C-2 Rev. 06/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I   | y  |  | •••  | 07 EER -   | 7 AM 7:1                       | ٠, ١,                       |
|---|--|--|--|--|--------------------------------|-----------------------------|
| Name of Candidate or Political Con  | mmittee and Chairperson  |  |  | Office Sought (if car  | ndidate) Distric               | et (il' any)                |
| Demhi Coe   | enty Reflict   | luca centra                            | & Committe   | e manifestation  |                                | ATE                         |
| Mailing Address 194 Hay Z8  | ☐ Check if address cha   |  | U 83467  | Home Phone   | OF IDAM                        | none<br>Nec                 |
| Name of Political Treasurer   |  | 0,11,10,1                              | 0 0-10 (   | 100 154 10   |                                |                             |
| James W   | Check if address ch  | 10: 10:                                |  | lu B   | I Wanta I                      | DL                          |
| Mailing Address   | Check if address en  | ange. City and Zip                     | 8341   | Home Phone   | Work   So.                     |                             |
| 174 Hwy Z8<br>Section II  |  | STIUGN                                 | 0216   | - BILLY OIL  |                                |                             |
| Directions: To indicate the instructional manual for rep  | type of report being porting periods and dert is for the period fi             | filed, fill in the application dates.  | _  | and check the appropriate of the cough of th |                                |                             |
| ☐ 7 Day Pre-Primary   | Report   | ☐ 30 Day Post-P                        | rimary Report  | ☐ Octob  | er 10 Pre-Ge                   | neral Report                |
| 7 Day Pre-General   | Report   | ☐ 30 Day Post-C                        | General Report                                       | 💢 Annu   | al Report                      |                             |
| ☐ Semi-Annual Repo  | ort (Statewide Candi   | dates Only)                            |  |  |                                |                             |
| Is this Report a  | n amendment?   | Yes No                                 | Is this a Te   | ermination Report?   | ☐ Yes                          | □ No                        |
| Section III   | STATEMENT  | OF NO CONTRI                           | BUTIONS OR   | EXPENDITURES   | 3 .                            | -                           |
| Directions: If you had no counter appropriate dates and significant in the section IV.  | gn this report. Be su<br>hat I have received to                                | ure to carry forward                   | I the appropriated have made no                      | e "Calendar Year to<br>expenditures during   | Date" figures                  | in Column II,               |
| Section IV  |  | SUMI                                   | MARY   |  |                                |                             |
| To reach your Calendar Yea figures to the Column II fig   |  | ld this report's Colu                  | ımn I  | COLUMN I<br>This Period  |                                | UMN II<br>Year to Date      |
| Line 1: Cash on Hand Janua<br>Line 2: Enter Cash Balance<br>Line 3: Total Contributions<br>Line 4: Subtotal (Add lines<br>Line 5: Total Expenditures (<br>Line 6: Cash Balance at Clo | at Close of Last Re<br>(Enter amount from<br>1, 2 and 3)<br>(Enter amount from | page 2)                                | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>4)** | XXXXXX<br>896 82<br>300.00<br>1,145,82<br>515,50<br>1030,32  | 7                              |                             |
| Line 7: Outstanding Debt to   | Date   |  | \$ _   |  |                                |                             |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash l   | on hand at both the  | beginning of the re                    | porting period a                                     | and the close of the   | reporting peri<br>ning cash on | od.<br>hand.                |
|   | Section V  |  | CERTIFIC   | CATION   |                                |                             |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720   | I  | name of Polic<br>report is a true, con | W EUAL   | ·  | _                              | the information e Report as |

Page 1

Signature of Political Treasurer

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee Leveli (printy Ropezkhia Contr Committee | Report Covering the Period From // 179166 to 12 131 166 |
|---|---|
| TIME MIZED CONCEDED IN  |   |

# UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6 Total
Amount \$ 80,00

#### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 22 Total Amount \$\_5/5,50

|   | Total This Period |
|---|-------------------|
| Number of Schedule A pages Attached   |                   |
| Contributions   |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 80,00          |
| Itemized Contributions (total all Schedule A sheets)  | \$ 22000          |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 300.00         |
| Number of Schedule B pages Attached   |                   |
| Expenditures  |                   |
| Uniternized Expenditures (less than \$25) from top of page                                  | \$ 515.50         |
| Itemized Expenditures (total all Schedule B sheets)   | \$                |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | S                 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$                |
| Number of Schedule C-2B pages Attached  |                   |
| Incurred Expenditures   |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$              |
| Subtotal  | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - s               |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$              |
| Number of Schedule C-2A pages Attached  |                   |
| Pledged Contributions   |                   |
| Amount Pledged this Period  | \$                |

# SCHEDULE A ITEMIZED CONTRIBUTIONS

| - | Page | of |
|---|------|----|
|   | 7    | 1  |

of more than Fifty Dollars (\$50.00) this period

| Lembi Cesenty Republion Centre Committee |   |                         |                           |                         |  |
|--|---|-------------------------|---------------------------|-------------------------|--|
|  | •   | Column A                | Column B                  | Column C                |  |
| Date/<br>Receipt For                     | Full Name, Mailing Address and Zip Code of Contributor/Lender         | Cash or<br>Check        | In-Kind<br>(non-monetary) | Loans                   |  |
| 12/2/06                                  | Republican Region 7<br>Marjon Bissans<br>1005E<br>Rigor To 83442      | \$ 220,00               | \$                        | s                       |  |
| ☐ Primary ☐ General                      | ·1085E<br>RIGEY TO 83442  | \$Calendar Year To Date | \$Calendar Year To Date   | SCalendar Year to Date  |  |
| :  | 2.  | \$                      | \$                        | \$                      |  |
| ☐ Primary ☐ General                      |   | \$                      | \$                        | s                       |  |
|  | 3.  | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |  |
| ☐ Primary                                |   | S                       | \$                        | \$                      |  |
| General                                  | 4.  | Colondar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |  |
| //<br>□ Primary                          |   | S                       | \$                        | \$                      |  |
| ☐ General                                | 5.  | SCalendar Year To Date  | SCalendar Year To Date    | \$Calendar Year to Date |  |
|  |   | s                       | \$                        | \$                      |  |
| ☐ Primary ☐ General                      |   | SCulendar Year To Date  | \$Calendar Year To Date   | \$Culendar Year to Date |  |
| /  | 6.  | s                       | \$                        | \$                      |  |
| ☐ Primary ☐ General                      |   | SCalendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |  |
|  | 7.  | \$                      | \$                        | \$                      |  |
| ☐ Primary ☐ General                      |   | \$Culendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |  |
| , ,                                      | 8.  | S                       | S Calcium 1641 16 Date    |                         |  |
| ☐ Primary ☐ General                      |   | S                       | \$                        | \$                      |  |
|  | 9.  | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |  |
| ☐ Primary ☐ General                      |   | S                       | \$                        | S                       |  |
|  | 10.   | Calendar Year To Date   | Calendar Year To Date     | Calendar Year to Date   |  |
| Primary                                  |   | S                       | \$                        | \$                      |  |
| ☐ General                                | Culturally of Columna 4 P. C. C.                                      | Calendar Year To Date   | Calendar Year To Date     | Catendar Year to Date   |  |
|  | Subtotals of Columns A, B & C  Total This Page (add columns A, B & C) | s 220,60                | \$                        | \$ 220.00               |  |
|  | Total This Lage (and columns A, D & C)                                |                         |                           | \$ 20100                |  |