

OCT 10 PRE-GEN'L

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 12 A
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Home Phone 466.3636
Name of Political Treasurer BETTY J. SCHAEFER			
Mailing Address PO Box 55	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Home Phone 466.3636
		Work Phone 466.9141	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JUN, 3, 06 through SEP, 30, 06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1987.66	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5200.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7187.66	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 855.95	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6331.71	\$ _____
Line 7: Outstanding Debt to Date	\$ 0	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I BETTY J. SCHAEFER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
--------------------------------	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>14</u>	Total Amount \$ <u>255.95</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4200</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4200</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>255.95</u>
Itemized Expenditures (total all Schedule B sheets) <u>600.00</u>	\$ <u>400</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5) <u>955.95</u>	\$ <u>655.95</u>
___ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
___ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A (REVISED)

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: SCHAEFER

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
July 13, 06	1. WEST IDAHO PAC 999 MAIN ST BOISE 83702	\$ 200-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
July 25, 06	2. REPUBLICAN HOUSE CAUCUS STATE HOUSE BOISE 83720	\$ 500-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Aug 3, 06	3. IDAHO MEDICAL PAC PO Box 2668 BOISE, 83701	\$ 300-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ -0- Calendar Year To Date	\$ -0- Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1000-	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1000-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
SCHAEFER

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
3 Aug 6	1. <u>AGRA - PAC</u> 275 TIERRA VISTA DR PO BOX 4848 POCATELLO, ID. 83205-4848 CONTACT: DENNIS BROWER	\$ <u>400</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7 Sep 6	2. <u>ICULAC</u> PO BOX 5158 BOISE, ID. 83705-0158 ALAN CAMERON / KATHY THOMAS	\$ <u>200</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
7 Sept 6	3. <u>IDABANK PAC</u> PO Box 638 BOISE, ID. 83701 CONTACT: DAWN JUSTICE	\$ <u>200</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 Sep 6	4. <u>IBWDA - PAC</u> PO BOX 863 BOISE, ID. 83701 CONTACT: BILL RODEN	\$ <u>200</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 Sep 6	5. <u>AMUSEMENT & MUSIC</u> 802 W. BANNOCK BOISE, ID 83702 CONTACT: RUSS WESTERBERG	\$ <u>300</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
25 Sep 6	6. <u>IDAHO SUPERBEET BREWERS</u> 802 W. BANNOCK BOISE, ID. 83702 CONTACT: MARK DUFFIN	\$ <u>100</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
25 Sep 6	7. <u>CANYON CITY REPUBLICANS</u> 504 16th AVE SO Nampa, ID. 83651 CONTACT: MIKE CREW	\$ <u>1800</u> ⁻	\$ <u>200</u> ⁻	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
25 Sep 6	8. <u>ANRI - PAC</u> 5645 Parapet Ct Boise 83703	\$ <u>100</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
29 Sep 6	9. <u>ANHEUSER - BUSCH CO'S</u> c/o GIVENS PUNLEY PO BOX 2720 BOISE, ID. 83701 CONTACT: Ken McClure	\$ <u>250</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10. <u>N.F.B.</u> 1201 F Street NW Ste 200 WASH. D.C. 20004 CONTACT: SARA B. SCHAEFER and STACY JENKINS	\$ <u>200</u> ⁻	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3750</u> ⁻	\$ <u>200</u> ⁻	\$ <u>-0-</u>
Total This Page (add columns A, B & C)				\$ <u>3950</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee SCHAEFER

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11-29 Sep 6	1. CAPITAL RACING 802 W. BANNOCK STE 201 BOISE, ID. 83702 ATTN: RUSS WESTERBERG	\$ 250	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 250	\$	\$

total pg 1 & 2 250 + 3950 = \$4200

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SCHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
25 Sep 6	1. DONNA JONES for G trotter PO BOX 323 PAYETTE, ID. 83661	\$ 200-	\$
Purpose of Above Expenditure: CONTRIBUTION			
25 Sep 6	2. BIL SALI FOR CONGRESS KUNA, IDAHO	\$ 200-	\$
Purpose of Above Expenditure: CONTRIBUTION			
9/25/06	3. Canyon Co. Republicans 504 11th Ave So. Vampa, ID 83651	\$	\$ 200.00
Purpose of Above Expenditure: Signs			
___/___/___	4.	\$	\$
Purpose of Above Expenditure:			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 400	\$ 200.00
Total This Page (add columns A & B)		600.00	\$ 400-