C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section 1				
Name of Candidate or Political Committee and Chairperson Rose Johnson		Office Sought (if cano	htelia: District (if any)	
Mailing Address **B561 North Cloverleaf Road, #58	City and Zip Hauser 83854	Home Phone (208) 773-62	Work Phone	
Name of Political Treasurer Teresa Parker STATE OF IDAHO				
Mailing Address	City and Zip	Home Phone	Work Phone	
P.O. Box 222	Post Falls 83877	(208) 704-338	86	
Section II				
TYPE OF REPORT Directions: To indicate the type of report being filed. fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates. This report is for the period from 5 / 26 / 2006 through 10 / 10 / 2006 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II. Section IV. 1 I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /				
Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column I figures of your previous report (except on line 6). Column I Column I Calendar Year to Date				
Line 1: Cash on Hand January 1. This Year*		\$ XXXXXX	\$	
Line 2: Enter Cash Balance at Close of Last Reporting Period**		\$	\$ XXXXXX	
Line 3: Total Contributions (Enter amount from page 2)		\$267.40	\$267.40	
Line 4: Subtotal (Add lines 1, 2 and 3)		\$ 267.40	s <u>267.40</u>	
Line 5: Total Expenditures (Enter amount from page 2)		\$267.40	\$	
Line 6: Cash Balance at Close of Period (Subtract line	5 from line 4)**	\$	\$	
Line 7: Outstanding Debt to Date		\$		
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.				
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282 Section V I Ros in this report required by ke	(name of Polytical freaturer) is a true, complete and aw.	Parker La Palifical Treasurer	certify that the information ial Disclosure Report as novailable Anson Anson Parker	

DETAILED SUMMARY PAGE

Rose Johnson		From 5 / 26 / 2006 to 10 / 10 / 2006
		D CONTRIBUTIONS Pollars (\$50.00) or Less This Period
	Total Number 3	Total S 50.00
Ex		ED EXPENDITURES wenty-Five Dollars (\$25.00) This Period
	Total Number 0	Total Amount \$ 0.00

		Total This Period
1 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	50.00
Itemized Contributions (total all Schedule A sheets)	\$	217.40
Total Contributions (also enter this figure on page 1. Section IV. line 3)	\$	267.40
1 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	267.40
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	267.40
0 Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0.00
Subtotal	= \$	0.00
Payment this Period (Total all C-2Bs - Payment this Period)	– s	0.00
Fotal Outstanding Balance at close of this period (enter on page 1, Section IV. line 7)	= \$	0.00
0 Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

1	Page	_	of
	3		4

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Rose Johnson

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/26/06	Dale and Rose Johnson S561 North Cloverleaf Rd., #58	s 167.40	s	\$
Primary General	Hauser, Idaho 83854	S 167.40 Calendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
7 /24 / 06	John and Rami Amaro 10221 Fir Lane	s50.00	s	s
Primary General	Hayden Lake, Idaho 83835	\$ 50.00 Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	3.	\$	s	\$
Primary General		SCalendar Year To Date	\$Calendar Year To Date	\$ Calendar Year to Date
	4.	\$	s	s
Primary General	5.	\$Calcadar Year To Date	SCalendar Year To Date	S Calendar Year to Date
	J.	s	s	s
Primary General	6.	\$Calendar Year To Date	Calendar Year To Date	SCalendar Year to Date
	o.	s	\$	s
Primary General	7.	SCalendar Year To Date	S Calendar Year To Date	SCalendar Year to Date
!!	<i>.</i> .	s	\$	s
Primary General	8.	\$Calendar Year To Dute	S Calendar Year To Date	\$Calendar Year to Date
	·	s	\$	s
☐ Primary ☐ General		SCalendar Year To Date	Calendar Year To Date	\$Calendar Year to Date
	9.	\$	s	s
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	SCalendar Year to Date
	Subtotals of Columns A, B & C	\$217.40	\$0.00	\$0.00
	Total This Page (add columns A, B & C)			s 217.40

SCHEDULE B ITEMIZED EXPENDITURES

Page of 4

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Rose Johnson

	·	Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	in-Kind (non-monetary)
5/26/06	ı. Vista Print		
10 , 10 , 06	100 Hayden Ave.	s 267.40	
	Lexington, MA 02421	3	S
Purpose of Abov	e Expenditure: General Campaign Literature		
	2.		
, ,		s	s
Purpose of Abov	ve Expenditure:		
	3.		
		\$	\$
Purpose of Abov	ve Expenditure:		
	4.		
, ,			_
		\$	\$
Purpose of Above Expenditure:			
	5.		
		\$	\$
Purpose of Above Expenditure:			
	6.		
, ,			
		\$	\$
Purpose of Above Expenditure:			
		067.40	0.00
	Subtotals of Columns A & B	\$267.40	\$0.00
			267.40
	Total This Page (add columns A & B)		s267.40