



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY C. BRADFORD		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 31-A
Mailing Address 3208 E. CUR RIVER RD	City and Zip FRANKLIN	Home Phone 646-2409	Work Phone 646-2409
Name of Political Treasurer ELIOTT WARSEN			
Mailing Address 3704 S. STATE	City and Zip PRESTON 83263	Home Phone 852-2328	Work Phone 852-1090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from _____/_____/_____ through _____/_____/_____

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,357.05
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,493.04	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,200.17	\$ 6,950.19
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,693.15	\$ 9,307.24
Line 5: Total Expenditures (Enter amount from page 2)	\$ 672.41	\$ 5,286.50
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4,020.74	\$ 4,020.74
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I V. ELIOTT WARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elliott Warzen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>LARRY C. BRADFORD</u>	Report Covering the Period From <u>6/23/06</u> to <u>10/10/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>4</u>	Total Amount \$ <u>.11</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>16.75</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$.11
Itemized Contributions (total all Schedule A sheets)	\$ 1,200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,200.11
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16.75
Itemized Expenditures (total all Schedule B sheets)	\$ 655.66
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 672.41
____ Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LARRY C. BRAKFORD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/8/06</u>	1. <u>AGRA PAC</u> <u>P.O. Box 4848</u> <u>POCATELLO, IDAHO 83205</u>	\$ <u>400.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/22/06</u>	2. <u>INTER INDUSTRIES INCORP.</u> <u>P.O. Box 7608</u> <u>BOISE, IDAHO 83707</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/18/06</u>	3. <u>PACIFIC CORP</u> <u>825 N.E. MULTNOMAH #1033</u> <u>PORTLAND, OREGON 97232</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/25/06</u>	4. <u>IHA - PAC</u> <u>P.O. Box 1278</u> <u>BOISE, IDAHO 83702</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/1/06</u>	5. <u>WELLS FARGO PAC</u> <u>877 N. MAIN ST.</u> <u>BOISE, ID 83702</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>7/7/06</u>	<u>1. GAS & GRUB SUS LINDSAY BLVD. IDAHO FALLS, ID</u>	<u>\$ 40.40</u>	\$ _____
Purpose of Above Expenditure: <u>FUEL - VISA</u>			
<u>7/19/06</u>	<u>2. REPUBLICAN NATIONAL COM 310 1ST ST. SE. WASHINGTON, DC.</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure: <u>#382</u>			
<u>7/21/06</u>	<u>3. URA 1 LA P.O. BOX 5200 FORRESTER CREEK, WY</u>	<u>\$ 45.00</u>	\$ _____
Purpose of Above Expenditure: <u># 383</u>			
<u>7/20/06</u>	<u>4. REPUBLICAN NATL COM BOX 96151 WASHINGTON, DC.</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure: <u>#384</u>			
<u>7/27/06</u>	<u>5. TRADING POST GAS FORT HALL, IDAHO</u>	<u>\$ 25.35</u>	\$ _____
Purpose of Above Expenditure: <u>FUEL - VISA</u>			
<u>8/23/06</u>	<u>6. STOKES SQ. INC. PRESTON, IDAHO</u>	<u>\$ 82.55</u>	\$ _____
Purpose of Above Expenditure: <u>LARRY WARR. CRANG. VISA</u>			
<u>9/7/06</u>	<u>7. TRADING POST GAS FORT HALL, ID</u>	<u>\$ 35.25</u>	\$ _____
Purpose of Above Expenditure:			
<u>9/18/06</u>	<u>8. GOLDEN CORRAL LOGAN, UTAH 84321</u>	<u>\$ 32.61</u>	\$ _____
Purpose of Above Expenditure: <u>ENTERTAINING - VISA</u>			
<u>10/1/06</u>	<u>9. JIM GUTHRIE P.O. BOX 4016 POCATELLO, IDAHO 83205</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN CONTRIBUTION # 385</u>			
Subtotals of Columns A & B		<u>\$ 467.16</u>	\$ _____

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/1/06	1. ELLIOTT LARSEN 3704 S. STATE PRESTON, IDAHO 83263	\$150.00	\$ _____
Purpose of Above Expenditure: Political Contribution #386			
10/5/06	2. WELCOME MART 300 N. STATE PRESTON, IDAHO 83263	\$38.50	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 188.50	\$ _____