



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Elaine Smith</b>		Office Sought (if Candidate) <b>State Rep</b>	District (if any) <b>2 AM 9:30B</b>
Mailing Address <b>3759 Heron</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello 83201</b>	Home Phone <b>208-237-1462</b>
Name of Political Treasurer <b>Alan E Stanek</b>		Work Phone <b>208-235-3231</b>	
Mailing Address <b>1352 E Lewis Street</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello 83201</b>	Home Phone <b>208-232-1338</b>
		Work Phone <b>208-232-1338</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 06 / 03 / 06 through 09 / 30 / 06
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,444.06</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,994.06</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>7,045.00</u>	\$ <u>10,595.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>12,039.06</u>	\$ <u>12,039.06</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,362.62</u>	\$ <u>1,362.62</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,676.44</u>	\$ <u>10,676.44</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
**Ben Ysursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Alan E. Stanek, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

*Alan E Stanek*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Elaine Smith</b>	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
-------------------------------------------------------	-------------------------------------------------------------------------------

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4                      Total Amount \$ 95.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>95.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ 6,950.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7,045.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1,362.62
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,362.62
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Elaine Smith

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
07 /24 /06	1. Rita Haggardt 2037 E Lewis, Pocatello, ID 83201	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
07 /24 /06	2. US Bank PAC for Education PO Box 2638, Boise, ID 83701	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /15 /06	3. Idaho Medical Association PAC Corporate Contribution PO Box 2668, Boise, ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /28 /06	4. Rocky Mt. Power Pacificorp PAC 825 NE Multnomah, 1033 Bldg. Portland, OR 97232	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /28 /06	5. Idaho Life & Health Inductry PAC PO Box 7777, Meridian, ID 83680-7777	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /28 /06	6. Amusement & Music Owners of Idaho PO Box 140173, Garden City, ID 83714	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /28 /06	7. Idaho Committee on Hospitality & Sports Box 328 Boise, ID 83701	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /28 /06	8. Professional Fire Fighters of Idaho PAC 1326 Iris St. Pocatello, ID 83201	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /28 /06	9. IFAPAC-IDAHO (Idaho Financial Advisors) PO Box 645 Rupert, ID 83350	\$ 250.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,600.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 3,600.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Elaine Smith

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
08 /29 /06	1. Idaho Beer & Wine Distributors PAC PO Box 863 Boise, ID 83701-0863	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
08 /29 /06	2. Idaho Power Company PO Box 70 Boise, ID 83701	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /15 /06	3. Qwest ID PAC 999 Main St, 11th Floor Boise, ID 83702	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 900.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /15 /06	4. IDABANKPAC State Fund PO Box 638 Boise, ID 83701	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /15 /06	5. America's Health Insurance Plans PAC 601 Pennsylvania Ave., NW Ste 500 Washington DC 20004	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /15 /06	6. The Idaho PAC PO Box 953 Boise, ID 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /26 /06	7. Rita Haggardt 2037 E Lewis St Pocatello, ID 83201	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /26 /06	8. ANRIPAC Agriculture & Natural Resources Industry PAC 5685 Parapet Ct. Boise, ID 83703	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /29 /06	9. IHA-PAC Idaho Hospital Association PO Box 1278 Boise, ID 83701	\$ 300.00	\$ 0	\$ 0
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 0 Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,850.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2,850.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Elaine Smith

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 /15 /06	1. Idaho Cosmetologist Association, No. 45, 1475 S Holmes, Idaho Falls, ID 83404	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
09 /29 /06	2. Idaho Association of General Contractors of America-PAC, PO Box 7386, Boise, ID 83707	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 500.00	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 500.00

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Elaine Smith
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
07 / 25 / 06	<sup>1.</sup> Elaine Smith 3559 Heron, Pocatello, ID 83201	\$ 85.05	\$ _____
<b>Purpose of Above Expenditure:</b> Parade Candy from Powers Candy Co.			
08 / 28 / 06	<sup>2.</sup> Elaine Smith 3559 Heron, Pocatello, ID 83201	\$ 421.71	\$ _____
<b>Purpose of Above Expenditure:</b> Palm cards deposit (1/2 of total) Printworks Co in Eagle, ID (see below)			
08 / 29 / 06	<sup>3.</sup> Printworks Co. 650 E State, Ste A, Eagle, ID 83616	\$ 421.71	\$ _____
<b>Purpose of Above Expenditure:</b> Palm cards (final 1/2 of total payment (see above)			
09 / 15 / 06	<sup>4.</sup> YESCO 275 S 5th Ave., Suite 246, Pocatello, ID 83201	\$ 434.15	\$ _____
<b>Purpose of Above Expenditure:</b> 1/3 of Political Billboard with other Dem candidates			
/ /	<sup>5.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
/ /	<sup>6.</sup>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ <u>1,362.62</u>	\$ _____ 0
Total This Page (add columns A & B)			\$ <u>1,362.62</u>