



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 JUL 21 PM 4:38

Section I

Name of Candidate or Political Committee and Chairperson JAMES E. RISCH		Office Sought (if candidate) Lt. Governor	District (if any) STATE OF IDAHO
Mailing Address 407 W. Jefferson	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83702	Home Phone STATE OF IDAHO Work Phone 345-9974
Name of Political Treasurer David D. Goss			
Mailing Address 407 W. Jefferson	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83702	Home Phone STATE OF IDAHO Work Phone 345-9974

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 2006 through 12 / 31 / 2006

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>8,828.90</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>138,794.10</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8,850.00</u>	\$ <u>222,780.92</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>147,644.10</u>	\$ <u>231,609.82</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6,139.57</u>	\$ <u>90,105.29</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>141,504.53</u>	\$ <u>141,504.53</u>
Line 7: Outstanding Debt to Date	\$ <u>360,000.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, David D. Goss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

(Signature of David D. Goss)

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JAMES E. RISCH	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 8,750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8,850.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 6,139.57
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,139.57
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 360,000.00 *
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 360,000.00 *
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 360,000.00 *
*plus accrued interest	
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JAMES E. RISCH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12 / 27 / 06	1. ICULAC Post Office Box 5188 Boise, ID 83705	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12 / 29 / 06	2. John L. Canine 6140 Fountain Lane Boise, ID 83714	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 06		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 26 / 06	3. John Jackson 3450 Commercial Court Meridian, ID 83642	\$ 2,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary 02 <input type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 13 / 06	4. Tamarack Resort 960 Broadway Avenue Boise, ID 83706	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 06		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
12 / 13 / 06	5. Washington Group International 1 Morrison-Knudson Plaza Boise, ID 83702	\$ 5,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 06		\$ 5,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 8,750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 8,750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES E. RISCH

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 7 / 06	^{1.} Fischer Communications, Inc. 100 Fourth Avenue North, Suite 510 Seattle, WA 98109	\$ <u>-467.50</u>	\$ _____
Purpose of Above Expenditure: Refund of advertising paid, but not used.			
12 / 12 / 06	^{2.} Fischer Communicadtions, Inc. 100 Fourth Avenue North, Suite 510 Seattle, WA 98109	\$ <u>-43.35</u>	\$ _____
Purpose of Above Expenditure: Refund of advertising paid, but not used.			
11 / 21 / 06	^{3.} North by Northwest 601 Broad St. Boise, ID 83702	\$ <u>2,405.00</u>	\$ _____
Purpose of Above Expenditure: Advertising production.			
11 / 22 / 06	^{4.} Scott Phillips 13348 W. Redwick Dr. Boise, ID 83713	\$ <u>240.03</u>	\$ _____
Purpose of Above Expenditure: Consulting			
11 / 22 / 06	^{5.} Risch Goss Insinger Gustavel 407 West Jefferson Street Boise, ID 83702	\$ <u>149.28</u>	\$ _____
Purpose of Above Expenditure: Telephone costs.			
11 / 28 / 06	^{6.} Jason Risch 407 West Jefferson Street Boise, ID 83702	\$ <u>2,000.00</u>	\$ _____
Purpose of Above Expenditure: Consulting			
Subtotals of Columns A & B		\$ <u>4,283.46</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)			\$ <u>4,283.46</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES E. RISCH

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 27 / 06	^{1.} Kyle Safley 542 N. Longhorn Eagle, ID 83616	\$ 500.00	\$ _____
Purpose of Above Expenditure: Consulting and Advertising Production			
12 / 1 / 06	^{2.} Jon Jackson Gehr 601 Broad St. Boise, ID 83702	\$ 150.00	\$ _____
Purpose of Above Expenditure: Advertising Production			
12 / 13 / 06	^{3.} US Postal Service 750 W. Bannock Boise, ID 83702	\$ 487.50	\$ _____
Purpose of Above Expenditure: Postage			
12 / 13 / 06	^{4.} Bibianey Nertney 7726 West Moose Run Court Boise, ID 83704	\$ 132.50	\$ _____
Purpose of Above Expenditure: Reimbursement for stationary supplies			
12 / 13 / 06	^{5.} Scott Phillips 802 W. Bannock Street Boise, ID 83702	\$ 168.65	\$ _____
Purpose of Above Expenditure: Reimbursement for stationary supplies			
12 / 18 / 06	^{6.} Jenn Andrews 111 Broadway S133215 Boise, ID 838702	\$ 120.00	\$ _____
Purpose of Above Expenditure: Reimbursement for supplies			
Subtotals of Columns A & B		\$ 1,558.65	\$ 0.00
Total This Page (add columns A & B)			\$ 1,558.65

