

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

| Section | T |
|---------|---|
| Decrion | |

| Name of Candidate or Political Co. | | | | | |
|--|--|--------------------------|------------------------------------|---|-------------------------------------|
| | mmittee and Chairper | SOIL | | Office Sought (if cand | idate) District (if any) |
| CLIFFORD | R. BAYE | - ^ | | | EP.06 OCTENBAM 7: 06 |
| Mailing Address | ☐ Check if address | | | Home Phone | Work Phone |
| 8020 W. A | | | | 362-5058 | 36275058 _{STAT} |
| Name of Political Treasurer CLIFFORD | R. BAYE | R | | | STATE OF IDAHO |
| Mailing Address | ☐ Check if address | change. City and Zip | | Home Phone | Work Phone |
| 8020 W. A | MITY RI | D. BOISE | 83709 | 362-5058 | 362-5058 |
| Section II | | | | | |
| Directions: To indicate the instructional manual for rep | type of report bei | ng filed, fill in the ap | F REPORT opropriate dates | and check the appropr | iate box(es). See the |
| This repo | rt is for the period | from 6 / 0 | 3/06 th | rough <u>9 / 30</u> | <u> </u> |
| ☐ 7 Day Pre-Primary | Report | 30 Day Post- | Primary Report | October | 10 Pre-General Report |
| ☐ 7 Day Pre-General | Report | ☐ 30 Day Post- | General Report | ☐ Annual | Report |
| ☐ Semi-Annual Repo | ort (Statewide Can | didates Only) | | | |
| Is this Report as | n amendment? | ☐ Yes ☑ No | Is this a Te | ermination Report? | Yes No |
| Section III | STATEMEN | T OF NO CONTR | IBUTIONS OR | EXPENDITURES | |
| the appropriate dates and significant IV. | gn this report. Be hat I have receive | sure to carry forward | d the appropriate and have made no | e "Calendar Year to Do expenditures during t | |
| | | | | · | |
| Section IV | | | MARY | | |
| To reach your Calendar Yea figures to the Column II fig | | | | COLUMN I This Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand Janua | ary 1 This Vear* | | \$ | XXXXXX | s 2984 ⁹⁹ |
| | * | Danastina Dania d#8 | Ψ. | 182531 | \$ XXXXXX |
| Line 2: Enter Cash Balance | | • • | P . | | \$ <u>3750</u> |
| Line 3: Total Contributions | | ım page 2) | \$. | 2950°° | |
| Line 4: Subtotal (Add lines | 1, 2 and 3) | | \$. | 47753 | \$ <u>6734 **</u> |
| Line 5: Total Expenditures | Enter amount fro | m page 2) | S. | 749** | s <u>2707⁶⁹</u> |
| Line 6: Cash Balance at Clo | use of Period (Sub | tract line 5 from line | (4)* * \$. | 402631 | s 402631 |
| Line 7: Outstanding Debt to | Date | | \$. | ø | |
| *This same figure should be **You must report the cash Note that the closing cash it | on hand at both t | he beginning of the r | eporting period | and the close of the re | porting period. ng cash on band. |
| | | | CERTIFI | CATION | |
| | Section V | | | ~ | |
| Return This Penart To- | Section V | | | | |
| Return This Report To: | Section V | CLIEBARD | 8 8 AV | FR hereby | certify that the information |
| Ben Ysursa | 1 | (muma of Bo) | litical Trensurer) | | certify that the information |
| Ben Ysursa Secretary of State | 1 | (muma of Bo) | litical Trensurer) | | certify that the information |
| Ben Ysursa Secretary of State PO Box 83720 | ſin th | ins report is a true, co | itical Treasurer) implete and corr | ect Campaign Financia | al Disclosure Report as |
| Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 | ſin th | ins report is a true, co | itical Treasurer) implete and corr | ect Campaign Financia | al Disclosure Report as |
| Ben Ysursa Secretary of State PO Box 83720 | ſin th | ins report is a true, co | itical Treasurer) implete and corr | ect Campaign Financia | |

