C-2 Rev. 04/04



#### CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

**POSTED** 

| Section I  |  |   | 2007 200   |  |
|--|--|---|--|--|
| Name of Candidate or Political Con   | mmittee and Chairperson  |   | Office Sofight (if candid  | ate) Dastrict (16 ativ 19  |
| Konn Julia   | N  |   | St. Sanat  | e 8  |
| Mailing Address  | ☐ Check if address change.   | City and Zip  | Home Phone   | Work Phone   |
| 1201 851   |  | Cascude   | ID 382.431   | 9 PAAL   |
| Name of Political Treasurer  | Gahl   |   | Olmic  | UF IDAHO   |
| Mailing Address  | ☐ Check if address change.   | City and Zip  | Home Phone   | Work Phone   |
| 108 Gardne   | er Place   | Cascado Sã  | 3611 382-453   | 8 NA   |
| Section II   |  |   |  |  |
| Directions: To indicate the instructional manual for rep This repo   | porting periods and due dat<br>rt is for the period from   | tes.  | through/   |  |
| ☐ 7 Day Pre-General  |  | 30 Day Post-General Rep   |  | Report   |
| Semi-Annual Repo   | ort (Statewide Candidates  | Only)   | THE AM   | ended  |
| Is this Deport of  | n amendment? Yes   | ☐ No Is this  | a Termination Report?  | Yes No   |
| Section III  |  |   | OR EXPENDITURES  | I ICS I INO  |
|  |  |   |  |  |
| the appropriate dates and significant sign | gn this report. Be sure to that I have received no con   | carry forward the approp  | oriate "Calendar Year to Da<br>le no expenditures during the   |  |
| Section IV   | AND THE REAL PROPERTY OF THE PARTY OF THE PA | SUMMARY   |  | the state of the s |
|  |  |   |  |  |
| To reach your Calendar Yea figures to the Column II fig  |  | report's Column I   | COLUMN 1 This Period   | COLUMN II<br>Calendar Year to Date   |
|  | cures of your previous repo  | report's Column I   |  |  |
| figures to the Column II fig   | ary 1, This Year*  | report's Column I<br>ort (except on line 6).  | This Period  | \$O<br>\$XXXXXX  |
| figures to the Column II fig<br>Line 1: Cash on Hand Janua   | ary 1, This Year* at Close of Last Reporting   | report's Column I ort (except on line 6). g Period**  | * XXXXXX  * 210.43  * 1831.84  | S O<br>S XXXXXX<br>S 13909.81  |
| figures to the Column II fig<br>Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance   | ary 1, This Year* at Close of Last Reporting (Enter amount from page)  | report's Column I ort (except on line 6). g Period**  | * XXXXXX  * 210.43  * 1831.84  * 2042.47   | \$O<br>\$XXXXXX<br>\$13909.81<br>\$13909.81  |
| Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance<br>Line 3: Total Contributions  | ary 1, This Year* at Close of Last Reporting (Enter amount from page 1, 2 and 3)   | report's Column I ort (except on line 6). g Period**  | * XXXXXX  * 210.43  * 1831.84  | S O<br>S XXXXXX<br>S 13909.81  |
| Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance<br>Line 3: Total Contributions<br>Line 4: Subtotal (Add lines   | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 1, 2 and 3) (Enter amount from page 2  | report's Column I ort (except on line 6).  g Period**  2)   | * XXXXXX  * 210.43  * 1831.84  * 2042.47   | \$O<br>\$XXXXXX<br>\$13909.81<br>\$13909.81  |
| Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance<br>Line 3: Total Contributions<br>Line 4: Subtotal (Add lines<br>Line 5: Total Expenditures (   | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 1, 2 and 3) (Enter amount from page 2 ose of Period (Subtract line   | report's Column I ort (except on line 6).  g Period**  2)   | * XXXXXX  * 210.43  * 1831.84  * 2042.47   | \$   |
| Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance<br>Line 3: Total Contributions<br>Line 4: Subtotal (Add lines<br>Line 5: Total Expenditures (<br>Line 6: Cash Balance at Clo  | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) (Enter amount from page 2 ose of Period (Subtract line Date e entered on line 1 of all re on hand at both the begin  | report's Column I ort (except on line 6).  g Period**  2)  2)  2)  2 from line 4)**  eports filed this calendar ning of the reporting per   | * XXXXXX  * 210.43  * 1831.84  * 2042.47  * 0  * 510  year. iod and the close of the rep   | S O  S XXXXXX S 13909.81 S 13909.81 S 14744  |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to  *This same figure should be  **You must report the cash  | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2 1, 2 and 3) (Enter amount from page 2 ose of Period (Subtract line Date e entered on line 1 of all re on hand at both the begin  | report's Column I ort (except on line 6).  