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES E. RISCH

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 20 / 06	1. KTVB 5407 Fairview Avenue Boise, ID 83706	\$ 99.50	\$ _____
Purpose of Above Expenditure: TV Advertising			
12 / 20 / 06	2. Chem Art 2730 NE Riverside Way Portland, OR 97211	\$ 97.96	\$ _____
Purpose of Above Expenditure: Art			
12 / 21 / 06	3. Jenn Andrews 111 Broadway 5133215 Boise, ID 83702	\$ 100.00	\$ _____
Purpose of Above Expenditure: Reimbursement for supplies.			
____ / ____ / ____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 297.46	\$ 0.00
Total This Page (add columns A & B)			\$ 297.46

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee JAMES E. RISCH	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. James E. Risch 5400 South Cole Road Boise, ID 83709	Loan to campaign by candidate in 2002
Outstanding Balance beginning this period.. \$ <u>360,000.00</u> Amount Incurred this period..... \$ <u>0.00</u> Date Incurred <u>0</u> Payment this period..... \$ <u>0.00</u> Date of Payment <u>0</u> Outstanding Balance..... \$ <u>360,000.00</u> plus accrued interest	
2.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

07 JAN 31 PM 3:42
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson JAMES E. RISCH		Office Sought (if candidate) LT. GOVERNOR	District (if any) N/A
Mailing Address 5400 S. COLE ROAD	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83709	Home Phone 208-345-9974
Name of Political Treasurer DAVID D. GOSS			Work Phone 208-345-9974
Mailing Address 407 W. JEFFERSON STREET	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83702	Home Phone 208-345-9974
			Work Phone 208-345-9974

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 18 / 06 through 12 / 31 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 8,828.90
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 134,794.10	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 8,850.00	\$ 218,780.92
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 143,644.10	\$ 227,609.82
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6,139.57	\$ 90,105.29
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 137,504.53	\$ 137,504.53
Line 7: Outstanding Debt to Date	\$ 360,000.00	plus accrued interest

* This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0850
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I David D. Goss, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David D. Goss
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee JAMES E. RISCH	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>100.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 100.00
Itemized Contributions (total all Schedule A sheets)	\$ 8,750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 8,850.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 6,139.57
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,139.57
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 360,000.00 *
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 360,000.00 *
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 360,000.00 *
*plus accrued interest	
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JAMES E. RISCH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
12 / 27 / 06	1. ICULAC Post Office Box 5188 Boise, ID 83705	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 29 / 06	2. John L. Canine 6140 Fountain Lane Boise, ID 83714	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 06		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 26 / 06	3. John Jackson 3450 Commercial Court Meridian, ID 83642	\$ 2,000.00	\$	\$
<input checked="" type="checkbox"/> Primary 02 <input type="checkbox"/> General		\$ 2,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 13 / 06	4. Tamarack Resort 960 Broadway Avenue Boise, ID 83706	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 06		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
12 / 13 / 06	5. Washington Group International 1 Morrison-Knudson Plaza Boise, ID 83702	\$ 5,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General 06		\$ 5,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 8,750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 8,750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JAMES E. RISCH

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 7 / 06	¹ Fischer Communications, Inc. 100 Fourth Avenue North, Suite 510 Seattle, WA 98109	\$ -467.50	\$ _____
Purpose of Above Expenditure: Refund of advertising paid, but not used.			
12 / 12 / 06	² Fischer Communicadtions, Inc. 100 Fourth Avenue North, Suite 510 Seattle, WA 98109	\$ -43.35	\$ _____
Purpose of Above Expenditure: Refund of advertising paid, but not used.			
11 / 21 / 06	³ North by Northwest 601 Broad St. Boise, ID 83702	\$ 2,405.00	\$ _____
Purpose of Above Expenditure: Advertising production.			
11 / 22 / 06	⁴ Scott Phillips 13348 W. Redwick Dr. Boise, ID 83713	\$ 240.03	\$ _____
Purpose of Above Expenditure: Consulting			
11 / 22 / 06	⁵ Risch Goss Insinger Gustavel 407 West Jefferson Street Boise, ID 83702	\$ 149.28	\$ _____
Purpose of Above Expenditure: Telephone costs.			
11 / 28 / 06	⁶ Jason Risch 407 West Jefferson Street Boise, ID 83702	\$ 2,000.00	\$ _____
Purpose of Above Expenditure: Consulting			
Subtotals of Columns A & B		\$ 4,283.46	\$ 0.00
Total This Page (add columns A & B)			\$ 4,283.46

