

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 FEB -5 PM 2:21

Section I

Form for Section I containing candidate and treasurer information, including names, addresses, and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- Reporting period: 11 / 18 / 2006 through 12 / 31 / 2006
7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only) Amendment To Follow

Is this Report an amendment? [ ] Yes [x] No Is this a Termination Report? [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[x] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Chris Huntley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten signature)

### DETAILED SUMMARY PAGE

Name of Candidate or Committee Committee to Elect Nicole LeFavour	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 08</u>
--	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>16.17</u>

	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.17
Itemized Expenditures (total all Schedule B sheets)	\$ 1,486.32
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,502.49
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 1 of 2

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Committee to Elect Nicole LeFavour

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
11 / 30 / 06	2. Key Bank 702 W. Idaho Boise ID 83702	\$ 32.00	\$ _____
<b>Purpose of Above Expenditure: Bank Fees</b>			
11 / 24 / 06	3. Idaho Latino Vote 317 Happy Day Boulevard, Suite 115 Caldwell ID 83607	\$ 30.00	\$ _____
<b>Purpose of Above Expenditure: Dinner Event</b>			
12 / 01 / 06	4. Dana Wilson PO Box 775 Boise ID 83701	\$ 400.00	\$ _____
<b>Purpose of Above Expenditure: Contract Labor Payment</b>			
12 / 01 / 06	5. USPS 750 W. Bannock Boise ID 83702	\$ 39.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
12 / 01 / 06	6. USPS 750 W. Bannock Boise ID 83702	\$ 39.00	\$ _____
<b>Purpose of Above Expenditure: Postage</b>			
Subtotals of Columns A & B		\$ 540.00	\$ 0.00
Total This Page (add columns A & B)			\$ 540.00

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Committee to Elect Nicole LeFavour
--

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 3 / 06	1. Capitol Copy and Print 6205 W. Overland Boise ID 83709	\$ 837.44	\$ _____
<b>Purpose of Above Expenditure:</b> Voter Guide Dist 19			
12 / 01 / 06	2. Idaho Unido Newspaper 556 South 6th Avenue Pocatello ID 83201	\$ 108.88	\$ _____
<b>Purpose of Above Expenditure:</b> Advertisement			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditurc:</b>			
Subtotals of Columns A & B		\$ 946.32	\$ 0.00
Total This Page (add columns A & B)			\$ 946.32