07 JAN 31 PM 4: 07

C-2 Rev. 06/04

Section 1



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Name of Candidate or Political Committee and Chairp | ohn A.A | Office Sought (if candidate) District (if any) | | |
|--|--|---|--|--|
| Mailing Address Eagle Rd. St | | Home Phone STAT Work Phone AHO 938-6036 | | |
| Name of Political Treasurer | , (| | | |
| Mailing Address Check if address 923 S. Bridge way Ma | case change. City and Zip Early 83 46 | Home Phone Work Phone 958-603-6 | | |
| Section II TYPE OF REPORT | | | | |
| Directions: To indicate the type of report be | | nd check the appropriate box(es). See the | | |
| instructional manual for reporting periods a This report is for the peri | nd due dates | ough 12/31/06 | | |
| ☐ 7 Day Pre-Primary Report | ☐ 30 Day Post-Primary Report | October 10 Pre-General Report | | |
| 7 Day Pre-General Report | ☐ 30 Day Post-General Report | Annual Report | | |
| Semi-Annual Report (Statewide Ca | andidates Only) | | | |
| Is this Report an amendment? | Yes No Is this a Terr | mination Report? | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES | | | | |
| the appropriate dates and sign this report. E Section IV. | Be sure to carry forward the appropriate | I, check the box next to the statement below, fill in "Calendar Year to Date" figures in Column II, expenditures during this reporting period | | |
| 75 | 15/ 5/ | | | |

| Section IV S | UMMARY | |
|---|-----------------------|--------------------------------|
| To reach your Calendar Year to Date figure: Add this report's | | AN I COLUMN II |
| figures to the Column II figures of your previous report (excep | t on line 6). This Pe | riod Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXX</u> | xx \$ 2,817.31 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period* | * \$ 1,467 | 23) \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ | \$ 3,323.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 1,462 | · 51 \$ 6,140,31 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ | \$ 4,678,00 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from | line 4)** \$ 1, 4.62 | <u>31</u> \$ <u>1', 462,51</u> |
| Line 7: Outstanding Debt to Date | \$ | <u></u> |

/ 06 through [2]

*This same figure should be entered on line 1 of all reports filed this calendar year.

Section V

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

| Return This Report To: | | |
|------------------------|--|--|
| Ben Ysursa | | |
| Secretary of State | | |
| PO Box 83720 | | |
| Boise ID 83720-0080 | | |
| phone: (208) 334-2852 | | |
| fax: (208) 334-2282 | | |

| CERTIFICATION |
|--|
| I hereby certify that the information |
| in this report is a true, complete and correct Campaign Financial Disclosure Report as |
| required by law. |
| M M |
| Signature of Political Treasurer |

Page 1