

POSTED SCANNED

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 JAN 31 PM 4:52

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/18/06 through 12/31/06

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I CARA WALKER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: Cara Walker

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>58.64</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 58.64
Itemized Expenditures (total all Schedule B sheets)	\$ 4,989.26
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,047.90
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Idaho Votes NO

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11/20/06</u>	1. Cricket 105 E. Front St Boise ID 83702	\$ <u>220.00</u>	\$ _____
Purpose of Above Expenditure: <u>Phone Service</u>			
<u>11/20/06</u>	2. Premium Graphx 5200 Mitchelldale F-18 Houston, TX 77092	\$ <u>1795.10</u>	\$ _____
Purpose of Above Expenditure: <u>Yard Signs for Idaho Votes No</u>			
<u>11/30/06</u>	3. Overland Printers 1603 "A" S Latah Boise, ID 83705	\$ <u>254.67</u>	\$ _____
Purpose of Above Expenditure: <u>Printing for Idaho Votes No</u>			
<u>11/30/06</u>	4. Overland Printers 1603 "A" S. Latah Boise, ID 83705	\$ <u>294.15</u>	\$ _____
Purpose of Above Expenditure:			
<u>11/30/06</u>	5. Cricket 105 E. Front St Boise, ID 83702	\$ <u>187.79</u>	\$ _____
Purpose of Above Expenditure: <u>Phone Service - Cancellation</u>			
<u>11/30/06</u>	6. US Bank Po Box 1800 SAINT PAUL, MN 55101	\$ <u>168.33</u>	\$ _____
Purpose of Above Expenditure: <u>Miscellaneous Banking Fees for Idaho Votes No</u>			
Subtotals of Columns A & B		\$ 220 <u>2920.04</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)			\$ <u>2920.04</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/30/06	1. US Bank Po Box 1800 Saint Paul MN 55101	\$ 44.00	\$
Purpose of Above Expenditure: Wire transfer fee			
12/1/06	2. Office Depot 722 Broad St Boise, ID 83702	\$ 246.52	\$
Purpose of Above Expenditure: office supplies - Post election mailing			
12/1/06	3. Auto Sort 7286 W. Airway Ct Boise, ID 83709	\$ 212.00	\$
Purpose of Above Expenditure: Mailing - Post Election			
12/6/06	4. Andrew Yoder 1207 W. Washington #3 Boise, ID 83702	\$ 500.00	\$
Purpose of Above Expenditure: Consulting fees			
12/6/06	5. Brian Fariss 3394 S. Annett Boise, ID 83705	\$ 450.00	\$
Purpose of Above Expenditure: Consulting fees			
12/6/06	6. Rachel Strang 8440 Holbrook Ct Boise, ID 83704	\$ 450.00	\$
Purpose of Above Expenditure: consulting fees			
Subtotals of Columns A & B		\$ 1650.00 1680.52	\$ 0.00
Total This Page (add columns A & B)		1,902.52	\$ 0.00 1680.52

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Idaho Votes No

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>12/4/06</u>	^{1.} <u>Fed Ex Kinkos</u> <u>691 S. Capitol Blvd</u> <u>Boise ID 83702</u>	\$ <u>34.98</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing & Printing</u>			
<u>12/4/06</u>	^{2.} <u>Bittercreek</u> <u>246 N. 8th</u> <u>Boise, ID 837 02</u>	\$ <u>52.72</u>	\$ _____
Purpose of Above Expenditure: <u>Staff meeting expense</u>			
<u>12/4/06</u>	^{3.} <u>USPS</u> <u>770 S 13th St</u> <u>Boise, ID 83702</u>	\$ <u>79.60</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u> / / </u>	^{4.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 0.00 <u>166.70</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)			\$ <u>166.70</u> 0.00