C-2 Rev. 04/04



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| <b>C</b> - | -43 |  |  |
|------------|-----|--|--|
| Se         |     |  |  |
|            |     |  |  |

| Section I   |  |   |                 | 200c                                    | 0.0                  |                                 |
|---|--|---|-----------------|---|----------------------|---------------------------------|
| Name of Candidate or Political Cor<br>Charles H. Coiner   | nmittee and Chairperson  |   |                 | Office Sought (if ca                    | ndidate!             | District (if any)               |
| Mailing Address 2138 Hillcrest Drive  | Check if address change.                                       | City and Zip Twin Falls 83301   |                 | Home Phone 208 734-16                   |                      | Work Phone 208 731-4015         |
| Name of Political Treasurer Gale Kleinkopf  |  |   |                 | 0//                                     | HE OF                | IDAHO"                          |
| Mailing Address   | Check if address change.                                       | City and Zip  |                 | Home Phone                              |                      | Work Phone                      |
| 1572 Princeton Drive  |  | Twin Falls 83301  |                 | 208 734-83                              | 59                   | 208 420-6684                    |
| ☐ 7 Day Pre-Primary ☐ 7 Day Pre-General   | orting periods and due date it is for the period from Report 3 | tes. 6 / 23 / 06 0 Day Post-Primary Re 0 Day Post-General Re              | lates a         | rough 10 /                              | 11 /                 | 06<br>Pre-General Report        |
| Is this Report ar   | n amendment?   | ☑ No Is thi   | s a Te          | rmination Report?                       | П                    | Yes 🔲 No                        |
| Section III   |  | O CONTRIBUTION  |                 |   |                      | 103 100                         |
| Directions: If you had no co<br>the appropriate dates and sig<br>Section IV.  I hereby certify the                              | gn this report. Be sure to on that I have received no con      | carry forward the appro   | priate<br>de no | "Calendar Year to<br>expenditures durin | Date" f<br>g this re | igures in Column II,            |
| Section IV  |  | SUMMARY   |                 |   |                      |                                 |
| To reach your Calendar Year figures to the Column II figures  |  | report's Column I   |                 | COLUMN I<br>This Period                 | Cale                 | COLUMN II<br>endar Year to Date |
| Line 1: Cash on Hand Janua  | ry 1, This Year*   |   | \$              | XXXXXX                                  | \$_                  | 1,348.83                        |
| Line 2: Enter Cash Balance  | at Close of Last Reporting                                     | g Period**  | \$_             | 1,348.83                                | \$_                  | XXXXXX                          |
| Line 3: Total Contributions   | (Enter amount from page 2                                      | 2)  | \$              | 0.00                                    | \$_                  | 0.00                            |
| Line 4: Subtotal (Add lines   | 1, 2 and 3)  |   | \$_             | 1,348.83                                | \$_                  | 1,348.83                        |
| Line 5: Total Expenditures (  | Enter amount from page 2                                       | 2)  | \$_             | 0.00                                    | \$_                  | 0.00                            |
| Line 6: Cash Balance at Clo   | se of Period (Subtract line                                    | 2 5 from line 4)**  | \$_             | 1,348.83                                | \$_                  | 1,348.83                        |
| Line 7: Outstanding Debt to   | Date   |   | \$_             |   |                      |                                 |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b                                       | on hand at both the begins                                     | ning of the reporting pe  | riod a          | nd the close of the                     | reportin             | ng period.<br>sh on hand.       |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282 | Section V  | CER'  Le Kleiv  (name of Political Treasurer) is a true, complete and aw. | COTTE           | CATION  , hereb                         | y certify            | y that the information          |
| (200) 00 1 2202   | Signature of Political Treasurer                               |   |                 |   |                      |                                 |

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee | Report Covering the Period       |
|--------------------------------|----------------------------------|
| Charles H. Coiner              | From 6 / 23 / 06 to 10 / 11 / 06 |

|       |                   | CONTRIBUTIONS ars (\$50.00) or Less This Period      |  |
|-------|-------------------|--|--|
|       | Total<br>Number 0 | Total Amount \$0.00                                  |  |
| Expen |                   | EXPENDITURES  nty-Five Dollars (\$25.00) This Period |  |
|       | Total<br>Number0  | Total Amount \$0.00                                  |  |

|   | ,    | Total This Period |
|---|------|-------------------|
| 2 Number of Schedule A pages Attached   |      |                   |
| Contributions   |      |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$   | 0.00              |
| Itemized Contributions (total all Schedule A sheets)  | \$   |                   |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$   | 0.00              |
| Number of Schedule B pages Attached   |      |                   |
| Expenditures  |      |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$   | 0.00              |
| Itemized Expenditures (total all Schedule B sheets)   | \$   |                   |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$   |                   |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$   | 0.00              |
| Number of Schedule C-2B pages Attached  |      |                   |
| Incurred Expenditures   |      |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$   |                   |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ |                   |
| Subtotal  | = \$ |                   |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ |                   |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ |                   |
| Number of Schedule C-2A pages Attached  |      |                   |
| Pledged Contributions   |      |                   |
| Amount Pledged this Period  | \$   |                   |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |  |  |  |  |
|--------------------------------|--|--|--|--|
| Charles H. Coiner              |  |  |  |  |

