



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Donna Pence</b>		Office Sought (if candidate) <b>Representative</b>	District (if Applicable) <b>25B</b>
Mailing Address <b>1960 US Hwy 26</b>	City and Zip <b>Gooding 83330</b>	Home Phone <b>934-5302</b>	Work Phone <b>332-1203</b>
Name of Political Treasurer <b>Debra K. McClain</b>			
Mailing Address <b>619 Elm Circle</b>	City and Zip <b>Gooding 83330</b>	Home Phone <b>934-5705</b>	Work Phone <b>934-4429</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 969.26
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,369.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,650.00	\$ 2,050.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3,019.26	\$ 3,019.26
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4.13	\$ 4.13
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,015.13	\$ 3,015.13
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Debra K. McClain, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Debra K. McClain  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Donna Pence</b>	Report Covering the Period From <b>06/03/06</b> to <b>09/30/06</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1      Total Amount \$ 4.13

	Total This Period
<input checked="" type="checkbox"/> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ 1,650.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,650.00
<input type="checkbox"/> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 4.13
Itemized Expenditures (total all Schedule B sheets)	\$ —
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4.13
<input type="checkbox"/> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ —
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ —
Subtotal	= \$ —
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ —
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ —
<input type="checkbox"/> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ —

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Donna Pence

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/31/06	1. Professional Fire Fighters of Idaho PAC Oct. 1326 Iris St. Pocatello ID 83201	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/06	2. Veterinary Medical Assn. PAC of ID 1841 W. Seduced Ct. Kuna ID 83634	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/15/06	3. Ida Bank PAC State Fund PO Box 638 Boise ID 83701	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/06	4. Idaho Sugarbeet Growers PAC 862 W. Bannock St. Ste 862 Boise ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/06	5. ONRF PAC 5685 Prapet Court Boise ID 83703	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/29/06	6. GBC PAC PO Box 7386 Boise ID 83702	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9/30/06	7. Political Action Committee for Education PO Box 2638 Boise ID 83701	\$ 1000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 14650.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 14650.00