C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section | 1 |
|---------|---|
|         |   |

| Section I                                                                                                                                                                                                                                                                                        | TO TO                                                                                                                                  |                                                 |                   |                  | 07.10                                         |                            |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|------------------|-----------------------------------------------|----------------------------|-----------------------------------------------------------------|
| Name of Candidate or I                                                                                                                                                                                                                                                                           | Colitical Committee and College BLC                                                                                                    | `1 4                                            |                   |                  | Office Sought (in car                         | श्रीविद्यां हो             | 1時中(1:134)<br>24                                                |
| Mailing Address                                                                                                                                                                                                                                                                                  |                                                                                                                                        | if address change.                              | City and Zip      |                  | Home Phone                                    | 11.1                       | Work Phone                                                      |
| 1093 LAK                                                                                                                                                                                                                                                                                         | SWOOD DE                                                                                                                               | 2.                                              | TWIN FALLS        | 83301            | 208-734-6                                     | 100                        | SAME                                                            |
| Name of Political Treas                                                                                                                                                                                                                                                                          |                                                                                                                                        |                                                 |                   |                  |                                               |                            |                                                                 |
| Mailing Address                                                                                                                                                                                                                                                                                  |                                                                                                                                        | if address change.                              | City and Zip      |                  | Home Phone                                    |                            | Work Phone                                                      |
| 1093 LAKEV                                                                                                                                                                                                                                                                                       | loop Df.                                                                                                                               |                                                 | TWIN FALLS        | 83301            | 208-134-63                                    | 360                        | SAME                                                            |
| TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from   18   26   18   10   10   10   10   10   10   10 |                                                                                                                                        |                                                 |                   |                  |                                               |                            |                                                                 |
| ☐ I hereby                                                                                                                                                                                                                                                                                       | certify that I have from                                                                                                               |                                                 |                   |                  | expenditures during                           |                            | porting period                                                  |
|                                                                                                                                                                                                                                                                                                  | endar Year to Date fr<br>mn II figures of you                                                                                          |                                                 |                   | . I              | COLUMN I<br>This Period                       |                            | COLUMN II<br>ndar Year to Date                                  |
| Line 2: Enter Cash<br>Line 3: Total Cont<br>Line 4: Subtotal (A<br>Line 5: Total Expe                                                                                                                                                                                                            | and January 1, This<br>Balance at Close of<br>ributions (Enter amond dd lines 1, 2 and 3)<br>Inditures (Enter amond at Close of Period | f Last Reporting bunt from page unt from page 2 | 2)                | \$ \frac{1}{2} \ | XXXXX<br>2,789.98<br>250.00<br>,039.98<br>-0- | \$ <b>5</b><br>\$ <b>2</b> | 957,55<br>XXXXXX<br>1,450.00<br>,407.55<br>1,367,57<br>1,039,98 |
| Line 7: Outstandin                                                                                                                                                                                                                                                                               | g Debt to Date                                                                                                                         |                                                 |                   | \$ _             | -0-                                           |                            |                                                                 |
| **You must report                                                                                                                                                                                                                                                                                | should be entered o<br>the cash on hand at<br>ing cash balance for                                                                     | both the begin                                  | ning of the repor | ting period ar   | nd the close of the ext report as begin       | reporting                  | g period.<br>sh on hand.                                        |
|                                                                                                                                                                                                                                                                                                  | Section V                                                                                                                              | 7                                               |                   | CERTIFIC         | ATION                                         |                            |                                                                 |
| Return This Rep<br>Ben Ysurs                                                                                                                                                                                                                                                                     | ort To:                                                                                                                                |                                                 | RT W.             |                  |                                               | certify                    | that the information                                            |

Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

| DETAILED SUMMART TAGE                     |                                                                          |                                 |  |  |
|-------------------------------------------|--------------------------------------------------------------------------|---------------------------------|--|--|
| Name of Candidate or Committee  SHARON L. | Block                                                                    | Report Covering the Period From |  |  |
|                                           | UNITEMIZED CONTRIBUTION Contributions of Fifty Dollars (\$50.00) or Less |                                 |  |  |

