



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Lenore Hardy Barrett		Office Sought (if candidate) Rep	District (if any) 35
Mailing Address PO Box 347	<input type="checkbox"/> Check if address change.	City and Zip Challis 83226	Home Phone 208 879 2797
Name of Political Treasurer Lenore Hardy Barrett			
Mailing Address Same as above	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone
			Work Phone same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 [] 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5,271.80</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,271.80</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>542.20</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,729.60</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

(name of Political Treasurer)

I hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LENORE HARDY BARRETT	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>12</u>	Total Amount \$ <u>209.00</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 209.00
Itemized Expenditures (total all Schedule B sheets)	\$ 333.20
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 542.20
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LENORE HARDY BARRETT

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
12 / 16 / 06	^{1.} TROOP BOOSTERS 2757 7th Street Arco, ID 83213	\$ 75.00	\$
Purpose of Above Expenditure: donation (Christmas)			
12 / 22 / 06	^{2.} ISLAND PARK NEWS Box 410 Island Park, ID 83429	\$ 96.00	\$
Purpose of Above Expenditure: Christmas Ad			
12 / 28 / 06	^{3.} CHALLIS MESSENGER Box 405 Challis, ID 83226	\$ 27.00	\$
Purpose of Above Expenditure: New Year display ad			
11 / 29 / 06	^{4.} JEFFERSON STAR 134 W Main, Box 37 Rigby, ID 83442	\$ 69.00	\$
Purpose of Above Expenditure: Christmas ad			
11 / 29 / 06	^{5.} ARCO ADVERTISER Box 803 Arco, ID 83213	\$ 27.00	\$
Purpose of Above Expenditure: Christmas ad			
11 / 39 / 06	^{6.} RECORDER HERALD Box 310 Salmon, ID 83467	\$ 39.20	\$
Purpose of Above Expenditure: <i>Advertising</i>			
Subtotals of Columns A & B		\$ 333.20	\$ 0.00
Total This Page (add columns A & B)			\$ 333.20