Page 1

DETAILED SUMMARY PAGE

| Name of Candidate or Committee CLIFFORD | R. | BAYER | Report Covering the Period From 6 /03 / 06 to 9 /30 / 06 |
|--|----|-------|--|
| | | | , , , , , , , , , , , , , , , , , , , |

| | D CONTRIBUTIONS Bollars (\$50.00) or Less This Period | |
|--------------|--|--|
| Total Number | Total Amount \$ \$ | |
| | ED EXPENDITURES wenty-Five Dollars (\$25.00) This Period | |
| Total Number | Total Amount \$_\(\sum_{0}\) | |

| | Total This Period |
|---|---------------------------------------|
| 2 Number of Schedule A pages Attached | |
| Contributions | · |
| Uniternized Contributions (\$50 and less) from top of page | \$ Ø |
| Itemized Contributions (total all Schedule A sheets) | \$2950°° |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 2950°° |
| Number of Schedule B pages Attached | · · · · · · · · · · · · · · · · · · · |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$110 ∞ |
| Itemized Expenditures (total all Schedule B sheets) | \$639≌ |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ Ø |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$749°° |
| Number of Schedule C-2B pages Attached | 4 |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | +\$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ Ø |
| O Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ ø |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

CLIFFORD R. BAYER

| | | Column A | Column B | Column C |
|------------------------|--|-----------------------------------|---------------------------|--------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 7/13/06 | "IDAHO TRUCK PAC, INC. 5171 W. OVERLAND RD. | \$_250 [∞] _ | s | s |
| ☐ Primary ☐ General | BOISE, ID 83705 | \$ 250 Calendar Year To Date | \$Calendar Your To Date | \$Calerdur Year to Date |
| 7/31/06 | 2AGRA-PAC 275 TIERRA VISTA DR. | \$_2∞° | \$ | \$ |
| ☐ Primary ☐ General | P.O. BOX 4848 POCATELLO, (D 83205 | \$ ZOO Calendar Year To Date | \$Calendar Year To Date | \$Culcatder Year to Dute |
| 8/03/06 | 3-2 (14-214) | \$_250° | s | \$ |
| ☐ Primary ☐ General | COEUR D' ALENE, ID 83814 | \$ Z50°S Calendar Year To Data | \$Calendar Year To Date | SCalcadar Year to Date |
| 8/10/06 | 1.0. 00/. 70 | s_500° | \$ | \$ |
| ☐ Primary ☐ General | BOISE, ID 83707 | \$ | \$Calendar Year To Date | \$Calcadar Year to Date |
| 8/17/06 | 3 · | \$ | s | \$ |
| ☐ Primary ☐ General | P.O. BOX 7608 BOISE, ID 83707 | \$ (00 Callendar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| 8/25/06 | GALTRIA CORP. SERVICES PHILIP MORRIS USA | \$ <u>Z50</u> | \$ | s |
| ☐ Primary ☐ General | GGOI W. BROAD ST. RICHMOND, VA 23230 | \$ 250 Calendar Year To Date | Calendar Year To Date | S Calcardar Year to Date |
| 8/25/06 | 1200 000 | \$ Z50 % | \$ | s |
| ☐ Primary ☐ General | BOISE, 10 83702 | \$ Z50 Calendar Year To Date | \$Colendar Year To Diste | SColemeter Year to Date |
| 8/26/06 | | s 100 ° | \$ | \$ |
| ☐ Primary ☐ General | POCATELLO, ID 83201 | \$Calender Year To Date | Calendar Year To Date | \$Coleodor Year to Date |
| 9 /05/06 | F. C. Och C. | \$_100= | \$ | \$ |
| ☐ Primary ☐ General | BOISE, 1D 83701 | \$ 100 Sec | Calendar Year To Date | \$Calendar Year to Date |
| | 5100 RIVERBEND AVE. | \$250 ⁹⁹ | \$ | s |
| ☐ Primary ☐ General | POST FALLS, ID 83854 | \$ 250°Crilendar Year To Date | Calendar Your To Date | \$Chlendar Year to Date |
| | Subtotals of Columns A, B & C | s _ 2,250° | \$ | \$ |
| | Total This Page (add columns A, B & C) | | | \$_Z,250°° |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of 2

