



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRETT CRAWF		Office Sought (if candidate) State Rep.	District (if any) 13
Mailing Address P.O. Box 86	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83686	Work Phone 466-0613
Name of Political Treasurer Atwell Pruey		Home Phone	Work Phone
Mailing Address 214 12th Ave South	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83651	Home Phone -
			Work Phone -

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,273.19</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>9,125.00</u>	\$ <u>32,402.62</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,398.19</u>	\$ <u>32,402.62</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3,713.45</u>	\$ <u>25,771.88</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6,684.74</u>	\$ <u>6,684.82</u>
Line 7: Outstanding Debt to Date	\$ <u>5,000.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Atwell J. Pruey, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Atwell J. Pruey
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee BRENT CRANE for State Rep.	Report Covering the Period From 6/3/06 to 9/30/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number	Total Amount \$
\emptyset	

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number	Total Amount \$
\emptyset	

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ 9,125. ⁰⁰
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 9,125. ⁰⁰
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ —
Itemized Expenditures (total all Schedule B sheets)	\$ 3,713. ⁴⁵
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3,713. ⁴⁵
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 5,000. ⁰⁰
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ —
Subtotal	= \$ —
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ —
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 5,000. ⁰⁰
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BRENT CERNE for State Rep.

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6/14/06	1 Jim BORTON 463 MORRINE PL. ENGLE, ID 83616	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/2/06	2 AGRA PAC P.O. Box 4848 Pocatello, ID 83205	\$ 400.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/2/06	3 Lorraine PERIODY P.O. Box 4877 BOISE, ID 83711	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8/15/06	4 TONY MEEKER P.O. Box 326 Amity, OR 97101	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/15/06	5 House Republican Caucus 3181 Waterbury Lane Boise, ID 83706	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8/15/06	6 SNAKE RIVER BCA 1404 Midland Nampa, ID 83651	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8/15/06	7 SENATOR BRENT HILL 1010 S. 2ND E. Rexburg, ID 83410	\$ 75.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8/15/06	8 QUEST ID PAC 999 MAIN ST 11th FL. Boise, ID 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8/31/06	9 INTERMOUNTAIN GAS P.O. Box 7608 Boise, ID 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
8/31/06	10 IDAHO DENTAL PAC 1220 W. HAYS BOISE, ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,325.00	\$	\$
Total This Page (add columns A, B & C)				\$ 3,325.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Brent Crane for State Rep

