



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Glida Bothwell</b>		Office Sought (if candidate) <b>Sen 05-082-9</b>	District (if any) <b>P11 147</b>
Mailing Address <b>4845 N. Curlew PL.</b>	City and Zip <b>Eagle - 83616</b>	Home Phone <b>939-0033</b>	Work Phone
Name of Political Treasurer <b>self</b>		STATE OF IDAHO	
Mailing Address <b>same</b>	City and Zip	Home Phone	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jun 3, 2006 through Sep 30, 2006

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)
- Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 958.99	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 385.65	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1344.64	\$
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1158.99	\$
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 185.65	\$ 185.65
Line 7: Outstanding Debt to Date	\$ 185.65	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V CERTIFICATION**

I, Glida Bothwell, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Glida Bothwell*  
Signature of Political Treasurer

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
8/27/06	2. Walt Minnick 390 E. Parke enter Blvd. Ste. 140 Boise, Id. 83706	\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/30/06	3. Glida Bothwell 4845 N. Curlew PL Eagle 83614	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 185.65 Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200.00		\$ 185.65
Total This Page (add columns A, B & C)				\$ 200.00 385.65

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Gilda Bothwell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9.18.06	1. Print Works 450 E. State St. Eagle, Id. 83616	\$ 33.45	\$ _____
Purpose of Above Expenditure: <u>Brochure - Set-up + brochures</u>			
9.21.06	2. Print Works 650 E. State St. Eagle, Id. 83616	\$ 953.19	\$ _____
Purpose of Above Expenditure: <u>Yard Signs - Posters and Brochures</u>			
9.26.06	3. Idaho Senior Independent P.O. Box 3341 Great Falls, Mt. 59403	\$ 167.00	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
9.30.06	4. Idaho Senior News P.O. Box 44508, Boise, Id. 83711 0508	\$ 191.00	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
		\$ _____	\$ _____
Purpose of Above Expenditure:			
		\$ _____	\$ _____
Purpose of Above Expenditure:			
		\$ _____	\$ _____
Purpose of Above Expenditure:			
		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1344.64	0
Total This Page (add columns A & B)			\$ 1344.64