

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

06 OCT 10 AM 9:43

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Paul E. Shepherd</b>		Office Sought (if candidate) <b>House of Rep.</b>	District (if any) <b>8-B</b>
Mailing Address <b>PO 277</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Riggins 83549</b>	Home Phone <b>628-3695</b>	Work Phone <b>628-3563</b>
Name of Political Treasurer <b>Ron R. Shepherd</b>			
Mailing Address <b>10093 Duck Lane</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Nampa 83686</b>	Home Phone <b>461-1766</b>	Work Phone <b>467-4479</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>948.54</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,121.60</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,050.00</u>	\$ <u>6,450.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,171.60</u>	\$ <u>7,398.54</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,216.76</u>	\$ <u>2,443.70</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,954.84</u>	\$ <u>4,954.84</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Ron R. Shepherd, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*[Signature]*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Paul E. Shepherd</b>	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
-----------------------------------------------------------	-------------------------------------------------------------------------------

<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>11</u>	Total Amount \$ <u>222.97</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 5,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,050.00
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 222.97
Itemized Expenditures (total all Schedule B sheets)	\$ 1,993.79
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,216.76
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee Paul E. Shepherd
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Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
06 / 19 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Merck and Company, Inc. 6930 Boardwalk Dr. Granite Bay, CA 95746	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
06 / 26 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Truck PAC, Inc. 5171 W. Overland Rd. Boise, ID 83705	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
07 / 13 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Cover d' Alene Mines 505 Front Ave. Cover d' Alene, ID 83814	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
07 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. House Republican Caucuses Capitol Building Boise, Idaho	\$ 500.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
07 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Agri-PAC PO Box 4848 Pocatello, ID 83205-4848	\$ 600.00	\$	\$
		\$ 1,200.00 <small>Calendar Year To Date</small>	\$	\$
08 / 08 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. QWest Idaho PAC 999 Main St. 11th Floor Boise, ID 83702	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
08 / 16 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Intermountain Industries PO Box 7608 Boise, ID 83707	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
08 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Phillip Morris USA 6601 West Broad St. Richmond, VA 23230	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
08 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Idaho Assoc. General Contractors PO Box 7386 Boise, ID 83707	\$ 250.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 3,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,000.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Paul E. Shepherd**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
08 / 22 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Dental PAC 1220 W. Hays Boise, ID 83702	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
08 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDA Bank PAC State Fund PO Box 638 Boise, ID 83701	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Agriculture & Natural Resource Ind. PAC 5685 Parapet Ct. Boise, ID 83703	\$ 400.00	\$	\$
		\$ 400.00 <small>Calendar Year To Date</small>	\$	\$
09 / 19 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Republican Party PO Box 2267 Boise, ID 83701	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
09 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Sugarbeet Growers 802 W. Bannock St., Suite 802 Boise, ID 83702	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09 / 28 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Consumer-Owned Utilities Assoc. 1015 West Hays St. Boise, ID 83702	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Richard & Sherry Van Wagenen 2414 Serrano Newport Beach, CA 92661	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
09 / 30 / 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Thomas & Karen Sellin 7 Spring Creek Dr. Horeshoe Bend, ID 83629	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 2,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,000.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
Paul E. Shepherd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
06 / 15 / 06	<sup>1.</sup> Riggins One Stop Riggins, Idaho 83549	\$ 36.70	\$
Purpose of Above Expenditure: Fuel for Republican Convention			
06 / 15 / 06	<sup>2.</sup> Boozer Kwick 1325 S. Broadway Idaho Falls, ID 83402	\$ 49.25	\$
Purpose of Above Expenditure: Fuel for Republican Convention			
06 / 15 / 06	<sup>3.</sup> Best Western Cottontree Idaho Fall, ID 83402	\$ 77.04	\$
Purpose of Above Expenditure: Room for Republican Convention			
06 / 16 / 06	<sup>4.</sup> Applebee's Restaurant Idaho Falls, ID 83402	\$ 56.17	\$
Purpose of Above Expenditure: Meals for Republican Convention			
06 / 18 / 06	<sup>5.</sup> Ameritel Inns 645 Lindsey Blvd. Idaho Falls, ID 83402	\$ 103.34	\$
Purpose of Above Expenditure: Room for Republican Convention			
08 / 31 / 06	<sup>6.</sup> LeeAnn Callear PO Box 841 Orofino, ID 83544	\$ 1,000.00	\$
Purpose of Above Expenditure: Compensation for Campaign Manager			
Subtotals of Columns A & B		\$ 1,322.50	\$ 0.00
Total This Page (add columns A & B)			\$ 1,322.50

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee  
**Paul E. Shepherd**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09 / 15 / 06	1. Clover Club 312 Oak St. Nez Perce, ID 83543	\$ 72.85	\$
Purpose of Above Expenditure: Meals on campaign trip			
09 / 15 / 06	2. White Pine Motel PO Box 1190 Orofino, ID 83544	\$ 98.44	\$
Purpose of Above Expenditure: Motel during campain trip to Clearwater County Fair			
09 / 25 / 06	3. Star Media Promotions 199 N. Linder Meridian, ID 83642	\$ 500.00	\$
Purpose of Above Expenditure: Campaign brochures			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 671.29	\$ 0.00
Total This Page (add columns A & B)			\$ 671.29