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES E. RISCH
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
11 / 27 / 06	¹ Kyle Safley 542 N. Longhorn Eagle, ID 83616	\$ 500.00	\$ _____
Purpose of Above Expenditure: Consulting and Advertising Production			
12 / 1 / 06	² Jon Jackson Gehr 601 Broad St. Boise, ID 83702	\$ 150.00	\$ _____
Purpose of Above Expenditure: Advertising Production			
12 / 13 / 06	³ US Postal Service 750 W. Bannock Boise, ID 83702	\$ 487.50	\$ _____
Purpose of Above Expenditure: Postage			
12 / 13 / 06	⁴ Bibianey Nertney 7726 West Moose Run Court Boise, ID 83704	\$ 132.50	\$ _____
Purpose of Above Expenditure: Reimbursement for stationary supplies			
12 / 13 / 06	⁵ Scott Phillips 802 W. Bannock Street Boise, ID 83702	\$ 168.65	\$ _____
Purpose of Above Expenditure: Reimbursement for stationary supplies			
12 / 18 / 06	⁶ Jenn Andrews 111 Broadway S133215 Boise, ID 838702	\$ 120.00	\$ _____
Purpose of Above Expenditure: Reimbursement for supplies			
Subtotals of Columns A & B		\$ 1,558.65	\$ 0.00
Total This Page (add columns A & B)			\$ 1,558.65

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:
JAMES E. RISCH

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12 / 20 / 06	1 KTVB 5407 Fairview Avenue Boise, ID 83706	\$ 99.50	\$
Purpose of Above Expenditure: TV Advertising			
12 / 20 / 06	2 Chem Art 2730 NE Riverside Way Portland, OR 97211	\$ 97.96	\$
Purpose of Above Expenditure: Art			
12 / 21 / 06	3 Jenn Andrews 111 Broadway 5133215 Boise, ID 83702	\$ 100.00	\$
Purpose of Above Expenditure: Reimbursement for supplies.			
/ /	4	\$	\$
Purpose of Above Expenditure:			
/ /	5	\$	\$
Purpose of Above Expenditure:			
/ /	6	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 297.46	\$ 0.00
Total This Page (add columns A & B)			\$ 297.46

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee JAMES E. RISCH	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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Full Name, Mailing Address and Zip Code or Creditor		Purpose of Expenditure
1	James E. Risch 5400 South Cole Road Boise ID 83709	Loan to campaign by candidate in 2002
Outstanding Balance beginning this period.. \$ <u>360,000.00</u>		
Amount Incurred this period..... \$ <u>0.00</u>		Date Incurred <u>0</u>
Payment this period..... \$ <u>0.00</u>		Date of Payment <u>0</u>
Outstanding Balance..... \$ <u>360,000.00</u>		plus accrued interest
2		
Outstanding Balance beginning this period.. \$ _____		
Amount Incurred this period..... \$ _____		Date Incurred _____
Payment this period..... \$ _____		Date of Payment _____
Outstanding Balance..... \$ _____		
3		
Outstanding Balance beginning this period.. \$ _____		
Amount Incurred this period..... \$ _____		Date Incurred _____
Payment this period..... \$ _____		Date of Payment _____
Outstanding Balance..... \$ _____		
4		
Outstanding Balance beginning this period.. \$ _____		
Amount Incurred this period..... \$ _____		Date Incurred _____
Payment this period..... \$ _____		Date of Payment _____
Outstanding Balance..... \$ _____		
5		
Outstanding Balance beginning this period.. \$ _____		
Amount Incurred this period..... \$ _____		Date Incurred _____
Payment this period..... \$ _____		Date of Payment _____
Outstanding Balance..... \$ _____		

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ _____

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ _____