

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Curt McKenzie		Office Sought (if candidate) Senate	District (if any) 12
Mailing Address 504 16th Ave So.	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83651	Work Phone 467-9330
Name of Political Treasurer Michael Crow			
Mailing Address 504 16th Ave. So.	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83651	Work Phone 467-9330

07 JUL -6 AM 11:52
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column-II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>4,287.65</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,913.55</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>19,286.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,913.55</u>	\$ <u>23,573.65</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>800.78</u>	\$ <u>13,460.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,112.77</u>	\$ <u>10,112.77</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Mike Crow, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 JAN 30 PM 5:03

Section I

Name of Candidate or Political Committee and Chairperson CURT MCKENZIE		Office Sought (if candidate) SENATE	District (if any) STATE OF IDAHO
Mailing Address 1911 CANDLEWOOD DR.	City and Zip NAMPA	Home Phone 468-1027	Work Phone 344-4379
Name of Political Treasurer MIKE LUDW			
Mailing Address 1911 CANDLEWOOD DR	City and Zip NAMPA	Home Phone 468-1027	Work Phone 344-4379

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 2006 through 12 / 31 / 2006

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4287.65</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10663.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>16736</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10663.55</u>	\$ <u>21023.65</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>800.78</u>	\$ <u>11160.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9862.77</u>	\$ <u>9862.77</u>
Line 7: Outstanding Debt to Date	\$ <u>—</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Curt McKenzie (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Curt McKenzie
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 0 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 0 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 0 </u>
___ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
___ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
___ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee _____

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/28/07	1. Canyon County Festival of Trees 2900 Clenden, Nampa, ID 83686	\$ 400	\$ —
Purpose of Above Expenditure: fundraiser			
12/2/	2. Zellers 1001 N. Milwaukee Boise, ID 83704	\$ 27.52	\$ _____
Purpose of Above Expenditure: Canyon County Republican Christmas Party			
12/7/07	3. Walmart 2100 12th Ave Nampa, ID 83686	\$ 80.26	\$ _____
Purpose of Above Expenditure: mailing, Canyon County, Repub. Christmas Party			
12/7/07	4. USPS Nampa, ID	\$ 78	\$ _____
Purpose of Above Expenditure: mailing			
12/8/07	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
12/8/	6. Facility Service 502 N 4th, Boise, ID 83702	\$ 75	\$ _____
Purpose of Above Expenditure: Parking			
12/18/	7. Governor's Inaugural ball	\$ 40	\$ _____
Purpose of Above Expenditure: tickets			
12/22/	8. Renee McKenzie 1911 Candlewood Dr. Nampa, ID 83686	\$ 100	\$ _____
Purpose of Above Expenditure: reimbursement for expenses re: Repub. Christmas Party			
1/1/	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 800.78	\$ _____
Total This Page (add columns A & B)			\$ 800.78