



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

P 10

2007 MAR 30 PM 4:57

SECRETARY OF STATE  
STATE OF IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Karen M Schindele</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>District 22A</b>
Mailing Address <b>315 Alturas DR</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Mtn Home 83647</b>	Home Phone <b>2085873844</b>
Name of Political Treasurer <b>John J Schindele</b>			
Mailing Address <b>315 Alturas Dr</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Mtn Home 83647</b>	Home Phone <b>2085873844</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 619.88	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	2,445.00 \$ <u>-2,570.00</u>	\$ <u>-2,570.00</u> 4,520.00
Line 4: Subtotal (Add lines 1, 2 and 3)	3,064.88 \$ <u>-3,189.88</u>	\$ <u>-4,645.00</u> 4,520
Line 5: Total Expenditures (Enter amount from page 2)	2,346.52 \$ <u>-2,471.52</u>	\$ <u>3,926.64</u> 3,801.64
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 718.36	\$ 718.36
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I John Schindele, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*John Schindele*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Karen M. Schindele</b>	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>95.00</u>
 <b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 95.00
Itemized Contributions (total all Schedule A sheets)	\$ <del>2,475.00</del>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,445.00
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ - 125.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ - 125.00
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 125.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 125.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 125.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee <b>Karen M Schindele</b>
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
06 / 20 / 06	1. Karen, James Bird 340 N 11 E Mtn Home ID 83647	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
06 / 23 / 06	2. Marlene, Charlie Turnbull 10 Wagontrail Garden Valley ID 83622	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07 / 01 / 06	3. Carol, Bill Sanders 2400 E 12 S Mtn Home ID 83647	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07 / 17 / 06	4. Elmore County Democrats P O Box 616 Mtn Home ID 83647	\$ 750.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07 / 20 / 06	5. Blair Hull P O Box 1001 Ketchum ID 83340	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 / 15 / 06	6. Henry, Genera Toy 825 N 13 E Mtn Home ID 83647	\$ 50.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 / 17 / 06	7. House Caucus Fund P O Box 783 Ketchum ID 83340	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 01 / 06	8. PNWRC (Carpenter's Union) 25120 Pacific Hwy - Suite 200 Kent WA 98032	\$ 300.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 / 11 / 06	9. Dan, Terri Lasuen 540 E 14 N Mtn Home ID 83647	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,200.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,200.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Karen M Schindele**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 13 / 06	1. Bonnie Sharp 880 Sage Circle Mtn Home ID 83647	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 18 / 06	2. Linda Miller 915 E 13 N Mtn Home ID 83647	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 20 / 06	3. Alvin, Connie Powers 1130 N 16 E Mtn Home ID 83647	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
09 / 08 / 06	4. Idaho State Democratic Party Boise ID <i>see expenditures</i>	\$ 125.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
___ / ___ / ___	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 275.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 275.00

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>Karen M Schindele</b>	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number _____	Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. Karen M Schindele 315 Alturas Drive Mtn Home ID 83647	Van List
Outstanding Balance beginning this period.. \$ _____ 125.00	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____ 125.00	Date of Payment <u>09/08/06</u>
Outstanding Balance..... \$ _____ 0.00	
2.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, Under Incurred Expenditures) \$ \_\_\_\_\_

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**KAREN M. Schindeler**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06/05/06	1. GRUB BROTHER AUTO 1400 AIRBASE RD MTN HOME ID 83647	\$ 84 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: STENCIL FOR SIGNS			
06/26/06	2. USPS 350N3E MTN HOME ID 83643	\$ 65 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Post Cards 250 @ 26			
07/17/06	3. Idaho Senior Independent PO BOX 3341 GREAT FALLS MT 59403	\$ 116 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Double Business CARD Advertisement For September			
07/20/06	4. GRUB BROTHER AUTO 1400 AIRBASE RD MTN HOME ID 83647	\$ 29.40	\$ _____
Purpose of Above Expenditure: STENCIL FOR CAR SIGNS			
07/24/06	5. Votes Un Limited PO BOX 188 FERRISDALE NY 12734-0188	\$ 1491.12	\$ _____
Purpose of Above Expenditure: Posters (YARD SIGNS)			
08/29/06	6. Idaho Senior Independent PO BOX 3341 GREAT FALLS MT 59403	\$ 116 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Double business Card Advertisement for October			
08/30/06	7. USPS 350N3E MTN HOME ID 83647	\$ 78 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: two ROLLS OF Stamps @ 39¢ each			
08/31/06	8. Ideal Advertising & Publishing SIGN. MAIN P.O. BOX 581 MTN HOME ID 83647	\$ 68 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Advertisement for September & October			
09/20/06	9. Idaho Senior News PO BOX 44508 Boise ID 83711-0508	\$ 424 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: Senior News advertisement October			
Subtotals of Columns A & B		\$ 2471.52	\$ _____
Total This Page (add columns A & B)			\$ 2471.52

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Karen M Schindele
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
09 / 08 / 06	1. Idaho State Democratic Party PO Box 445 Boise, ID 83701	\$ -125.00	\$ _____
<b>Purpose of Above Expenditure:</b> Refund of VAN access			
/ /	2.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	3.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	4.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	5.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ -125.00	\$ 0.00
Total This Page (add columns A & B)			\$ -125.00