

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 JAN -5 PM 5:21

Section I

Form with fields for Name of Candidate (J. Stanley Williams), Office Sought (Senate), District (28), Mailing Address (1286 W 200 S), City and Zip (Pinegrove 83262), Home Phone (684-4932), Name of Political Treasurer (Nancy Williams), and their respective contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/06 through 12/31/06

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report (checked), Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [ ] Yes [ ] No Is this a Termination Report? [x] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Nancy Williams, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Nancy Williams, Signature of Political Treasurer

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee j. Stanley Williams
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2 / 15 / 06	1. Keith Johnson for Congress PO Box 331 Boise, Id. 83701	\$ 100.00	\$
Purpose of Above Expenditure: campaign			
2 / 15 / 06	2. Norm Semanko PO Box 538 Boise, Id. 83618	\$ 100.00	\$
Purpose of Above Expenditure: campaign			
3 / 18 / 06	3. Steve Smylie 2220 N. Coolwater Ave. Boise, 83713	\$ 100.00	\$
Purpose of Above Expenditure: Campaign			
3 / 8 / 06	4. Steve Bair 829 N.. 2000 W. Blackfoot, id 83221	\$ 1000.00	\$
Purpose of Above Expenditure: campaign			
3 / 17 / 06	5. Merry Twiggs Memorial Golf Tournament PO Box 255 Blackfoot, id. 83221	\$ 500.00	\$
Purpose of Above Expenditure: donation tax # 82-0534713			
4 / 10 / 06	6. Senate Republican PAC % Brent Hill 110 S. 2nd E. Rexburg, Id. 83440	\$ 250.00	\$
Purpose of Above Expenditure: campaign			
4 / 17 / 06	7. Da Lon Esplin for District Court % De Vaughn Shipley 575 W.. 75 S. Blackfoot, Id. 83221	\$ 100.00	\$
Purpose of Above Expenditure: campaign			
9 / 5 / 06	8. State Senate Party PO Box 2267 Boise, Id. 83701	\$ 250.00	\$
Purpose of Above Expenditure: donation			
9 / 11 / 06	9. Tom Luna 912 W. Jefferson St. Boise, Id. 83702	\$ 250.00	\$
Purpose of Above Expenditure: campaign			
Subtotals of Columns A & B		\$ 2650.00	\$
Total This Page (add columns A & B)			\$ <del>25</del> 2650.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee J Stanley Williams

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/4/06	1. Simpson for Congress PO Box 1541 Boise ID 83701	\$ 250.00	\$ _____
Purpose of Above Expenditure: <u>campaign</u>			
10/29/06	2. Darren Simpson 1487 Parkway Dr. Blackfoot, ID 83221	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Campaign</u>			
10/29/06	3. Idahoan for Excellence in Ed. PO Box 933 Boise, ID 83701	\$ 250.00	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 600.00	\$ _____
Total This Page (add columns A & B)		\$ 600.00	