p. <

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

Section I		(Please Print or Type)		
Name of Candidate or Political CATTLE PAC	Committee and Chairporson		Office Soughs (if candid	use) District (if say)
Mailing Address P.Q. Box 15397	Check if address change.	City and Zip Boise 83715	Home Phane	Wark Phone (208) 343-1615
Name of Political Treatments Bill Rawlings				
Mailing Address	Check if address change.	City and Zip	Home Phone	Work Phone
P.O. Box 15397	1	Boise 83715		(208) 343-1615
instructional manual for	he type of report being filed, reporting periods and due da port is for the period from	tes.	ites and check the appropris	te box(es). See the
7 Day Pre-Prima		10 Day Post-Primary Rep		10 Pre-General Report
7 Day Pre-Gene	ral Report 🔲 🗆	30 Day Post-General Rep	port Annual I	Report
Semi-Annual Re	eport (Statewide Candidates	Only)		
Is this Repor	t an amendment? \(\sigma\) Yes	[7] No Is this	a Termination Report?	Yes 🖸 No
Section III	STATEMENT OF N	O CONTRIBUTIONS	OR EXPENDITURES	
the appropriate dates and Section IV.	sign this report. Be sure to y that I have received no con	carry forward the approp	priate "Calendar Year to Dat le no expreaditures during th	•
Section IV	•	SUMMARY		
	fear to Date figure: Add this figures of your previous repo	report's Column 1	COLUMN 1 This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand Ja	nuary 1, This Year		s XXXXXX	s 4,134.51
Line 2: Enter Cash Balar	ce at Close of Last Reportin	g Period**	\$ 2,769.58	s XXXXXX
Line 3: Total Contribution	ns (Enter amount from page	2)	\$697.58	\$3,132.63
Line 4: Subtotal (Add liv	es 1, 2 and 3)		s 3,467.14	\$7,267.14
Line 5: Total Expenditure	es (Enter amount from page	2)	\$1,000.00	\$4,800.00

Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box \$3720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Line 7: Outstanding Debt to Date

Section V	CERTIFICATION	1
	I Bill Rawlings	, hereby certify that the information
	in this report is a true, complete and correct Carny	oaign Financial Disclosure Report as
	required by law,	rough
	Signature of Political Tr	

2,467,14

0.00

2,467.14

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
CATTLE PAC	From 6 / 03 / 06 to 9 / 30 / 06

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period				
	Total 0	Total Amount \$0.00		
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period				
	Total Number0	Total Amount \$0.00		

		Total This Period
Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A sheets)	\$	697.56
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	697.56
Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	1,000.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	1,000.00
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	0.00
Subtotal	= \$	0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	0.00
0 Number of Schedule C-2A pages Attached		
Pledged Contributions		
Amount Pledged this Period	\$	0.00

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of	Candid	ate or	Committee	
CATTI	F PA	C:		

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
7 /11 /06	I. Idaho Cattle Association Benefit Auction Proceeds	\$697.56	\$	\$
☐ Primary ☐ General	2120 Airport Way Boise, ID 83705	\$ 2,857.50 Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	2.	\$	\$	\$
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	3.	\$	\$	\$
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
	4.	\$	s	s
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	5.	s	\$	\$
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
//	6.	\$	\$	\$
Primary General		\$Calendar Year To Date	\$Calendar Year To Date	\$
//	7.	S S	\$	Calendar Year to Date
Primary General		\$	\$	\$
	8.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
☐ Primary ☐ General		\$	\$ \$	\$ \$
	9.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Primary		\$ \$	\$	\$
General	Subtotals of Columns A, B & C	Calendar Year To Date \$ 697.56	Calendar Year To Date	Calendar Year to Date
	Total This Page (add columns A, B & C)	Ψ	\$	\$ 0.00 \$ 697.56

SCHEDULE B ITEMIZED EXPENDITURES

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CATTLE PAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 , 31 , 06	ANRI PAC 5685 Parapet Ct. Boise, ID 83703	\$1,000.00	s
Purpose of Abov	ve Expenditure: Campaign Contribution	مين هيو. هيو داندي ويو ميني وهي مين باندي هي مين مين مين مين مين مين مين مين مين مي	
//	2.	s	\$
Purpose of Abo	ve Expenditure:		
	3.	\$	\$
Purpose of Abo	ve Expenditure:		
	4.	\$	\$
Purpose of Abo	ve Expenditure:		
	5.	\$	s
Purpose of Abo	ve Expenditure:		
//	6.	\$	\$
Purpose of Abo	ve Expenditure:		
	Subtotals of Columns A & B	\$1,000.00	\$0.00
	Total This Page (add columns A & B)		\$1,000.00