address ch	ange. City and Zip	Home Phone	Grand Work Phone
937 Whitetail A		208-583-	9334
Name of Political Treasurer	' 8c	35.30 Marin 197	110
Mailing Address ☐ Check if address ch		Home Phone	Work Phone
P-O. Box 188	Grangevill	10 208-90	23-2416 -
Section II	TYPE OF REPOR	/o 208-90 8550 T	
Directions: To indicate the type of report being		lates and check the appro	opriate box(es). See the
instructional manual for reporting periods and of This report is for the period f	lue dates. rom <u>//</u> / <u>/8 / 66</u>	through/	31 106
7 Day Pre-Primary Report	☐ 30 Day Post-Primary Re	eport Octo	ober 10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General Re	eport Ann	ual Report
Semi-Annual Report (Statewide Candi	dates Only)		
Is this Report an amendment?	Yes No Is thi	s a Termination Report?	Yes 🗆 No
Section III STATEMENT	OF NO CONTRIBUTION	S OR EXPENDITURE	S
Directions: If you had no contributions or expethe appropriate dates and sign this report. Be stated in IV.			
☐ I hereby certify that I have received	no contributions and have ma		
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Ac figures to the Column II figures of your previous		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*		\$ XXXXXX	\$ 1790.90
Line 2: Enter Cash Balance at Close of Last Re	porting Period**	8-153-80	\$ XXXXXX
Line 3: Total Contributions (Enter amount from	page 2)	\$ 66.00	\$ 23,474.96
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 87-80	\$ 25,265-86
Line 5: Total Expenditures (Enter amount from	page 2)	\$4-87-80/	\$ <u>25, 265-8</u> 6
Line 6: Cash Balance at Close of Period (Subtra	act line 5 from line 4)**	\$	\$ <i>O-0</i> 0
Line 7: Outstanding Debt to Date		\$ 0.00	
*This same figure should be entered on line 1 of **You must report the cash on hand at both the	beginning of the reporting pe	eriod and the close of the	

Return 1 mis Report 10:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CEKI	11	ICA	ш	1

I <u>Sharen Teffery</u>, hereby certify that the information this report is a true, complete and correct Campaign Financial Disclosure Report as \_\_, hereby certify that the information required by law.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  Parcy James	Report Covering the Period From 11 / 18 / 06 to 12 / 31 / 06
UNITEMIZED CO Contributions of Fifty Dollars	s (\$50.00) or Less This Period
Total Number	Total Amount \$
UNITEMIZED I Expenditures of Less Than Twenty	EXPENDITURES 7-Five Dollars (\$25.00) This Period
Total Number	Total Amount \$

		<b>Total This Period</b>
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A sheets)	\$	66-00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	66-00
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	4-87-807
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	1-87-807
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
Pledged Contributions		
Amount Pledged this Period	\$	

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	/

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee				
V			 	

	V	Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1/12/07	Barcy James 937 Whitetail Br- Grangeville, ID-83530	\$ 66-00	eneral et. 1 from To	Titt gan
Primary General		\$Calendar Year To Date	\$	\$Calendar Year to Date
//	2.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	3.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.	\$	\$	\$
☐ Primary ☐ General	5.	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	5.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	6.	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
_//	7.	\$	\$	\$
☐ Primary ☐ General	8.	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
// □ Primary		\$	\$	\$
☐ General	9.	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//		\$	\$	\$
☐ General	10.	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
// Primary		\$	\$	\$
☐ General	Charles Col. A. D. C.	Calendar Year To Date	Calendar Year To Date	SCalendar Year to Date
	Subtotals of Columns A, B & C	s 66.00	\$ 0.00	\$

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of
	/

of Twenty-Five Dollars (\$25.00) or more this period

/		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary
1. Tel 1. 12.167 L	c Tito gan  0. Box 865  appear ID. 83540  for Nov-* Dec- of 06 Newspa  liture: pd. by personal ck from	\$ 66-00	\$
rurpose of Above Expend	liture: pd. by personal ck from	yer add	
	vious itemized & unitemized	i i	\$
urpose of Above Expend	vious itemized & unitemized	d expenditure	were
3.	,	\$	\$
urpose of Above Expend	liture:		
4.		d.	
//	324	\$	\$
turpose of Above Expendence 5.	iiture:	T	
_//_		\$	\$
urpose of Above Expend	liture:		
·		. \$	\$
urpose of Above Expend	liture:		
7.		\$	\$
urpose of Above Expend	liture:	-	
8.		\$	\$
urpose of Above Expend	liture:	L	
9.		\$	\$
urpose of Above Expend	liture:		Υ
	Subtotals of Columns A & B	(-87.80)	\$
_	Total This Page (add columns A & B)		\$ 2-87.80