



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Raul Labrador		Office Sought (if candidate) State Legislature	District (if any) 14B
Mailing Address 1846 Rush Rd.	<input type="checkbox"/> Check if address change. City and Zip Eagle 83616	Home Phone 938-1286	Work Phone 465-9988
Name of Political Treasurer Bruce Davidson		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address 13073 W Elmspring	<input type="checkbox"/> Check if address change. City and Zip Boise 83713	Home Phone 938-9575	Work Phone 336-2400

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June / 03 / 2006 through Sept / 30 / 2006

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 312.85	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9,780.00	\$ 24,475.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,092.85	\$ 24,475.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 139.60	\$ 14,521.75
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9,953.25	\$ 9,953.25
Line 7: Outstanding Debt to Date	\$ 10,000	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Bruce Davidson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce Davidson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Raul Labrador	Report Covering the Period From <u>06/03/2006</u> to <u>09/30/2006</u>
--	---

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 120.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1 Total Amount \$ 14.00

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 120.00
Itemized Contributions (total all Schedule A sheets)	\$ 9660.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 9780.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 14.00
Itemized Expenditures (total all Schedule B sheets)	\$ 125.60
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 139.60
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Raul Labrador

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>06/29/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Dianne Tanner</u> <u>12055 Savage Dr.</u> <u>Boise ID 83713</u>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>07/03/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Wind sor Development</u> <u>3355 N. University Ave</u> <u>Provo UT 84604</u>	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>07/03/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Paul & Alice Johnson</u> <u>680 E. 100 N</u> <u>Lindon UT</u> <u>84042</u>	\$ <u>1,000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>07/03/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Paul E. Johnson</u> <u>680 E 100 N.</u> <u>Lindon, UT</u> <u>84042</u>	\$ <u>1,000</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>07/07/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Johnson & Lundgren, PC</u> <u>7235 Emerald Suite C.</u> <u>Boise, ID 83704</u>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/01/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Agra-PAC</u> <u>PO Box 4848</u> <u>Pocatello, ID 83205-4848</u>	\$ <u>400.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/21/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>House Republican Caucus</u> <u>Bruce Newcomb</u>	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/31/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>M. Allyn Ringel</u> <u>251 East Front St Suite 300</u> <u>Boise, ID 83701</u>	\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/31/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Intermountain Industries</u> <u>PO Box 7608</u> <u>Boise, ID 83707</u>	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/31/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Idaho Dental Political Action Committee</u> <u>1220 Hays</u> <u>Boise, ID</u> <u>83702</u>	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4,010.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Raul Labrador

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/26/06</u>	1. <u>Committee to elect Mike Mayo</u> <u>1239 Maple St.</u> <u>Meridian ID 83642</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/26/06</u>	2. <u>Lawrence E. Denney</u> <u>PO Box 114 Midvale ID</u> <u>83645</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/06</u>	3. <u>Idaho Milk PAC</u> <u>PO Box 2751</u> <u>Boise ID 83701</u>	\$ <u>200</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/06</u>	4. <u>Professional Fire Fighters</u> <u>of Idaho Account</u> <u>1326 Iris St Pocatello ID 83201</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/06</u>	5. <u>TPM PAC</u> <u>951 East 3rd Avenue</u> <u>Spokane WA, 99202</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>800.00</u>	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Raul Labrador

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7, 17, 06	1. Auto sort Commercial Mailing Services	\$ 125.60	\$ _____
Purpose of Above Expenditure: (Mail Services) Postage Hand Inserting Envelopes			
____/____/____	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ _____
Total This Page (add columns A & B)			\$ _____