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C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (DOLORES J. CROW), Office Sought (REP. STATE OF IDAHO), District (13A), Mailing Address (203 S. OLIVE), City and Zip (NAMPA, 83686), Home Phone, and Work Phone (467-9330). Includes fields for Name of Political Treasurer (MICHAEL CROW) and their contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 11 / 18 / 06 through 12 / 31 / 06.
List of report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [x] Yes [] No Is this a Termination Report? [x] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. Fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I Michael Crow hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Mike Crow

DETAILED SUMMARY PAGE

Name of Candidate or Committee DOLORES J. CROW	Report Covering the Period From <u>11 / 18 / 06</u> to <u>12 / 31 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 5,846.50 7,323.62
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,846.50 7,323.62
Number of Schedule C-2B pages Attached	0
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page 1 of 3

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DOLORES J. CROW			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
217106	1. CANYON CO. CENT. COMM. 504 16th AVE. SO NAMPA, ID 83686	\$ 700.00	\$
Purpose of Above Expenditure: LINCOLN DAY			
3126106	2. JONES FOR CONTROLLER 504 16th AVE. SO. NAMPA, ID 83686	\$ 2,000.00	\$
Purpose of Above Expenditure: CONTRIB.			
41106	3. GARY BAUER FOR REP. 625 CHERRY LANE NAMPA ID 83687	\$ 1,000.00	\$
Purpose of Above Expenditure: CONTRIB.			
41106	4. BRENT CRANE FOR REP. 214 12th AVE. SO. NAMPA ID 83651	\$ 400.00	\$
Purpose of Above Expenditure:			
41106	5. WAYNE HOFFMAN NAMPA, ID 83686	\$ 150.00	\$
Purpose of Above Expenditure: PRESS RELEASES			
5115106	6. CANYON CO. CENT. COMM. 504 16th AVE. SO. NAMPA, ID 83651	\$ 210.00	\$
Purpose of Above Expenditure: Roundup			
Subtotals of Columns A & B		\$ 506 0.00	\$ 0.00
Total This Page (add columns A & B)			\$ 506 0.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee DOLORES J. CROW			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/5/06	1. STATESMAN P.O. BOX 690040 BOISE ID 83799	\$ 95.60	\$ _____
Purpose of Above Expenditure: <i>sub</i>			
7/11/06	2. OFFER FOR ID P.O. BOX 1456 BOISE ID 83701	\$ 500.00	\$ _____
Purpose of Above Expenditure: <i>CONTRIBUTION</i>			
8/15/06	3. U.S. POST OFFICE NAMPA ID 83651	\$ 81.90	\$ _____
Purpose of Above Expenditure: <i>POSTAGE</i>			
10/3/06	4. PRESS TRIBUNE NAMPA ID 83651	\$ 111.00	\$ _____
Purpose of Above Expenditure: <i>sub</i>			
2/1/07	5. LIBERTY CHARTER SCHOOL NAMPA ID 83686	\$ 500.00	\$ _____
Purpose of Above Expenditure: <i>DONATION</i>			
2/1/07	6. MIDDLETON HIGH SCHOOL BAND FUND MIDDLETON, ID	\$ 250.00	\$ _____
Purpose of Above Expenditure: <i>DONATION</i>			
Subtotals of Columns A & B		\$ 0.00 1538.50	\$ 0.00
Total This Page (add columns A & B)			\$ 0.00 1538.50

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DOLORES J. CROW

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
21 107	1. BRETHREN Church Africa Mission Fund - c/o REV. J. HARDEN brook Nampa, ID 83686	\$ 350.00	\$ _____
Purpose of Above Expenditure: <i>DONATION</i>			
21 107	2. CROSSROADS Community Church Building fund 4152 E Amity Ave Nampa, ID 83651	\$ 350.00	\$ _____
Purpose of Above Expenditure:			
21 107	3. HALLMARK STORE MARDER MALL Nampa, ID 83651	\$ 25.12	\$ _____
Purpose of Above Expenditure: <i>THANK YOU CARDS</i>			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 752.12 725.12	\$ 0.00 0
Total This Page (add columns A & B)			\$ 0.00 725.12