

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

06 OCT 10 AM 7:40

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Lyndon Harriman</u>		Office Sought (if candidate) <u>State Rep</u>	District (if any) <u>5-BATE</u>
Mailing Address <u>401 S. Park Dr</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Post Falls 83854</u>	Home Phone <u>773-8102</u>
Name of Political Treasurer <u>Bill Hiert</u>		Home Phone <u>664-9188</u>	Work Phone <u>---</u>
Mailing Address <u>110 Hattie Ave</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Coeur d'Alene 83814</u>	Home Phone <u>664-5418</u>
		Home Phone <u>---</u>	Work Phone <u>---</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/22/06 through 10/10/06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?    Yes    No      Is this a Termination Report?    Yes    No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 6/22/06 through 10/10/06.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>          </u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>560.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2280.00</u>	\$ <u>          </u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2840.00</u>	\$ <u>          </u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1227.49</u>	\$ <u>          </u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1612.51</u>	\$ <u>          </u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	\$ <u>          </u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Bill Hiert, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bill Hiert  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Lyndon Harriman</u>	Report Covering the Period From <u>6/22/06</u> to <u>10/10/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>7</u>	Total Amount \$ <u>280</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>11.54</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>280.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2000.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>2280.00</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>11.54</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1215.95</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <del>1000.00</del>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>1227.49</u>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Lynden Harriman

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>7/7/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Political Action Committee for Education P.O. Box 2638 Boise, ID 83701	\$ <u>1000.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>7/27/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Robert Buell 6435 Sunny Slope Rd. Worley ID 83876	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>8/7/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Colleen Kelsey 313 S. Park Dr. Post Falls ID 83854	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>8/9/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Local Union #77 International Brotherhood of Electrical Workers 321 16th Ave S. Seattle WA 98144	\$ <u>100.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/6/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Kootenai Democratic Womens association P.O. Box 75 Coeur d'Alene, ID 83814	\$ <u>200.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>9/15/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Iron Workers Dist Council of Pacific NW Local #14 16610 E Euclid Ave Spokane, WA 99216	\$ <u>500.00</u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
<u>   /   /   </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2000.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		<u>2000.00</u>	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Lyndon Harriman

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
8/07/06	1. Staples 206 Ironwood Dr. Cd'A ID 83814	\$ 50.95	\$
Purpose of Above Expenditure: <del>Staples</del> Campaign Flyers			
8/22/06	2. Lions club of Post Falls P.O. Box 1076 Post Falls, ID 83877	\$ 50.00	\$
Purpose of Above Expenditure: Sponsor of a Charity Golf Hole			
9/19/06	3. Democratic Party 11th E, Sherman Ave. Cd'A 83814	\$ 200.00	\$
Purpose of Above Expenditure: Postage for post cards			
9/19/06	4. Office Dept. 13165 Alexander Ave Cd'A 83815	\$ 11.54	\$
Purpose of Above Expenditure: <del>8.5 x 11 Blue paper for Campaign</del>			
9/19/06	5. Chuck Thomas 1759 N. Skyblue Dr. Post Falls 83854	\$ 25.00	\$
Purpose of Above Expenditure: Plastic Reader board signs			
10/9/06	6. Comcast Spotlight 1110 W. Park Place Suite 305 Cd'A 83814	\$ 890.00	\$
Purpose of Above Expenditure: TV Ads			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$	\$
Total This Page (add columns A & B)		1215.95	\$