



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson GARY E. COLLINS		Office Sought (if candidate) Representative	District (if any) 12-08 OCT
Mailing Address 2019 EAST MASSACHUSETTS	City and Zip Nampa, 83686	Home Phone 208-466-5460	Work Phone 208-466-4787
Name of Political Treasurer ANN J. COLLINS			
Mailing Address 2019 EAST MASSACHUSETTS	City and Zip Nampa, 83686	Home Phone 208-466-5460	Work Phone

PM 2:46
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JUNE / 3 / 06 through SEPT. / 30 / 2006

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 10,356.10
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10,108.95	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7750.00	\$ 8800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 17,858.95	\$ 19,156.18
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1050.56	\$ 2347.79
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 16,808.95	\$ 16,808.95
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 93720
Boise ID 83720 0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J. Collins
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>7750.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7750.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1050.56</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1050.56</u>
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/7/06</u>	¹ <u>Woody Richards/ATTORNEY</u> <u>804 E. PENNSYLVANIA</u> <u>Boise, Idaho 83706</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/06</u>	² <u>QUEST IDAHO PAC</u> <u>999 MAIN ST.</u> <u>Boise, Idaho 83702</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/31/06</u>	³ <u>AGRA-PAC</u> <u>P.O. Box 4848</u> <u>POCATELLO, Idaho 83205</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/12/06</u>	⁴ <u>House Republican CAUCUS</u> <u>STATE House</u> <u>Boise, Idaho</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/06</u>	⁵ <u>ICU PAC</u> <u>P.O. Box 5158</u> <u>Boise, Idaho 83705</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/06</u>	⁶ <u>IFAPAC-Idaho political</u> <u>P.O. Box 645</u> <u>Rupert, Idaho</u>	\$ <u>750.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/6/06</u>	⁷ <u>Idaho Life Health Industry PAC</u> <u>P.O. Box 7777</u> <u>Meridian, Idaho 83680</u>	\$ <u>750.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/7/06</u>	⁸ <u>Idaho Bankers Association</u> <u>P.O. Box 638</u> <u>Boise, Idaho 83701</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/12/06</u>	⁹ <u>IBWDA-PAC</u> <u>P.O. Box 863</u> <u>Boise, Idaho 83701</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/13/06</u>	¹⁰ <u>Amusement & music owner of Idaho</u> <u>P.O. Box 110173</u> <u>Garden City, Idaho 83714</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3750.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3750.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GARY E. COLLINS

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9/15/06	¹ DENNIS BOSSFORD/Money Tree 6720 FORT DENTWAY STE 230 Seattle, WA. 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/19/06	² Idaho Sugar Beet Growers 802 W. BANNOCK ST. Suite 802 Boise, Idaho 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/21/06	³ CANYON COUNTY REPUBLICAN CENTRAL Committee ATTN M. CROW. 504 16th Ave So. Nampa, Idaho 83651	\$ 1800.00	\$ 200.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/23/06	⁴ AGRICULTURE & NATURAL RESOURCE INDUSTRY 5685 PARADET COURT Boise, Idaho 83703	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/23/06	⁵ Blue Cross of Idaho 3000 E. PINE AVE. Meridian, Idaho 83642	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/26/06	⁶ IPM & CSA P.O. Box 984 Boise, Idaho 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/27/06	⁷ Anheuse-Busch Cos. Inc 90 Kenneth R. McClure 601 W. BANNOCK. Boise, Idaho 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/28/06	⁸ NFIB-Idaho SAFE TRUST 1201 F. ST. NW Suite 800 WASHINGTON, DC 20004	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/30/06	⁹ Idaho ABC INC. P.O. Box 7386 Boise, Idaho 83707	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	¹⁰	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3800.00	\$ 200.00	\$
Total This Page (add columns A, B & C)				\$ 4000.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COLLINS

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7.5.06	1 DISCOVER PLATINUM CARD P.O. Box 15156 WILMINGTON, DE. 1985-5156	\$ 269.13	\$
Purpose of Above Expenditure: <u>Credit card payment</u> <u>Room + Board, Gas, Travel Expense Republican State Convention, Idaho Falls</u>			
7.29.06	2 LUNA FOR SUPERINTENDENT 3116 GARAITY BLVD. STE 7 PMB 28 Nampa, Idaho 83687	\$ 100.00	\$
Purpose of Above Expenditure: <u>CAMPAIGN DONATION</u>			
7.29.06	3 Idaho Republican State Central Committee P.O. Box 2267 Boise, Idaho 83701	\$ 100.00	\$
Purpose of Above Expenditure: <u>DONATION</u>			
7.31.06	4 B.S.U public policy Center 1910 UNIVERSITY Boise, Idaho 83725	\$ 30.00	\$
Purpose of Above Expenditure: <u>2006 Candidate Orientation 8/29/06</u>			
9.21.06	5 The Sign Shoppe L.L.C. 3670 CLEVELAND BLVD. CALDWELL, Idaho 83605	\$ 223.65	\$
Purpose of Above Expenditure: <u>YARD SIGNS</u>			
9.22.06	6 OFFICE DEPOT 216 CALDWELL BLVD Nampa, Idaho 83651	\$ 5.24	\$
Purpose of Above Expenditure: <u>Envelopes for direct mailing</u>			
9.22.06	7 CANYON COUNTY ELECTIONS CALDWELL, Idaho 83605	\$ 5.54	\$
Purpose of Above Expenditure: <u>District 12 Percent Maps</u>			
9.22.06	8 U.S. POSTAL SERVICE Nampa, Idaho 83651	\$ 117.00	\$
Purpose of Above Expenditure: <u>3 Rolls of Stamps for Direct Mailings</u>			
9.21.06	9 CANYON COUNTY REPUBLICAN CENTRAL COMMITTEE 504 16th Ave So Nampa, Idaho 83651	\$	\$ 200.00
Purpose of Above Expenditure: <u>Newspaper Advertising</u>			
Subtotals of Columns A & B		\$ 850.56	\$ 200.00
Total This Page (add columns A & B)			\$ 1050.56