



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Scott Cannon		Office Sought (if candidate) House of Represent	District (if any) 32A
Mailing Address 1486 Curlew #228	<input type="checkbox"/> Check if address change.	City and Zip Ammon 83406	Home Phone 208-406-1785
Name of Political Treasurer Shannon Leffert			Work Phone -
Mailing Address 1486 Curlew #228	<input type="checkbox"/> Check if address change.	City and Zip Ammon ID	Home Phone 208-569-4265
			Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/06 through 09/30/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>000</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>600.00</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>600.00</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>356.33</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>243.67</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Shannon Leffert, heroby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Shannon Leffert
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Scott Cannon	Report Covering the Period From 06/03/06 to 09/30/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>25.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>36.33</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>575.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>600.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>36.33</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>320.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>356.33</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Scott Cannon

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>09/01/06</u>	1. Merrick + Sandra Brow 2269 Calkins Ave Idaho Falls, ID 83402	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>09/30/06</u>	2. David + Marsha Nipper 3031 S. Boulevard Idaho Falls, ID 83404	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/25/06</u>	3. Diana + Dino Lowery + Steve Zeman 169 6th St. Idaho Falls, ID 83406	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/10/06</u>	4. Jackie Stevens 7494 N. 5th East Idaho Falls, ID 83401	\$ <u>75.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>575.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Scott Cannon

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>07/08/06</u>	<u>1. Beta Graphics 2486 Brandon DR. Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Business cards</u>			
<u>08/15/06</u>	<u>2. Aaron Green 735 E. 12th Street Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Website maintenance</u>			
<u>08/15/06</u>	<u>3. Aaron Green 735 E. 12th Street Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>08/24/06</u>	<u>4. John Mcgimpsey 2122 Calkins Ave Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Pizza for open house at Democrat Ho.</u>			
<u>08/27/06</u>	<u>5. Aaron Green 735 E. 12th St. Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>08/28/06</u>	<u>6. Beta Graphics 2486 Brandon DR. Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>09/02/06</u>	<u>7. Beta Graphics 2486 Brandon DR. Idaho Falls, ID 83402</u>	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>Flyers</u>			
<u>09/22/06</u>	<u>8. Beta Graphics 2486 Brandon DR. Idaho Falls, ID 83402</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>New Flyers</u>			
<u>09/22/06</u>	<u>9. Studio 41 520 Shoup Ave Idaho Falls, ID 83401</u>	<u>\$ 45.00</u>	\$ _____
Purpose of Above Expenditure: <u>Picture for Billboard</u>			
Subtotals of Columns A & B		<u>\$ 320.00</u>	\$ _____
Total This Page (add columns A & B)			\$ _____