

C-2
Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT 06 OCT 11 AM 7:18
SUMMARY PAGE
(Please Print or Type)

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson <u>Joan E. Wood</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>Dist 35-A</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>3778 East 500 North</u>	City and Zip <u>Rigby, Idaho 83442</u>	Home Phone <u>208-745-7846</u>	Work Phone <u>Same</u>
Name of Political Treasurer <u>Joan E. Wood</u>		Home Phone <u>208-745-7846</u>	Work Phone <u>Same</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>3778 E. 500N</u>	City and Zip <u>Rigby, Id 83442</u>	Home Phone <u>208-745-7846</u>	Work Phone <u>Same</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from June 30, 2006 through Sept 30, 2006

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1741.53 1436.34
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 684.59	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,660.00	\$ 3,500.00 3842.14
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 3334.59	\$ 4,211.53 5278.48
Line 5: Total Expenditures (Enter amount from page 2)	\$ 824.15	\$ 824.15 2768.04
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2510.44	\$ 3,387.38 2510.44
Line 7: Outstanding Debt to Date	\$ 538.00	hasn't received money yet

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Joan E. Wood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Joan E. Wood for Representative Committee</i>	Report Covering the Period From <i>Jun 13 106</i> to <i>Sept 30 06</i>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ <i>2,650.00</i>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 2 </u>	Total Amount \$ <u> 38.15 </u>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>2,650.00</i>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>38.15</i>
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>824.15</i>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <i>538.00 waiting for invoice</i>
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jo Ann E. Wood for Representative Committee

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Hours
<u>8/13/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	¹ <u>Ida Bank Pac State Fund</u> <u>P.O. Box 638</u> <u>Boise, Idaho 83701</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/30/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	² <u>Alpha Pac</u> <u>P.O. Box 4848</u> <u>Pocatello, Idaho</u> <u>83205-4848</u>	\$ <u>400⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/29/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	¹ <u>Idaho Sugar Beet Growers</u> <u>802 W. Bannock St. Suite 802</u> <u>Boise, Idaho 83702</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/01/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	¹ <u>Westerberg E Also.</u> <u>P.O. Box 328</u> <u>Boise, Idaho 83701</u>	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
* <u>5/12/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁵ <u>Simplif Shared Services - AP</u> <u>P.O. Box 70003</u> <u>Boise, Idaho 83707-0103</u>	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/1-2/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁶ <u>Hecla Mining/Centra Consulting</u> <u>8136 N. Stonehaven Drive</u> <u>Hayden, Idaho 83835</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/10/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁷ <u>Idaho Truck Pac/ Smyser Kennedy</u> <u>134 S. 5th st</u> <u>Boise, Idaho 83702</u>	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/13/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁸ <u>Capitol West Public Policy Group</u> <u>P.O. Box 953</u> <u>Boise, Idaho 83701</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/16/106</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	⁹ <u>Idaho Petroleum Marketers</u> <u>Box 999</u> <u>Boise, Idaho 83701</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	¹⁰	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,400⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2,400⁰⁰</u>	\$ _____	\$ <u>2,400⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John E. Wood for Representative Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/28/06</u>	<u>MHTA - Phoenix, Arizona</u>	\$ <u>369.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Registration - Room -</u>			
<u>6/1/06</u>	<u>Post Register Idaho Falls, Idaho 83401</u>	\$ <u>36.⁰⁰</u>	\$ _____
Purpose of Above Expenditure:			
<u>6/29/06</u>	<u>ValleyWide Co-op Reynolds, Idaho</u>	\$ <u>60.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign fuel - trip to Salmon</u>			
<u>8/14/06</u>	<u>Staples 1999 So 25th St. Idaho Falls, Id.</u>	\$ <u>120.⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies - printer cartridge - tape - report cover 2 ea.</u>			
<u>8/15/06</u>	<u>WackKali Auto Center, Lewisville Highway Idaho Falls, Idaho 83401</u>	\$ <u>34.³⁸</u>	\$ _____
Purpose of Above Expenditure: <u>Service on car</u>			
<u>9/12/06</u>	<u>Postmaster State Street Reynolds, Idaho 83442</u>	\$ <u>83.⁹⁵</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>9/01/06</u>	<u>Recorder Herald Salmon, Idaho</u>	\$ <u>26.⁵⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Subscription</u>			
<u>9/21/06</u>	<u>Jefferson Star Main Street Reynolds, Idaho 83442</u>	\$ <u>61.⁶⁷</u>	\$ _____
Purpose of Above Expenditure: <u>hair ad</u>			
<u>1/1/06</u>		\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>786.⁵⁰</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>786.⁵⁰</u>