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8 31 06	1 COEUR d'ALENE MINES 505 FRONT AVE. COEUR d'ALENE, ID 83814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8 31 06	2 IDAHO AGC P.O. Box 7386 BOISE, ID 83707	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8 31 06	3 Comm. to Elect Bill Dent 917 2ND St. South Nampa, ID 83651	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
8 31 06	4 Veterinary Medical Assoc PAC 1841 W. Sculdred Ct. KUNA, ID 83634	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 7 06	5 IDA BUNK PAC P.O. Box 638 BOISE, ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 7 06	6 Tom & Kim Prohaska 4312 N. Hackberry Way BOISE, ID 83702	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 7 06	7 Dan Prohaska P.O. Box 608 BOISE, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 12 06	8 COEUR d'ALENE RACING 5100 RIVERBEND AVE POST FALLS, ID 83854	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 750.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 12 06	9 ICULAC P.O. Box 5158 BOISE, ID 83705	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9 12 06	10 IBWDA-PAC P.O. Box 86B BOISE, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,600.00	\$	\$
Total This Page (add columns A, B & C)				\$ 2,600.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BREAR CARRS for State Rep.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 Blue Cross of IDAHO P.O. Box 7408 BOISE, ID 83707	\$ 200.00	\$	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 IDAHO Sugarbeet Growers PAC 802 W. Bannock St. Suite 802 BOISE, ID 83702	\$ 100.00	\$	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 LAWRENCE DENNY P.O. Box 114 MIDWILE, ID 83645	\$ 200.00	\$	\$
		\$ 800.00 Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 Comm. to Elect Mike Mayle 1239 Maple St. MERIDIAN, ID 83642	\$ 200.00	\$	\$
		\$ 500.00 Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 Canyon County Republican Central Comm. 504 16th Ave. South Nampa, ID 83651	\$ 1,800	\$ 200.00	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 DAVID KERRICK 2005 S. 10th CALDWELL, ID 83605	\$ 100.00	\$	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
9 21 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 ANRS PAC 5685 Parapet Ct. BOISE, ID 83703	\$ 400.00	\$	\$
		\$ 900.00 Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8	\$	\$	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9	\$	\$	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10	\$	\$	\$
		\$ - Calendar Year To Date	\$ - Calendar Year To Date	\$ - Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,100.00	\$ 200.00	\$
Total This Page (add columns A, B & C)				\$ 3,300.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
BRENT CRANE for STATE Rep.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/5/06</u>	¹ FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>751.31</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD BILL PAYMENT</u>			
<u>6/28/06</u>	² ADA County Republican Party P.O. Box 1572 Boise, ID 83701	\$ <u>40.00</u>	\$ _____
Purpose of Above Expenditure: <u>FUNDRAISER - ADA Co. Round-up</u>			
<u>7/6/06</u>	³ Wayne Hoffman Nampa, ID	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>CONSULTING FEE</u>			
<u>7/7/06</u>	⁴ FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>400.86</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD BILL</u>			
<u>8/11/06</u>	⁵ FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>223.00</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD BILL</u>			
<u>8/14/06</u>	⁶ OTTEE FOR IDAHO P.O. Box 1456 Boise, ID 83701	\$ <u>1,000.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<u>8/15/06</u>	⁷ Auto SORT 7286 W. Agency Ct. Boise, ID 83709	\$ <u>117.00</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing</u>			
<u>8/30/06</u>	⁸ IDAHO Republican Party P.O. Box 2267 Boise, ID 83701	\$ <u>80.00</u>	\$ _____
Purpose of Above Expenditure: <u>FUNDRAISER</u>			
<u>9/11/06</u>	⁹ FARM BUREAU BANK P.O. Box 13337 Philadelphia, PA 19101	\$ <u>51.28</u>	\$ _____
Purpose of Above Expenditure: <u>CREDIT CARD</u>			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)		\$ _____	\$ <u>3,163.45</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
BRENT CERNIC for State Rep.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/21/06	1. <u>CANYON County Republican Party 504 16th Ave So. Nampa, ID 83651</u>	\$ _____	\$ <u>200.00</u>
Purpose of Above Expenditure: <u>Mailing</u>			
9/27/06	2. <u>CANYON Outdoor Media 6354 N. Park Meadow Way Suite 202 Boise, ID 83713</u>	\$ <u>350.00</u>	\$ _____
Purpose of Above Expenditure: <u>Billboard</u>			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ / /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ <u>550.00</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee BRENT CRANE for State Rep.	Report Covering the Period From 6/3/06 to 9/30/06
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. BRENT CRANE 1217 W. HAWAII Nampa, ID 83686	Loan to Campaign
Outstanding Balance beginning this period.. \$ <u>4,000.00</u>	Date Incurred <u>4-1-06</u>
Amount Incurred this period..... \$ <u>—</u>	Date of Payment _____
Payment this period..... \$ <u>—</u>	
Outstanding Balance..... \$ <u>4,000.00</u>	
2. CRANE ALARM SERVICE 214 12th AVE South Nampa, ID 83651	Loan to Campaign for palm cases printing
Outstanding Balance beginning this period.. \$ <u>1,000.00</u>	Date Incurred <u>3-15-06</u>
Amount Incurred this period..... \$ <u>—</u>	Date of Payment _____
Payment this period..... \$ <u>—</u>	
Outstanding Balance..... \$ <u>1,000.00</u>	
3	
Outstanding Balance beginning this period.. \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4	
Outstanding Balance beginning this period.. \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5	
Outstanding Balance beginning this period.. \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ —

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ —