



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

07 JAN 22 PM 4:23  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JOHN MCGEE</b>		Office Sought (if candidate) <b>STATE SENATOR</b>		District (if any) <b>10</b>
Mailing Address <b>1601 IDAHO AVE</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>CALDWELL</b>	Home Phone <b>208-459-8404</b>	Work Phone <b>208-459-8404</b>
Name of Political Treasurer <b>BRAD RYAN</b>				
Mailing Address <b>PO BOX 7807</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>BOISE</b>	Home Phone <b>208-761-1802</b>	Work Phone <b>208-384-1040</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 11 / 18 / 06 through 12 / 31 / 06
- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>11,142.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>14,356.84</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,011.83</u>	\$ <u>35,715.69</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,368.67</u>	\$ <u>46,857.88</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>593.49</u>	\$ <u>32,082.70</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>14,775.18</u>	\$ <u>14,775.18</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I BRAD RYAN, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Brad Ryan*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>JOHN MCGEE</b>	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>11.83</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>9.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 11.83
Itemized Contributions (total all Schedule A sheets)	\$ 1,000.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 1,011.83</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 9.00
Itemized Expenditures (total all Schedule B sheets)	\$ 584.49
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 593.49</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$ 0.00</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee: **JOHN MCGEE**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 20 / 06	1. POTLATCH PO BOX 1348 LEWISTON, ID 83501	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
11 / 28 / 06	2. SANOFI AVENTIS PO BOX 6944 BRIDGEWATER NJ 08807	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
____ / ____ / ____	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
____ / ____ / ____	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
____ / ____ / ____	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
____ / ____ / ____	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
____ / ____ / ____	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
____ / ____ / ____	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
____ / ____ / ____	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotals of Columns A, B & C		\$ 1,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,000.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JOHN MCGEE
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 28 / 06	1. INTERMOUNTAIN COMMUNITY BANK 506 S 10TH AVE CALDWELL, ID 83605	\$ -73.55	\$
Purpose of Above Expenditure: REVERSAL OF BANK CHECK PRINTING CHARGE			
12 / 01 / 06	2. CORNERSTONE INSTITUTE OF IDAHO 1513 S TANGER WAY BOISE, ID 83709	\$ 100.00	\$
Purpose of Above Expenditure: DONATION			
12 / 08 / 06	3. ASSOCIATED TAXPAYERS OF IDAHO PO BOX 16665 BOISE, ID 83701	\$ 55.00	\$
Purpose of Above Expenditure: MEETING			
12 / 09 / 06	4. ALL AROUND SPORTS PO BOX 6 NOTUS, ID 83656	\$ 75.00	\$
Purpose of Above Expenditure: ADVERTISING			
12 / 11 / 06	5. CALDWELL HIGH SCHOOL DISTRICT 1101 CLEVELAND BLVD CALDWELL, ID 83605	\$ 100.00	\$
Purpose of Above Expenditure: DONATION			
12 / 14 / 06	6. JOHN MCGEE 1601 IDAHO AVE CALDWELL, ID 83605	\$ 328.04	\$
Purpose of Above Expenditure: REIMBURSEMENT FOR CHRISTMAS CARDS			
Subtotals of Columns A & B		\$ 584.49	\$ 0.00
Total This Page (add columns A & B)			\$ 584.49