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | | | | |
|--------------------------------|----|-------|--|--|
| CLIFFORD | R. | BAYER | | |

| | | Column A | Column B | Column C |
|------------------------|--|-----------------------------------|---------------------------|--------------------------|
| Dute/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 9/16/06 | 1333 S. CALER TC. | \$_ <u>[∞</u> | \$ | \$ |
| ☐ Primary ☐ General | P.O. BOX 1572 BOISE, ID 83701 | \$ 100°° Colerdor Year To Data | \$Calendar Year To Date | SCalendar Year to Dute |
| <u>2019/06</u> | ONE ANY DESIGNATION OF SIL | s_100° | \$ | s |
| ☐ Primary ☐ General | STE 802 BOISE, ID 83702 | \$ 100 50 Culendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 9/28/06 | | s 250 50 | \$ | s |
| ☐ Primary ☐ General | 10 BURTON HILLS BLUD. NASHVILLE, TN 37215 | S 250 99 Calendar Year To Date | SCalendur Year To Date | S Calendar Year to Date |
| 9/30/06 | *IDAHO MILK PAC P.O. BOX 2751 | s <u>250</u> | \$ | s |
| ☐ Primary ☐ General | BOISE, ID 83701 | S Z50 Calendar Year To Date | SCalendar Year To Date | S |
| | 5. | s | \$ | s |
| ☐ Primary ☐ General | | SCalendar Year To Date | \$Calendar Year To Date | S |
| | 6. | s | s | s |
| ☐ Primary ☐ General | | \$Chloridac Year To Date | \$Calendar Year To Date | SCalendar Your to Date |
| | 7. | \$ | \$ | s |
| ☐ Primary ☐ General | | \$Colundar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | 8. | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calcadar Year To Date | Calendar Year To Dute | \$Caleridar Year to Date |
| | 9. | \$ | s | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | SCalendar Year To Date | Calendar Year to Date |
| | 10. | \$ | s | \$ |
| ☐ Primary ☐ General | | \$Cudendur Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| | Subtotals of Columns A, B & C | \$ 7000 | \$ | \$ |
| | Total This Page (add columns A, B & C) | | | \$ |

SCHEDULE B ITEMIZED EXPENDITURES

| Page. | of |
|----------|-----|
| 1 | 1 1 |
| <u> </u> | |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

CLIFFORD R. BAYER

| | | Column A | Column B | | | |
|-------------------------------|---|------------------|---------------------------|--|--|--|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) | | | |
| | 1.US POSTAL SERVICE | | | | | |
| | 1350 S. FIVE MILE RD. | 20 | | | | |
| 6/09/06 | BOISE, 10 83709 | s 39 °= | s | | | |
| Purpose of Abo | ve Expenditure: POSTAGE | | | | | |
| | 2 IDAHO REPUBLICAN PARTY | | • | | | |
| | P.O. BOX 2267 | 0 00 | | | | |
| 6/13/06 | BOISE, 10 83701 | s 300° | s | | | |
| Purpose of Abo | ve Expenditure: GOP STATE CONVENTION | | | | | |
| | 3. Otter for IDAHO | | | | | |
| | P.O. BOX 1456 | ٥٥ سر | | | | |
| 8,03,06 | BOISE, ID 83701 | \$ <u>50°°</u> | S | | | |
| Purpose of Abo | ve Expenditure: CONTRIBUTION | | | | | |
| | *NORTHWEST ANIMAL COMPANIONS | | | | | |
| | P.O. BOX 6376 | s 250° | ¢ | | | |
| 9/58/56 | BOISE, 1D 83707 | \$_2 <u></u> | > | | | |
| Purpose of Abo | ve Expenditure: CONTRIBUTION | | A A SHARA AREA | | | |
| | 5. | | | | | |
| , , | | \$ | \$ | | | |
| Promose of Abo | The or discount | | | | | |
| Purpose of Abo | 6. | | | | | |
| | 6. | | | | | |
| , , | | \$ | \$ | | | |
| | | | | | | |
| Purpose of Abo | ve Expenditure: 7. | - | | | | |
| | | | | | | |
| | | \$ | \$ | | | |
| Purpose of Abo | ve Expenditure: | | 40.0 | | | |
| | 8. | 1.1. | | | | |
| | | | | | | |
| | | \$ | \$ | | | |
| Purpose of Above Expenditure: | | | | | | |
| | 9. | | | | | |
| , , | | \$ | \$ | | | |
| Purnose of Abo | ve Expenditure: | | | | | |
| - ar prose or rabo | To Ada promised VI | 00 | | | | |
| | Subtotals of Columns A & B | s 639°° | \$ | | | |
| | Total This Page (add columns A & B) | | s_ 639 [∞] | | | |