



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

06 OCT 9 PM 1:16  
STATE OF IDAHO

Name of Candidate or Political Committee and Chairperson <b>MICHAEL JORGENSON</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>3</b>
Mailing Address <b>2953 E POINT HAYDEN DR</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>HAYDEN LAKE 83835</b>	Home Phone <b>208.762.4514</b>
Name of Political Treasurer <b>DANA M ROBSON</b>			
Mailing Address <b>503 E SUNRISE DR</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>COEUR D ALENE 83815</b>	Home Phone <b>208.667.2701</b>
			Work Phone <b>208.772.6460</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 13,114.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 741.15	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,150.63	\$ 14,378.69
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,891.78	\$ 27,492.69
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3,163.44	\$ 24,764.35
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,728.34	\$ 2,728.34
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I DANA M ROBSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Dana M Robson*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>MICHAEL JORGENSON</b>	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>0.63</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>59.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.63
Itemized Contributions (total all Schedule A sheets)	\$ 5,150.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,150.63
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 59.00
Itemized Expenditures (total all Schedule B sheets)	\$ 3,104.44
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,163.44
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MICHAEL JORGENSON**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
06 / 03 / 06	1. CHASAN & WALTON LLC PO BOX 1069 BOISE ID 83701	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
06 / 03 / 06	2. JIM HARRIS 5656 W BEACHFRONT LN BOISE ID 83703-6244	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
07 / 12 / 06	3. SENATE REPUBLICAN PAC 124 E MAIN ST REXBURG ID 83440	\$ 600.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 600.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
07 / 13 / 06	4. QWEST PAC 999 MAIN ST 11TH FLOOR BOISE ID 83702	\$ 400.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 400.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
07 / 13 / 06	5. IDAHO TRUCK PAC 5171 W OVERLAND RD BOISE ID 83705	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 750.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
08 / 09 / 06	6. IDAHO POWER COMPANY PO BOX 70 BOISE ID 83707	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,750.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
09 / 05 / 06	7. AGC PAC PO BOX 7386 BOISE ID 83707	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
09 / 05 / 06	8. CDA RACING LTD 5100 RIVERBEND AVE POST FALLS ID 83854	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
09 / 05 / 06	9. IDAHO LOGGERS PAC PO BOX 671 COEUR D ALENE ID 83816	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 5,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 5,500.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**MICHAEL JORGENSON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 05 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. PACIFICORP 825 NE MULNOMAH PORTLAND OR 97232	\$ 300.00	\$	\$
		\$ 300.00 Calendar Year To Date	\$	\$
09 / 11 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IDAHO SOFT DRINK PAC 5465 IRVING ST BOISE ID 83706-1213	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
09 / 11 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDABANKPAC STATE FUND PO BOX 638 BOISE ID 83701	\$ 100.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$	\$
09 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. TWO JINN INC 1959 PALOMAR OAKS WAY CARLSBAD CA 92011	\$ 500.00	\$	\$
		\$ 1,500.00 Calendar Year To Date	\$	\$
09 / 15 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. BNSF RAILWAY 2500 LOU MENK DRIVE FT WORTH TX 76131	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
09 / 15 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. IBWDA PAC PO BOX 863 BOISE ID 83701	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$	\$
09 / 29 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. TPM PAC 951 E THIRD AVE SPOKANE WA 99202	\$ 150.00	\$	\$
		\$ 150.00 Calendar Year To Date	\$	\$
07 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. MICHAEL JORGENSON 2953 E POINT HAYDEN DR HAYDEN LAKE ID 83835	\$	\$	\$ -2,500.00
		\$	\$	\$ -9,000.00 Calendar Year to Date
06 / 29 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. STAKER PARSON COMPANIES PO BOX 3429 OGDEN UT 84409	\$ 400.00	\$	\$
		\$ 400.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2,150.00	\$ 0.00	\$ -2,500.00
Total This Page (add columns A, B & C)				\$ -350.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**MICHAEL JORGENSON**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06 / 03 / 06	1. PASSWORD 1919 N 3RD ST COEUR D ALENE ID 83814	\$ 157.50	\$ _____
Purpose of Above Expenditure: TELEPHONE			
06 / 03 / 06	2. MICROCENTERS INC 114 E TRENT AVE STE 5 SPOKANE WA 99202	\$ 158.34	\$ _____
Purpose of Above Expenditure: COMPUTER REPAIR			
06 / 21 / 06	3. CDA PRESS PO BOX 7000 COEUR D ALENE ID 83814	\$ 661.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
08 / 24 / 06	4. CDA PRESS PO BOX 7000 COEUR D ALENE ID 83814	\$ 913.60	\$ _____
Purpose of Above Expenditure: ADVERTISING			
08 / 26 / 06	5. PRINCIPLE RESOURCE PO BOX 953 BOISE ID 83701	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
09 / 30 / 06	6. CDA PRESS PO BOX 7000 COEUR D ALENE ID 83814	\$ 214.00	\$ _____
Purpose of Above Expenditure: ADVERTISING			
Subtotals of Columns A & B		\$ 3,104.44	\$ 0.00
Total This Page (add columns A & B)			\$ 3,104.44