



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

| | | | |
|---|---|---|-------------------------------|
| Name of Candidate or Political Committee and Chairperson <i>CITIZENS for Field</i> | | Office Sought (if candidate) <i>Rep.</i> | District (if any): <i>18</i> |
| Mailing Address <i>3236 Chickory Way</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>BOISE 706</i> | Home Phone <i>336-8565</i> |
| Name of Political Treasurer <i>FREDA CENARRUSA</i> | | Work Phone <i>424-8683</i> | |
| Mailing Address <i>2400 Cherry Ln.</i> | <input type="checkbox"/> Check if address change. | City and Zip <i>Boise 05</i> | Home Phone <i>344-2443</i> |
| | | Work Phone | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/06 through 09/30/06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I
This Period**

**COLUMN II
Calendar Year to Date**

| | | |
|---|--------------------|--------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>1829.01</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>3078.61</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>8950.00</u> | \$ <u>11400.01</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>12028.61</u> | \$ <u>13229.01</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>2128.23</u> | \$ <u>3318.63</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>9910.38</u> | \$ <u>9910.38</u> |
| Line 7: Outstanding Debt to Date | \$ <u>0-</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I FREDA CENARRUSA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Freda Cenarrusa
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee Citizens for Field | Report Covering the Period From 06 103 106 to 09 130 106 |
|---|---|

| | |
|--|--------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |

| | |
|---|--------------------------|
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0</u> |

| | Total This Period |
|---|-------------------|
| <u> </u> Number of Schedule A pages Attached | 2 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ -0- |
| Itemized Contributions (total all Schedule A sheets) | \$ 8950.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 8950.00 |
| <u> </u> Number of Schedule B pages Attached | 1 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ -0- |
| Itemized Expenditures (total all Schedule B sheets) | \$ 2128.23 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ -0- |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 2128.23 |
| <u> </u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ -0- |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ -0- |
| Subtotal | = \$ -0- |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ -0- |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ -0- |
| <u> </u> Number of Schedule C-2A pages Attached | -0- |
| Pledged Contributions | -0- |
| Amount Pledged this Period | \$ -0- |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS for FIELD

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|---|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>9/21/06</u> | ^{1.} NFIB 1201 G. St. NW, Ste. 200 WASHINGTON DC 20007 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/21/06</u> | ^{2.} K12 South Point II 2300 Corporate Park Dr. HERNDON, VA 20171 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/15/06</u> | ^{3.} WASHINGTON GROUP Int'l Box 73 BOISE, ID 83729 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/30/06</u> | ^{4.} IDAHO MILK PAC Box 2751 BOISE, ID 83701 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/16/06</u> | ^{5.} IDAHO ASSOC. of Realtors 1450 W. Bannock BOISE, ID 83702 | \$ <u>1000.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/17/06</u> | ^{6.} AGC PAC Box 7386 BOISE, ID 83707 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>500.00</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/16/06</u> | ^{7.} INTERMOUNTAIN IND. PAC Box 7608 BOISE, ID 83707 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/18/06</u> | ^{8.} IDAHO MEDICAL PAC Box 2668 BOISE, ID 83701 | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/15/06</u> | ^{9.} HOUSE VICTORY Fund 3181 Waterbury Ln. BOISE ID 83706 | \$ <u>1000.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/13/06</u> | ^{10.} ADA COUNTY REPUBLICANS Box 1572 BOISE, ID 83701 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>4050.00</u> | \$ <u>— 0 —</u> | \$ <u>— 0 —</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>4050.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS FOR FIELD

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>8/31/06</u> | <u>1. ICU PAC</u> | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>Box 5158</u> <u>BOISE, ID 83705</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>8/31/06</u> | <u>2. BlueCross of IDAHO</u> | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>Box 7408</u> <u>BOISE, ID 83707</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>8/31/06</u> | <u>3. IDA BANK PAC State Fund</u> | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>Box 638</u> <u>BOISE, ID 83704</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>8/15/06</u> | <u>4. IDAHO SOFT DRINK PAC</u> | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>5465 Irving St</u> <u>BOISE, ID 83706</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>7/2/06</u> | <u>5. Staker/Parson Companies</u> | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>Box 3429</u> <u>Ogden, UT 84409</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>7/18/06</u> | <u>6. Owest. PAC</u> | \$ <u>300.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>999 Main St</u> <u>BOISE, ID 83702</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>7/18/06</u> | <u>7. IBWDA PAC</u> | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | <u>Box 863</u> <u>BOISE, ID 83701</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>8/14/06</u> | <u>8. Steve & Tana Cory</u> | \$ <u>50.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>2639 S. Loftusway</u> <u>Meridian, ID 83642</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>8/25/06</u> | <u>9. IDAHO Life & Health PAC</u> | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>Box 7777</u> <u>Meridian, ID 83680</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>8/25/06</u> | <u>10. IFA PAC IDAHO</u> | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | <u>Box 645</u> <u>Rupert, ID 83350</u> | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>2300.00</u> | \$ <u>-0-</u> | \$ <u>-0-</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>2300.00</u> |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS for Field

| | | Column A | Column B | Column C |
|---|---|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>8/04/06</u> | ¹ <u>AGRA PAC</u> <u>110 N. 27th</u> <u>BOISE ID 83702</u> | \$ <u>600.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>7/25/06</u> | ² <u>REPUBLICAN HOUSE CAUCUS</u> <u>3181 Waterbury Ln.</u> <u>BOISE, ID 83706</u> | \$ <u>1000.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/20/06</u> | ³ <u>Agri & Natural Resources</u> <u>5685 Parapet Ct.</u> <u>BOISE 83703</u> | \$ <u>400.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>8/18/06</u> | ⁴ <u>Ida. Comm. on Hosp. & Sports</u> <u>Box 328</u> <u>BOISE, ID 83707</u> | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/14/06</u> | ⁵ <u>IDAHO Sugar beet Growers</u> <u>802 W. Bannock, Ste. 802</u> <u>BOISE, ID 83702</u> | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u>9/16/06</u> | ⁶ <u>IPMA</u> <u>Box 984</u> <u>BOISE, ID 83701</u> | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> </u> | ⁷ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> </u> | ⁸ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> </u> | ⁹ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| <u> </u> | ¹⁰ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ <u>2700</u> | \$ <u>-0-</u> | \$ <u>-0-</u> |
| Total This Page (add columns A, B & C) | | | | \$ <u>2700.00</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CITIZENS for Field

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|---|--|-------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>9,20,06</u> | ^{1.} HANSEN INDUSTRIES 4401 Quebec Ave. N., NEW HOPE, MN 55428 | \$ <u>315.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Campaign Signs</u> | | | |
| <u>9,24,06</u> | ^{2.} TRACY COMMUNICATIONS 802 W. BANNOCK ST. #500, BOISE, ID 83702 | \$ <u>1559.80</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Campaign Brochures/Printing</u> | | | |
| <u>9,30,06</u> | ^{3.} Cherished Images 404 S. 8th St. #1106, Boise, ID 83702 | \$ <u>175.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Campaign Brochures Photography</u> | | | |
| <u>9,30,06</u> | ^{4.} Office Max 2509 Broadway Ave., Boise 83706 | \$ <u>78.43</u> | \$ _____ |
| Purpose of Above Expenditure: <u>Office Supplies</u> | | | |
| ____/____/____ | ^{5.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | ^{6.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | ^{7.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | ^{8.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| ____/____/____ | ^{9.} | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ <u>2128.23</u> | \$ _____ |
| Total This Page (add columns A & B) | | | \$ <u>2128.23</u> |