|                      |  | Column A                 | Column B                  | Column C                |
|----------------------|--|--------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check         | In-Kind<br>(non-monetary) | Loans                   |
| 7 /13 /06            | ।.<br>Idaho Life and Health Indstry PAC<br>PO Box 7777           | \$200.00                 | \$                        | \$                      |
| ☐ Primary ☐ General  | Meridian, Idaho 83680 (all PAC \$                                | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 7 /26 / 06           | IFAPAC-Idaho PO Box 645  | s 250.00                 | \$                        | \$                      |
| Primary General      | Rupert, Idaho 83350  | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 8 /10 /06            | 3. America's Health Insurance Plans PAC PO Box 2865              | \$100.00_                | s                         | \$                      |
| Primary General      | Boise, Idaho 83701   | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 8 /17 /06            | 4.<br>Idaho AGC PAC<br>PO Box 7386                               | s150.00                  | \$                        | \$                      |
| ☐ Primary ☐ General  | Boise, Idaho 83707   | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 8 /22 /06            | 5.<br>Idaho Dental PAC<br>1220 West Hayes Street                 | \$ 250.00                | \$                        | \$                      |
| ☐ Primary ☐ General  | Boise, Idaho 83702   | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 8 /24 / 06           | 6. Professional Fire Fighters of Idaho PAC 1326 Iris Street      | \$100.00                 | \$                        | \$                      |
| Primary General      | Pocatello, Idaho 83201   | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| 8 /31 /06            | 7.<br>Idabank PAC State Fund<br>PO Box 638                       | \$100.00                 | \$                        | \$                      |
| Primary General      | Boise, Idaho 83701   | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
|                      | o.   | \$                       | \$                        | \$                      |
| Primary General      | 9.   | \$Calendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
|                      | у.   | \$                       | s                         | s                       |
| ☐ Primary ☐ General  | 14.41.40   | \$ Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
|                      | Subtotals of Columns A, B & C                                    | \$ (1,150.00)            | \$0.00                    | \$0.00                  |
|                      | Total This Page (add columns A, B & C)                           |                          |                           | \$ 0 42000              |

ou PAC # returned, see pg 2.

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 2    | 2  |

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee |  | <br> |
|--------------------------------|--|------|
| Charles H. Coiner              |  |      |

|                      |   | Column A                | Column B                  | Column C                    |
|----------------------|---|-------------------------|---------------------------|-----------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or<br>Check        | In-Kind<br>(non-monetary) | Loans                       |
| 7 /13 / 06 Primary   | Idaho Life and Health Industry PAC PO Box 7777                | s (200>                 | \$                        | \$                          |
| ☑ General            | Meridian, Idaho 83680   | Calendar Year To Date   | SCalendar Year To Date    | SCalendar Year to Date      |
| 7 /26 / 06           | IFAPAC-Idaho PO Box 645                                       | s(250>                  | \$                        | \$                          |
| ☐ Primary ☐ General  | Rupert, Idaho 83350   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
| 8 /10 /06            | America"s Health Insurance Plans PAC PO Box 2865              | s (100)                 | \$                        | \$                          |
| Primary  General     | Boise, Idaho 83701  | \$Calendar Year To Date | \$Calendar Year To Date   | \$<br>Calendar Year to Date |
| 8 /17 /06            | 4.<br>Idaho AGC PAC<br>PO Box 7386                            | s <150>                 | \$                        | \$                          |
| ☐ Primary ☐ General  | Boise, Idaho 83707  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
| 8 /22 / 06           | s. Idaho Dental PAC 1220 West Hayes Street                    | \$ (2.50 >              | \$                        | \$                          |
| ☐ Primary ☐ General  | Boise, Idaho 83702  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
| 8 /24 / 06           | 6. Profesional Fire Fighters of Idaho PAC 1326 Iris Street    | s <100>                 | \$                        | \$                          |
| ☐ Primary ☐ General  | Pocatello, Idaho 83201  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
| 8 /31 /06            | 7.<br>Idabank PAC State Fund<br>PO Box 638                    | s_<100>                 | \$                        | \$                          |
| ☐ Primary ☐ General  | Boise, Idaho 83701  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
| //                   | < \$ > denotes PAC \$\$\$ returned                            | \$                      | \$                        | s                           |
| Primary General      |   | \$Calendar Year To Date | \$Calendar Year To Date   | \$<br>Calendar Year to Date |
| //                   | 9.  | \$                      | \$                        | \$                          |
| ☐ Primary ☐ General  |   | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date     |
|                      | Subtotals of Columns A, B & C                                 | \$ 0.00                 | \$0.00                    | \$0.00                      |
|                      | Total This Page (add columns A, B & C)                        |                         |                           | \$0.00                      |