



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DAWN D. BEST		Office Sought (if candidate) STATE REP	District (if any) 22 B3
Mailing Address <input type="checkbox"/> Check if address change. 4 CONDOR CIRCLE	City and Zip Boise 83716	Home Phone 344-3093	Work Phone 332-2479
Name of Political Treasurer RONALD BEST			
Mailing Address <input type="checkbox"/> Check if address change. 1220 E 9TH N	City and Zip MTN HOME 83647	Home Phone 587-4733	Work Phone N/A

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 03 / 06 through 9 / 30 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>911.23</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6,566.00</u>	\$ <u>8,166.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,477.23</u>	\$ <u>8,166.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,256.75</u>	\$ <u>4,945.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,220.48</u>	\$ <u>3,220.48</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I DONALD BEST, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DAWN D. BEST	Report Covering the Period From 4/03/06 to 9/30/06
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number 8	Total Amount \$ 250.00
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number 0	Total Amount \$ 0

	Total This Period
2 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 250.00
Itemized Contributions (total all Schedule A sheets)	\$ 6,316.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6,566.00
2 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 4,256.75
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,256.75
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DAWN D. BEST

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/09/06</u>	^{1.} JOSEPH W. TWITCHELL RT 1, BOX 6846 MTN HOME, ID 83647	\$ <u>125.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/20/06</u>	^{2.} Political ACTION COMMITTEE FOR EDUCATION PO BOX 2638 BOISE, ID 83701	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/28/06</u>	^{3.} DAWN D BEST 4 CONDOR CIRCLE BOISE, ID 83716	\$ _____	\$ <u>1,491.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/08/06</u>	^{4.} M. BLAIR HULL PO BOX 1001 KETCHUM, ID 83340	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/19/06</u>	^{5.} ELMORE COUNTY DEMOCRATS PO Box 616 MTN HOME, ID 83647	\$ <u>750.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/06</u>	^{6.} John Rusche, STATE REP 2338 14th ST LEWISTON, ID 83501	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/15/06</u>	^{7.} GERALD A. Geddes 2525 HAYDEN WAY BOISE, ID 83705	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/15/06</u>	^{8.} ARTHUR + LULA SMITH 1630 N 6th E MTN HOME, ID 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/17/06</u>	^{9.} PNWRC SEPARATE SEGREGATED FUND 25120 PACIFIC HWY S STE 200 KENT, WA 98032	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/22/06</u>	^{10.} HOUSE DEMOCRATIC CAUCUS PO BOX 783 KETCHUM, ID 83340	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3,300.00</u>	\$ <u>1,491.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>4,791.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DAWN D. BEST

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>8/30/06</u>	^{1.} DONALD & GAIL BEST 1220 E 9th N MTN HOME, Id 83647	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/06</u>	^{2.} Idaho STATE DEMOCRATIC PARTY PO Box 445 Boise, Id 83701-0445	\$ <u>125.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/30/06</u>	^{3.} GRACIE'S LIST PO Box 1385 Boise, Id 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/09/06</u>	^{4.} BONNIE & MARSHALL SHARP 880 SAGE CIRCLE MTN HOME, Id 83647	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/06</u>	^{5.} PROFESSIONAL FIREFIGHTERS OF Idaho 1326 IRIS STREET POCATELLO, Id 83201	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	^{6.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	^{7.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u> / <u> </u> / <u> </u>	^{10.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1525.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1525.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DAWN D. BEST

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/09/06	¹ GRUBBROTHER ARTS 1400 AIRBASE RD MTN HOME, Id 83647	\$ 142.80	\$ _____
Purpose of Above Expenditure: MAGNETIC SIGNS			
6/23/06	² T-SHIRTS PLUS BOISE TOWNE SQUARE MALL BOISE, Id 83704	\$ 39.06	\$ _____
Purpose of Above Expenditure: T-SHIRTS			
6/28/06	³ TABLE ROCK PRINTING 1115 GROVE STREET BOISE, Id 83702	\$ _____	\$ 1,491.00
Purpose of Above Expenditure: BROCHURES- PURCHASED BY LOAN- DAWN D. Best			
8/19/06	⁴ AMERICA'S CAMPAIGN STORE PO Box 1612 JEFFERSON, IN 47131	\$ 251.68	\$ _____
Purpose of Above Expenditure: CAR WINDOW STICKERS			
8/27/06	⁵ HOME DEPOT 3639 FEDERAL WAY BOISE, Id 83705	\$ 294.61	\$ _____
Purpose of Above Expenditure: SIGN MATERIALS - WOOD/ PAINT			
8/30/06	⁶ IDEAL ADVERTISING+ PUBLISHING 519 N. MAIN / POBox 581 MTN HOME, Id 83647	\$ 34.00	\$ _____
Purpose of Above Expenditure: EL Wyhee Hi-Lites Ad - Sept			
8/31/06	⁷ VICTORY SOURCE PO Box 1611 TOPEKA, KS 66601	\$ 1,679.65	\$ _____
Purpose of Above Expenditure: YARD SIGNS			
9/08/06	⁸ GRUBBROTHER ARTS 1400 AIRBASE RD MTN HOME, ID 83647	\$ 87.15	\$ _____
Purpose of Above Expenditure: STENCILS			
9/15/06	⁹ MTN HOME POST OFFICE 350 N. 3rd E MTN HOME, Id 83647	\$ 46.80	\$ _____
Purpose of Above Expenditure: POSTAGE			
Subtotals of Columns A & B		\$ 2,575.75	\$ 1,491.00
Total This Page (add columns A & B)			\$ 4,066.75

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DAWN D. BEST

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/27/06	1. IDEAL ADVERTISING & PUBLISHING 519 N. MAIN / PO BOX 581 MTN HOME, ID 83647	\$ 190.00	\$ _____
Purpose of Above Expenditure: EL-WYHEE HI-LITEB Ads OCT/NOV			
____/____/____	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 190.00	\$ _____
Total This Page (add columns A & B)			\$ 190.00