C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT 2007 JAN 12 AM 8: 55

(Please Print or Type)

Section I	(Please Print or Type	") SECRET	AN OF STATE
Name of Candidate or Political Committee and Chairperson	od	Office Sought (it candid	aty) District (if any)
Mailing Address  Sux 4 9 Chick if address char	ge. City and Zip	Home Phone	Work Phone 784-48
Name of Political Treasurer Barry Wood	<b>A</b>		
Mailing Address  No. Box 494  Check if address chain the chain th		Home Phone	Work Phone <b>Zo8-934-48</b>
Section II	J/	,	
Directions: To indicate the type of report being a instructional manual for reporting periods and du This report is for the period from the pe	ie dates.	ates and check the appropria	
☐ 7 Day Pre-Primary Report	☐ 30 Day Post-Primary Re	port	10 Pre-General Report
☐ 7 Day Pre-General Report	☐ 30 Day Post-General Re	port Annual I	Report
☐ Semi-Annual Report (Statewide Candid	ates Only)		
Is this Report an amendment?	Yes No Is this	s a Termination Report?	☐ Yes ☐ No
Section III STATEMENT (	OF NO CONTRIBUTIONS	OR EXPENDITURES	
the appropriate dates and sign this report. Be sur Section IV.  I hereby certify that I have received not from/_	-	de no expenditures during th	
Section IV  To reach your Calendar Year to Date figure: Add figures to the Column II figures of your previous		COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year	2006	\$ XXXXXX	s 6255.86
Line 2: Enter Cash Balance at Close of Last Rep Line 3: Total Contributions (Enter amount from p	orting Period***	\$ 62 td./4	\$ XXXXXX \$ <b>XXX</b>
Line 4: Subtotal (Add lines 1, 2 and 3)	bage 2)	\$ 17.97	644191
Line 5: Total Expenditures (Enter amount from p	age 2)	\$	\$ 150.00
Line 6: Cash Balance at Close of Period (Subtraction 12 - 31 - 06	-	\$ 62.91.91	\$ 6291.91
Line 7: Outstanding Debt to Date		\$	
*This same figure should be entered on line 1 of **You must report the cash on hand at both the b Note that the closing cash balance for the current	beginning of the reporting pe	riod and the close of the rep	
Return This Report To: Ben Ysursa Secretary of State	CERT CERT	TIFICATION, hereby ce	rtify that the information

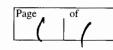
PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852

fax: (208) 334-2282

in this report is a true, complete and correct Campaign Financial Disclosure Report as

required by law.

## SCHEDULE A ITEMIZED CONTRIBUTIONS



of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee					
		Column A	Column B	Column C	
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans	
	Wells far on Bank Brand	s 19.77	\$	\$	
☐ Primary ☐ General	Compaign Account	\$	\$Calendar Year To Date	\$ Calendar Year to Date	
	2. // 0	\$	\$	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
	3.	\$	\$	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
//	4.	\$	s	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date	
	5.	\$	\$	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
	6.	\$	\$	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
	7.	\$	\$	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
//	8.	\$	\$	\$	
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
//	9.	\$	\$	\$	
☐ Primary ☐ General	10.	\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
//		\$	\$	\$	
☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date	
Subtotals of Columns A, B & C \$ \$ \$				\$ 18/ 05	
	\$ 106				

## SCHEDULE B ITEMIZED EXPENDITURES

		_
Page	of	
l .	1	
1	- 1	

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

T		Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
March of Bo	c vetures state ise, adollis 7. Ting Fee - March of 2006  Biture: No Expenditi	s_15000		
Purpose of Above Expend	liture: NO Ex sentito	na this per	of	
2.	, , , , , , , ,			
		\$	\$	
Purpose of Above Expend	liture:			
3.				
, ,		\$	\$	
Purpose of Above Expend	liture:		I	
4.				
		\$	\$	
Purpose of Above Expend	liture:			
5.				
		\$	\$	
Purpose of Above Expend	liture:		<b>.</b>	
6.				
		\$	\$	
Purpose of Above Expend	liture:			
7.	- 100			
		\$	\$	
Purpose of Above Expend	liture:	•		
8.				
		\$	\$	
Purpose of Above Expend	liture:			
9.				
		\$	\$	
Purpose of Above Expend				
	Subtotals of Columns A & B	\$	\$	
		Expenditus in	\$ 1500	
Total This Page (add columns A & B) Total Expenditure in \$ 150 =				