

# CAMPAIGN FINANCIAL DISCLOSURE REPORT

(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Idaho Republican Party</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>Boise, ID 83701</b>	<input type="checkbox"/> check if address change	Home Phone	Work Phone <b>(208)343-6405</b>
Name of Political Treasurer <b>Andrew Fales</b>		STATE OF IDAHO	
Mailing Address <b>Boise, ID 83701</b>	<input type="checkbox"/> check if address change	Home Phone	Work Phone <b>(208)343-6405</b>

**Section II TYPE OF REPORT**

Directions: To indicate the type of report being filed fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from November 18, 2006 through December 31, 2006

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report                 | <input type="checkbox"/> Quality/April 30<br><small>(only filed by ballot measure committee)</small> |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input type="checkbox"/> 30 Day Post-General Report               | <input type="checkbox"/> Quality/July 30<br><small>(only filed by ballot measure committee)</small>  |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report (Due Jan. 31st) |  |
- Is this Report an Amendment?     Yes     No      Is this a Termination Report?     Yes     No

**STATEMENT OF NO**

**Section III CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have make no expenditures during this reporting period from \_\_\_\_\_ thru \_\_\_\_\_

**Section IV SUMMARY**

To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report.

	COLUMN I This Period	COLUMN II Calendar Year to Date
<b>Line 1.</b> Cash on Hand January 1, This Year*	\$XXXXXXXXXXXX	\$ 68954.93
<b>Line 2.</b> Enter Cash Balance at Close of Last Reporting Period**	\$ 25766.38	\$XXXXXXXXXXXX
<b>Line 3.</b> Total Contributions (Enter amount from pg. 2 )	\$ 8740.00	\$ 216162.48
<b>Line 4.</b> Subtotal (add lines 1, 2 & 3)	\$ 34506.38	\$ 285117.41
<b>Line 5.</b> Total Expenditures (Enter amount from pg. 2)	\$ 26000.00	\$ 276611.03
<b>Line 6.</b> Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8506.38	\$ 8506.38

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for teh current reporting period appears on the next report as beginning cash on hand.


**Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None    \$ 0.00  
Incurred Expenditures during this reporting period but not yet paid:  None    \$ 0.00

Return This Report to:  
Pete T. Cenarrusa  
Secretary of State  
Statehouse  
Boise, Idaho 83720  
fax: (208) 334-2282

**Section VI CERTIFICATION**

I, Andrew Fales, hereby certify that the information in this report is a true, complete, and correct Campaign Financial Disclosure Report as required by law.

  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Idaho Republican Party	Report Covering the period <u>11/18/2006</u> to <u>12/31/2006</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
<b>Contributions of Fifty Dollars (\$50.00) or Less This Period</b>	
Total Number <u>          1          </u>	Total Amount \$ <u>          50.00          </u>
<b>UNITEMIZED EXPENDITURES</b>	
<b>Expenditures of Less Than Twenty Five Dollars (\$25.00) This Period</b>	
Total Number <u>          0          </u>	Total Amount \$ <u>          0.00          </u>

	Total This Period
<u>          1          </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>          50.00          </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>          8690.00          </u>
Total Contributions (also enter this figure on page 1, Section IV, Line 3)	\$ <u>          8740.00          </u>
<u>          1          </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>          0.00          </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>          26000.00          </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>          26000.00          </u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Idaho Republican Party
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		Column A	Column B	Column C
Date Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/27/2006	Gary Collins	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2019 E Massachusetts Ave Nampa, ID 83686-6240	\$ 200.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
12/01/2006	Gary Collins	\$ 340.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2019 E Massachusetts Ave Nampa, ID 83686-6240	\$ 540.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
12/01/2006	Elmore County Gop Central Comm.	\$ 900.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4550 N. 24th East Mountain Hom, ID 83647-3038	\$ 900.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
11/27/2006	Republican Governors Assoc.	\$ 5000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1747 Pennsylvania Ave NW Ste 250 Washington, DC 20006-	\$ 5000.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
11/27/2006	Curtis McKenzie	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1911 S Candlewood Dr Nampa, ID 83686-6701	\$ 100.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
12/01/2006	John Stevenson	\$ 150.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1099 N 400 W Rupert, ID 83350-8322	\$ 150.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
12/01/2006	Tamarack Resort	\$ 2000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	960 Broadway Ave Suite 100 Boise, ID 83706-	\$ 2000.00	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
//		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
//		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
//		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year to Date	Calendar Year to Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 8690.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 8690.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Idaho Republican Party
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
12/06/2006	Committee To Elect Jim Risch 5400 S. Cole Boise, ID 83709-	\$ 1000.00	\$
<b>Purpose of Above Expenditure:</b> candidate support			
12/06/2006	Idaho Republican Party PO Box 2267 Boise, ID 83701-2267	\$ 25000.00	\$
<b>Purpose of Above Expenditure:</b> xfer to fed for jt activity			
//		\$	\$
<b>Purpose of Above Expenditure:</b>			
//		\$	\$
<b>Purpose of Above Expenditure:</b>			
//		\$	\$
<b>Purpose of Above Expenditure:</b>			
//		\$	\$
<b>Purpose of Above Expenditure:</b>			
//		\$	\$
<b>Purpose of Above Expenditure:</b>			
//		\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Column A & B		\$ 26000.00	\$
Total This Page (Add columns A & B)			\$ 26000.00