



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Committee to Elect Hal Burdenson		Office Sought (if candidate) Senate	2007 Janet (if any) 14	AM 8:45
Mailing Address 532 River Heights	<input type="checkbox"/> Check if address change.	City and Zip Meridian 83642	Home Phone 888-7156	Work Phone SECRETARY OF STATE STATE OF IDAHO
Name of Political Treasurer Reid Olsen				
Mailing Address 131 SW 5th Ave Ste B	<input type="checkbox"/> Check if address change.	City and Zip Meridian 83642	Home Phone 888-3258	Work Phone 888-1545

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 01 / 2006 through 12 / 31 / 2006

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 1 / 1 / 06 through 12 / 31 / 06.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2679.68</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2679.68</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2679.68</u>	\$ <u>2679.68</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2679.68</u>	\$ <u>2679.68</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Reid Olsen, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Reid Olsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Committee to Elect Hal Burderson</i>	Report Covering the Period From <i>1/1/06</i> to <i>12/31/06</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <i>0-</i>	Total Amount \$ <i>0-</i>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <i>0-</i>	Total Amount \$ <i>0-</i>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Elect Hal Burderson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>2/11/06</u>	<u>1. Idaho Senate Lunchroom Statehouse Mail Boise, ID 83720</u>	\$ <u>250⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Senate Lunchroom OUES</u>			
<u>2/24/06</u>	<u>2. All Idaho Press Clipping Service 504 North Latah Boise, ID 83706</u>	\$ <u>55.00</u>	\$ _____
Purpose of Above Expenditure: <u>Research</u>			
<u>2/24/06</u>	<u>3. Hal Burderson 532 River Heights Meridian, Idaho</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Reimbursement For Payment to Idaho Republican Party</u>			
<u>3/27/06</u>	<u>4. The Flower Place 930 N. MAIN Street Meridian, Idaho 83642</u>	\$ <u>290⁵⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Flowers of Thanks</u>			
<u>4/1/06</u>	<u>5. All Idaho Press Clipping Service 504 N. Latah Boise, ID 83706</u>	\$ <u>55⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Research</u>			
<u>4/27/06</u>	<u>6. Committee to Re-Elect Jim Risch 407 W. Jefferson Boise, ID 83702</u>	\$ <u>500⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>5/6/06</u>	<u>7. Committee to Elect Bastian 1369 E. Nestorian Ct. Zeede, ID 83416</u>	\$ <u>300⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>5/6/06</u>	<u>8. Offer For Idaho PO Box 1456 Boise, ID 83701</u>	\$ <u>500⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>6/10/06</u>	<u>9. Ada County Republican Part PO Box 1572 Boise, ID 83701</u>	\$ <u>100⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Ada County Roundup</u>			
Subtotals of Columns A & B		\$ <u>2150⁵⁰</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2150⁵⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Committee to Elect Hal Benson

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/19/06</u>	<u>1. Fed X Kinko's 3110 Florence Dr. Meridian, ID 83642</u>	\$ <u>7192</u>	\$ _____
Purpose of Above Expenditure: <u>Copies for distribution</u>			
<u>12/31/06</u>	<u>2. Association of Idaho Cities 3100 S. Vista Ave Boise, ID 83705</u>	\$ <u>300⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Contribution</u>			
<u>12/31/06</u>	<u>3. Olson & Company 131 SW 5th Ave. Ste B Meridian, ID 83642</u>	\$ <u>15526</u>	\$ _____
Purpose of Above Expenditure: <u>Accounting Services</u>			
<u> / / </u>	<u>4.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>52718</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>52718</u>