g Period**  2)  e 5 from line 4)**  eports filed this calendar ning of the reporting per orting period appears on  | * XXXXXX  * 210.43  * 1831.84  * 2042.47  * 0  * 510  year. iod and the close of the rep   | S O S XXXXXX S 13909.81 S 13909.81 S O S O S O S O S O S O S O S O S O S   |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to  *This same figure should be **You must report the cash Note that the closing cash be  Return This Report To:   | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2) 1, 2 and 3) (Enter amount from page 2) ose of Period (Subtract lines) Date e entered on line 1 of all reson hand at both the beginn palance for the current reports.  | report's Column I ort (except on line 6).  g Period**  2)  e 5 from line 4)**  eports filed this calendar ning of the reporting per orting period appears on  CERT  | * XXXXXX  \$ 210.43  \$ 1831.84  \$ 2042.47  \$ 5042.47  \$ 5042.47  \$ continued by the repetter next report as beginning and the close of the repetter next report next re | S Calendar Year to Date  S C S XXXXXX S 13909.81 S 13909.81 S 14141 S C Corting period. g cash on hand.  |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to  *This same figure should be **You must report the cash Note that the closing cash be  Return This Report To: Ben Ysursa  | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2) (Enter amount from page 2) (Enter amount from page 2) (See of Period (Subtract lines) Date e entered on line 1 of all resonable to the current reports alance for the current reports.  | report's Column I ort (except on line 6).  g Period**  2)  2)  2)  2)  2  | * XXXXXX  \$ 210.63  \$ 1831.84  \$ 2042.47  \$ 5042.47  \$ 510  year. iod and the close of the rep the next report as beginnin IFICATION  hereby co   | S O S XXXXXX S 13909.81 S 13909.81 S O S S S S S S S S S S S S S S S S S   |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to  *This same figure should be **You must report the cash Note that the closing cash be  Return This Report To: Ben Ysursa Secretary of State   | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2) (Enter amount from page 2) (Enter amount from page 2) (See of Period (Subtract lines) Date e entered on line 1 of all resonable to the current reports alance for the current reports.  | report's Column I ort (except on line 6).  g Period**  2)  2)  2)  2)  2  | * XXXXXX  \$ 210.63  \$ 1831.84  \$ 2042.47  \$ 5042.47  \$ 510  year. iod and the close of the rep the next report as beginnin IFICATION  hereby co   | S O S XXXXXX S 13909.81 S 13909.81 S O S S S S S S S S S S S S S S S S S   |
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| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to  *This same figure should be **You must report the cash Note that the closing cash by  Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852  | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2) (Enter amount from page 2) (Enter amount from page 2) (See of Period (Subtract lines) Date e entered on line 1 of all resonable to the current reports alance for the current reports.  | report's Column I ort (except on line 6).  g Period**  2)  e 5 from line 4)**  eports filed this calendar ning of the reporting period appears on  CERT  (name of Political Treasurer) is a true, complete and caw.                           | * XXXXXX  \$ 210.43  \$ 1831.84  \$ 2042.47  \$ 50  \$ 810  year. iod and the close of the rep the next report as beginnin IFICATION  hereby concert Campaign Financial  | S Calendar Year to Date  \$ CO \$ XXXXXXX \$ 13909.81 \$ 13909.81 \$ 13909.81 \$ corting period. g cash on hand.  Pertify that the information Disclosure Report as  |
| Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo Line 7: Outstanding Debt to  *This same figure should be **You must report the cash Note that the closing cash be  Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080  | ary 1, This Year*  at Close of Last Reporting (Enter amount from page 2) 1, 2 and 3) (Enter amount from page 2) Dose of Period (Subtract lines) Date e entered on line 1 of all reson hand at both the beginn palance for the current report  Section V  | report's Column I ort (except on line 6).  g Period**  2)  2)  2)  2)  2)  2)  2)  2)  3 from line 4)**  eports filed this calendar ning of the reporting period appears on  CERT  (name of Political Treasurer) is a true, complete and caw. | * XXXXXX  \$ 210.43  \$ 1831.84  \$ 2042.47  \$ 5.60  \$ 5.60  year. iod and the close of the rep the next report as beginnin IFICATION , hereby correct Campaign Financial  | S Calendar Year to Date  \$ CO \$ XXXXXXX \$ 13909.81 \$ 13909.81 \$ 13909.81 \$ corting period. g cash on hand.  Pertify that the information Disclosure Report as  |

### **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee |                        | Report Covering the Period                |
|--------------------------------|------------------------|---|
|                                |                        | From/to//                                 |
|                                |                        |   |
|                                | UNITEMIZ               | ED CONTRIBUTIONS                          |
|                                | Contributions of Fifty | y Dollars (\$50.00) or Less This Period   |
|                                | Total                  | Total                                     |
|                                | Number                 | Amount \$                                 |
|                                | UNITEMI                | ZED EXPENDITURES                          |
| Ex                             |                        | Twenty-Five Dollars (\$25.00) This Period |
|                                | Total                  | Total                                     |
|                                | Number                 | Amount \$                                 |

|   |      | Total This Period                      |
|---|------|--|
| Number of Schedule A pages Attached   |      |  |
| Contributions   |      |  |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$   |  |
| Itemized Contributions (total all Schedule A sheets)  | \$   | 1831.84                                |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$   |  |
| Number of Schedule B pages Attached   |      |  |
| Expenditures  |      |  |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$   | ,                                      |
| Itemized Expenditures (total all Schedule B sheets)   | \$   | 1-14/10.00                             |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$   | 1296.47                                |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$   | 2042,47                                |
| Number of Schedule C-2B pages Attached  |      |  |
| Incurred Expenditures   |      |  |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$   | 1682,97                                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ | 1423.97                                |
| Subtotal  | = \$ | 2106.94                                |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ | 1294.417                               |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ | 810-47                                 |
|   |      | ###################################### |
| Number of Schedule C-2A pages Attached  |      |  |
| Pledged Contributions  Amount Pledged this Period   | \$   | 34                                     |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page |   | of | _ |
|------|---|----|---|
|      | 1 | 1  |   |

of more than Fifty Dollars (\$50.00) this period

|                                | Column A | Column B | Column C |   |
|--------------------------------|----------|----------|----------|---|
| Bonn delicer                   |          |          |          |   |
| Name of Candidate or Committee |          |          |          | _ |
|                                |          |          |          |   |

|                      |  | Column A                | Column B                  | Column C                |
|----------------------|--|-------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary) | Loans                   |
|                      | Idaho Education Associat   | ón                      |                           |                         |
| 515106               | PACE   | \$ 10000                | <b>S</b>                  | \$                      |
| Primary              | Box 2639   | C, c.                   |                           |                         |
| ☐ General            | Pacise 83701   | S Calendar Year To Date | Calendar Year To Date     | \$Calendar Year to Date |
|                      | 12   |                         |                           |                         |
| 513006               | Ronn Julianu   | \$                      | <b>s</b>                  | \$ 83184                |
| Primary              | Pox 851<br>Cascade   | ,                       | i                         |                         |
| ☐ General            | Cascade  | Calendar Year To Date   | SCalendar Year To Date    | Calendar Year to Date   |
|                      | 3.   | Calendar Tear 10 Date   | Carenda Tea To Date       | Calcidat (Cat to Date   |
| / /                  | ·  | \$                      | e                         | c                       |
| ☐ Primary            |  | Φ                       | \$                        | \$                      |
| ☐ General            |  | \$                      | \$                        | \$                      |
|                      | 4.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
| , ,                  |  | 0                       |                           |                         |
|                      |  | 5                       | \$                        | \$                      |
| ☐ Primary ☐ General  |  | \$                      | \$                        | \$                      |
| - Concrar            | 5.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
| , ,                  |  |                         |                           |                         |
|                      |  | \$                      | \$                        | \$                      |
| ☐ Primary            |  | \$                      | <b>S</b>                  | \$                      |
| ☐ General            |  | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
|                      | 6.   |                         |                           |                         |
|                      |  | \$                      | \$                        | \$                      |
| ☐ Primary            |  | \$                      | \$                        | \$                      |
| ☐ General            |  | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
|                      | 7.   |                         |                           |                         |
|                      |  | \$                      | \$                        | \$                      |
| ☐ Primary            |  | \$                      | \$                        | \$                      |
| ☐ General            |  | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |
|                      | 8.   |                         |                           |                         |
| //                   |  | \$                      | \$                        | \$                      |
| ☐ Primary            |  | ¢.                      | er .                      | 0                       |
| ☐ General            |  | SCalendar Year To Date  | \$Calendar Year To Date   | SCalendar Year to Date  |
|                      | 9.   |                         |                           |                         |
|                      |  | \$                      | \$                        | \$                      |
| ☐ Primary            |  |                         |                           |                         |
| ☐ General            |  | S Calendar Year To Date | SCalendar Year To Date    | SCalendar Year to Date  |
|                      | 10.  | Custom Foll to Date     | Catoria Tea 10 Date       | Carondar real to Date   |
| //                   |  | \$                      | \$                        | \$                      |
| ☐ Primary            |  |                         |                           |                         |
| ☐ General            |  | SCalendar Year To Date  | SCalendar Year To Date    | Calendar Year to Date   |
|                      | School of Column A. D. C. C.                                     |                         |                           |                         |
|                      | Subtotals of Columns A, B & C                                    | \$                      | \$                        | \$                      |
|                      | Total This Page (add columns A, B & C)                           |                         |                           | \$ <del>2000</del>      |
|                      |  |                         |                           | 183184                  |

### SCHEDULE B ITEMIZED EXPENDITURES

| [D   |      |
|------|------|
| Page | 1 01 |
| 1    | 1    |
| 1    | 1    |

of Twenty-Five Dollars (\$25.00) or more this period

|                                | <br>- | _    |  |
|--------------------------------|-------|------|--|
| Name of Candidate or Committee | <br>  | <br> |  |
| Ronn Julian                    |       |      |  |

|                |   | Column A         | Column B                  |
|----------------|---|------------------|---------------------------|
| Date           | Full Name, Mailing Address and Zip Code<br>of Recipient | Cash or<br>Check | In-Kind<br>(non-monetary) |
|                | Ronn Julian   |                  |                           |
| 5120107        | Box 851 Cascade Id 83611                                | \$ 1000          | \$                        |
| Purpose of Abo | ve Expenditure: reparment of locu                       |                  |                           |
|                | <sup>2</sup> Harpos,                                    |                  |                           |
| 5,15,04        | Harpos 423 5 Main Cascade, ID 83611                     | s 65.10          | \$                        |
| Purpose of Abo | ve Expenditure: Fuel                                    |                  |                           |
| 5 1251 Q       | Harpo's 823 S. Main Cascade, ID 83611                   | s 32.90          | \$                        |
|                | ve Expenditure: Fuel                                    | 10 T M           |                           |
| Laipose of Abo | 4. Inc. Valley Adjacate                                 |                  |                           |
| 61214          | Long Valley Advocate Box 1079/ Cascade, ID 83611        | s 648.00         | \$                        |
| Purpose of Abo | ve Expenditure: Advertising                             |                  |                           |
|                | 5.  |                  |                           |
|                |   | \$               | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 6.  |                  |                           |
|                |   | \$               | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 7.  |                  |                           |
|                |   | \$               | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 8.  |                  |                           |
|                |   | \$               | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | 9.  |                  |                           |
| //             |   | \$               | \$                        |
| Purpose of Abo | ve Expenditure:   |                  |                           |
|                | Subtotals of Columns A & B                              | \$ 2,042.47      | \$                        |
|                | Total This Page (add columns A & B)                     |                  | \$ +00000                 |

## SCHEDULE C-2B EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

| Name of Candidate or Committee   | Report Covering the Period From \( \begin{align*} \text{\$12210} \text{ & to } \\ \end{align*} \) 13210 \( \text{\$0} \) |
|--|--|
| Fronn Julian   | In   |
| <b>Directions:</b> Complete this schedule if you incurred an obligation during this reporting period t debt. Do not include these entries on Schedule B. | to purchase an item or service or made a payment on  |
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number   | Total Amount \$  |
| Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or N  | More This Period:  |
| Full Name, Mailing Address and Zip Code<br>or Creditor   | Purpose of Expenditure   |
| Course Gahi  | Campain  |
| 108 Gordner Pl Cascone 2 2 834   | Campaign<br>Compaigns  |
| Outstanding Balance beginning this period\$  Amount Incurred this period\$  Payment this period\$  244.47  D   |  |
| Amount Incurred this period  | Date Incurred  |
| Payment this period\$ 294.47 D   | Pate of Payment 7-10-0 to  |
| Outstanding Balance\$  |  |
| 2 Rosin Julian   | Camparan   |
| Box 351 Cascado 2) 93411   | Cypouses   |
| Outstanding Balance beginning this period. \$ 384,50   |  |
| Amount Incurred this period  | Date Incurred <u>5-1 - 7-3/</u>  |
| Taymon uns period  | Pate of Payment  |
| Outstanding Balance\$ \$05.47  |  |
| 3.   |  |
|  |  |
| Outstanding Balance beginning this period \$   |  |
|  | Date Incurred  |
| Payment this period\$  | Pate of Payment  |
| Outstanding Balance\$  |  |
| 4.   |  |
|  |  |
| Outstanding Balance beginning this period \$   |  |
| Amount Incurred this period\$  | Date Incurred  |
| Payment this period\$  | Date of Payment  |
| Outstanding Balance\$  |  |
| 5.   |  |
| Outstanding Balance beginning this period \$   |  |
|  | Date Incurred  |
|  | Pate of Payment  |
| Outstanding Balance\$  |  |
| Totals of this Page  |  |
| Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred E   | Expenditures) \$   |
| Line 3: Payment This Period (Carry forward to Page 2, under  | Expenditures) \$ \( \log \text{logs} - \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Expenditures and Incurred Expenditures)  | •  |