C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

0	ection 1					U/JONIO PA	11.25
N	lame of Candidate or Political Cor	mmittee and Chairperson			Office Sought (if cand	idate) District (if an	y) 1-20
L	Jeremy O	) <u>                                    </u>			HOR	145 July 145	STATE
ı	Mailing Address ST41 W SA	□ Check if address change.  AN MARINO	City and Zip	83704	Home Phone 377-333	STATYBE BETT	MA188
1	Name of Political Treasurer  Jevenu 01	Sar					
	Mailing Address	☐ Check if address change.	City and Zip		Home Phone	Work Phone	
.	8741 W St		BOISC	83704	377-3331		588
S	ection II	<u> </u>	133116	63104	1316 322	1000	
TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from/ _ / _ 0 \( \begin{array}{c} \text{through} \) _ 1 \( \text{2} / 3 \( \text{6} / 0 \( \text{b} \) _ \( \text{5} / 0 \( \text{b} \) _ \( \text{5} / 0 \( \text{b} / 0 \( \							
	☐ 7 Day Pre-Primary	Report   3	0 Day Post-Prin	nary Report	☐ Octobe	r 10 Pre-General	Report
	☐ 7 Day Pre-General	Report 3	0 Day Post-Gen	eral Report	Annual	Report	
☐ Semi-Annual Report (Statewide Candidates Only)							
	Is this Report ar	n amendment?	₩ No	Is this a Terr	mination Report?	☐ Yes ☐	No
;	Section III	STATEMENT OF N	O CONTRIBU	TIONS OR I	EXPENDITURES		
Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  1 hereby certify that I have received no contributions and have made no expenditures during this reporting period from//							
Section IV  SUMMARY  To reach your Calendar Year to Date figure: Add this report's Column I  figures to the Column II figures of your previous report (except on line 6).  COLUMN II  Calendar Year to Date							
]	Line 1: Cash on Hand Janua Line 2: Enter Cash Balance Line 3: Total Contributions Line 4: Subtotal (Add lines Line 5: Total Expenditures ( Line 6: Cash Balance at Clo	at Close of Last Reporting (Enter amount from page 21, 2 and 3) (Enter amount from page 2	2)	\$ \$ \$	(XXXXX 1000.00 0 1000.00	\$	60
Line 7: Outstanding Debt to Date							
*This same figure should be entered on line 1 of all reports filed this calendar year.  **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.							
		Section V		CERTIFICA	ATION	V	
	Return This Report To:		)	$f)_{a}$			
	Ben Ysursa  I						
	PO Box 83720 in this report is a true, complete and correct Campaign Financial Disclosure Report as						
	Boise ID 83720-0080	required by la	aw.		$\mathcal{C}_{\mathcal{A}}$		
	phone: (208) 334-2852 fax: (208) 334-2282						
				1.3	ical Treasurer		