Total

Number 2

## **UNITEMIZED EXPENDITURES**

Total

Amount \$ 100.00

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| Total           | Total                  |
|-----------------|------------------------|
| Number <u>O</u> | Amount \$ <u>- O -</u> |

|                                                                                             | Total This Period                   |
|---------------------------------------------------------------------------------------------|-------------------------------------|
| Number of Schedule A pages Attached                                                         |                                     |
| Contributions                                                                               |                                     |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 100.00                           |
| Itemized Contributions (total all Schedule A sheets)                                        | \$ 150.00                           |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 100.00<br>\$ 150.00<br>\$ 250.00 |
| Number of Schedule B pages Attached                                                         |                                     |
| Expenditures                                                                                |                                     |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ -0-                              |
| Itemized Expenditures (total all Schedule B sheets)                                         | \$ -0-                              |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$                                  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ - 0-                             |
| Number of Schedule C-2B pages Attached                                                      |                                     |
| Incurred Expenditures                                                                       |                                     |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                                  |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$                                |
| Subtotal                                                                                    | = \$                                |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$                                |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$                                |
| Number of Schedule C-2A pages Attached                                                      |                                     |
| Pledged Contributions                                                                       |                                     |
| Amount Pledged this Period                                                                  | \$                                  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | /  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |        |
|--------------------------------|--------|
| Name of Candidate of Committee |        |
| SUMMON                         | 5/20 F |
| SPIARON L,                     | NICK   |

|                                        |                                                                  | Column A                           | Column B                  | Column C                    |
|----------------------------------------|------------------------------------------------------------------|------------------------------------|---------------------------|-----------------------------|
| Date/<br>Receipt For                   | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                   | In-Kind<br>(non-monetary) | Loans                       |
| 12/01/06                               | ROBERT & SHARAH GRILL                                            |                                    |                           |                             |
|                                        | 3359 WILLOW WAY                                                  | \$ 150.00                          | \$                        | \$                          |
| ☐ Primary<br>☐ General                 | TWIN FALLS, ID. 83301                                            | \$ 150.00<br>Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
|                                        | 2.                                                               |                                    |                           |                             |
| <del></del> //                         |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary<br>☐ General                 |                                                                  | \$                                 | \$                        | \$                          |
| General                                | 3.                                                               | Calendar Year To Date              | Calendar Year To Date     | Calendar Year to Date       |
|                                        |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary                              |                                                                  |                                    | <b></b>                   | <b>*</b>                    |
| ☐ General                              |                                                                  | \$Calendar Year To Date            | \$Calendar Year To Date   | \$Calendar Year to Date     |
|                                        | 4.                                                               |                                    |                           |                             |
|                                        |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary<br>☐ General                 |                                                                  | \$                                 | \$                        | \$                          |
|                                        | 5.                                                               | Calendar Year To Date              | Calendar Year To Date     | Calendar Year to Date       |
|                                        |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary                              |                                                                  | ¢                                  |                           | ď                           |
| ☐ General                              |                                                                  | \$Calendar Year To Date            | \$Calendar Year To Date   | \$Calendar Year to Date     |
| / /                                    | 6.                                                               | \$                                 | \$                        | \$                          |
| ☐ Primary                              |                                                                  | Ψ                                  | Ψ                         | Ψ                           |
| ☐ General                              |                                                                  | \$Calendar Year To Date            | \$Calendar Year To Date   | \$Calendar Year to Date     |
|                                        | 7.                                                               |                                    |                           |                             |
|                                        |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary<br>☐ General                 |                                                                  | \$                                 | \$                        | \$                          |
|                                        | 8.                                                               | Calendar Year To Date              | Calendar Year To Date     | Calendar Year to Date       |
| //                                     |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary                              |                                                                  |                                    |                           |                             |
| ☐ General                              |                                                                  | \$Calendar Year To Date            | \$Calendar Year To Date   | \$<br>Calendar Year to Date |
|                                        | 9.                                                               |                                    |                           |                             |
|                                        |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary<br>☐ General                 |                                                                  | \$                                 | \$                        | \$                          |
| - General                              | 10.                                                              | Calendar Year To Date              | Calendar Year To Date     | Calendar Year to Date       |
|                                        |                                                                  | \$                                 | \$                        | \$                          |
| ☐ Primary                              |                                                                  | ď                                  |                           | \$                          |
| ☐ General                              |                                                                  | \$Calendar Year To Date            | \$Calendar Year To Date   | Calendar Year to Date       |
|                                        | Subtotals of Columns A, B & C                                    | \$ 150.00                          | \$                        | \$                          |
| Total This Page (add columns A, B & C) |                                                                  |                                    |                           |                             |