



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Stan Bastian</i>		Office Sought (if candidate) <i>Senator</i>	District (if any) <i>14</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>1369 N Nestview Cr+</i>	City and Zip <i>Eagle 83616</i>	Home Phone <i>939-8272</i>	Work Phone <i>468-7870</i>
Name of Political Treasurer <i>Judith Christensen</i>			
Mailing Address <input type="checkbox"/> Check if address change. <i>1768 E Highgate Cr+</i>	City and Zip <i>Eagle 83616</i>	Home Phone <i>939-7150</i>	Work Phone <i>861-7782</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/03/06 through 9/30/06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1684.21
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 10143.74	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3535.00	\$ 24185.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13678.74	\$ 25869.21
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1277.16	\$ 13407.63
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 12401.58	\$ 12401.58
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Judith Christensen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Judith Christensen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Stan Bastian	Report Covering the Period From 06/03/06 to 9/30/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 2	Total Amount \$ 85.00

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 11	Total Amount \$ 245.82

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 85.00
Itemized Contributions (total all Schedule A sheets)	\$ 3450.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3535.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 245.82
Itemized Expenditures (total all Schedule B sheets)	\$ 1031.34
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1277.16
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Stan Bastian

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/22/06</u>	1. PAC Committee for Education P.O. BOX 2038 Boise, Idaho 83701	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/22/06</u>	2. Senate Republican PAC 370 Mountain View Ave Soda Springs, Idaho 83276	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/31/06</u>	3. Agra PAC P.O. BOX 4848 Pocatello, Idaho 83205	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/21/06</u>	4. Qwest PAC Committee 999 Main St 11 th floor Boise, Idaho 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/11/06</u>	5. Professional Firefighters of Idaho 1326 Iris St Pocatello, Idaho 83201	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/11/06</u>	6. Ida Bank PAC State Fund P.O. BOX 638 Boise, Idaho 83201	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/11/06</u>	7. Intermountain Industries P.O. Box 7608 Boise, Id 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/20/06</u>	8. Ada County Republicans P.O. Box 1572 Boise, Idaho 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3450.00</u>	\$ _____	\$ _____

ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

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Name of Candidate or Committee
Stan Bastian

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/22/06	¹ Sportsman Warehouse 3797 E Fairview Ave Meridian, Idaho 83642	\$ 308.52	\$ _____
Purpose of Above Expenditure: <u>Campaign Materials</u>			
6/22/06	² Ameritel Inns 645 Lindsay Blvd Idaho Falls, Idaho 83402	\$ 190.82	\$ _____
Purpose of Above Expenditure: <u>lodging during Rep. Convention</u>			
9/11/06	³ Idaho Senior Independent P.O. Box 3341 Great Falls, Mt. 59703	\$ 532.00	\$ _____
Purpose of Above Expenditure: <u>Advertising in publication</u>			
___/___/___	⁴	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	⁵	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	⁶	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	⁷	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1031.34	\$ _____
Total This Page (add columns A & B)			\$ 1031.34