CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

| State of the period from Check if address change City and Zip Boise, 83701 | : 05 TATE HO. the | | | | |
|---|--|--|--|--|--|
| Mashing Address Check if address change. City and Zip Home Phone US UT - 3Vork Plong 202-554-90. Name of Political Treasurer STATE OF IDA | TATE HO. | | | | |
| 201 F St NW, Suite 200 Washington, 20004 202-554-90 Name of Political Treasurer: STATE OF IDA Mailing Address Check if address change City and Zip Boise, 83701 Home Phone Work Phone | TATE HO. | | | | |
| Name of Political Treasurer Suzanne Schaefer STATE OF IDA | the | | | | |
| Suzanne Schaefer Meiling Address PO Box 984 Section II TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See instruction manual for reporting periods and due dates. This report is for the period from | the al Report | | | | |
| Meilting Address Clock if address change. City and Zip Boise, 83701 Home Phone Work Phone Po Bo sy 394 Work Phone Boise, 83701 Home Phone Work Phone Section II TYPE OF REPORT Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See instruction manual for reporting periods and due dates. This report is for the period from | the al Report | | | | |
| Section II | al Report | | | | |
| Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See instruction manual for reporting periods and due dates. This report is for the period from | al Report | | | | |
| 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report Annual Report Annual Report Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No | · | | | | |
| □ 7 Day Pre-General Report □ 30 Day Post-General Report □ Annual Report □ Semi-Annual Report □ Semi-Annual Report □ Semi-Annual Report □ Yes ☑ No □ Is this a Termination Report? □ Yes ☑ No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement be appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co Section IV. □ □ I hereby certify that I have received no contributions and have no expenditures during this reporting period from 06/03/2006 □ through 09/30/2006 Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I COLUMN I COLUMN figures to the Column II figures of your previous report (except on line 6). This period Calendar year Line 1: Cash on Hand January 1, This Year* \$ XXXXXX \$ □ Line 2: Enter Cash Balance at Close of Last Reporting Period** \$ 14,968 26 \$ XXXXX Line 3: Total Contributions (Enter amount from page 2) \$ 940.00 \$ □ Line 4: Subtotal (Add lines 1,2 and 3) \$ 15,908.26 \$ □ | · | | | | |
| Semi-Annual Report (Statewide Candidates Only) Is this Report an amendment? Yes No Is this a Termination Report? Yes No Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement be the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co Section IV. | , | | | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES |) | | | | |
| Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement be the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co Section IV. I hereby certify that I have received no contributions and have no expenditures during this reporting period from 06/03/2006 through 09/30/2006 Section IV SUMMARY |) | | | | |
| Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement be the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co Section IV. I hereby certify that I have received no contributions and have no expenditures during this reporting period from 06/03/2006 through 09/30/2006 Section IV | | | | | |
| Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement be the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Co Section IV. I hereby certify that I have received no contributions and have no expenditures during this reporting period from 06/03/2006 through 09/30/2006 Section IV | | | | | |
| Section IV SUMMARY To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Calendar year Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1,2 and 3) | Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1,2 and 3) COLUMN I This period Calendar year ** ** ** ** ** ** ** ** ** | | | | | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1,2 and 3) COLUMN I This period Calendar year ** ** ** ** ** ** ** ** ** | · · · · · · | | | | |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1,2 and 3) \$ 15,908.26 \$ 15 | To reach your Calendar Year to Date figure: Add this report's Column I COLUMN II | | | | |
| Line 3: Total Contributions (Enter amount from page 2) \$ 940.00 \$ | 1818.26 | | | | |
| Line 4: Subtotal (Add lines 1,2 and 3) \$ | <u>x</u> | | | | |
| Torona (The lines 192 and 2) | ,090.00 | | | | |
| Line 5: Total Expenditures (Enter amount from page 2) \$ 7,050.00 \$ | 908.26 | | | | |
| 2 Inc 3. Februaries (Cite anomal non page 5) | ,050.00 | | | | |
| Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)** \$ 8,858.26 \$ | 858.26 | | | | |
| Line 7: Outstanding Debt to Date | | | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. | | | | | |
| Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | | | | | |
| Return This Report To: Section V Certification | | | | | |
| Ben Ysursa Secretary of State 1 Suzanne Schnefer , hereby certify that the | | | | | |
| PO Box 83720 in this report is a true, complete and correct Campaign Financial Disclosure Report | e information | | | | |
| Boise ID 83720-0080 phone: (208) 334-2852 required by law. | | | | | |
| fax: (208) 334-2282 Signature of Political Treasuzer | | | | | |

Page 1

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering of Period |
|---|------------------------------------|
| National Federation of Independent Business/Idaho Save Americas Free Enterprise Tra | ust From 06/03/2006 to 09/30/2006 |
| | |
| UNITEMIZED CO | NTRIBUTIONS |
| Contributions of Fity Dollars (| \$50.00) or Less This Period |
| | Total Amount \$ 390.00 |
| UNITEMIZED EX | PENDITURES |
| Expenditures of Less Than Twenty- | Five Dollars (\$25.00) This Period |
| | Fotal Amount \$000 |

| | Tota | This Period |
|---|------|-------------|
| Number of Schedule A pages Attached | | |
| Contributions | | |
| Uniternized Contributions (\$50.00 and less) from top of page | S | 390.00 |
| Itemized Contributions (Total all Schedule A sheets) | S | 550.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | S | 940.00 |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25.00) from top of page | \$ | 0.00 |
| Itemized Expenditures (Total all Schedule B sheets) | \$ | 7,050.00 |
| Expenditures to Reduce Accounts Payable (total all Schedules C-2B's - Payment this Period) | S | 0.00 |
| Total Expenditures (also enter this figure on page1, Section IV, line 5) | \$ | 0,00 |
| Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | S | 0.00 |
| Amount Incurred this period (Total asll Schedule C-2B's - Amount Incurred this Period) | +\$ | 0,00 |
| Subtotal | =\$ | 0.00 |
| Payment this Period (Total all C-2B's - Payment this Period) | -5 | 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, section IV, line 7) | =5 | 0.00 |
| Number of Schedule C -2A pages Attached | \$ | 0.00 |
| Pledged Contributions | \$ | 0.00 |
| Amount Pledged this Period | s | 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of | |
|------|----|--|
| 1 | 1 | |

of more than fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | | | | |
|---|--|------------------------------------|----------------------------|-------------------------|
| National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust | | | | |
| | | Column A | Column B | Column C |
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | l oans |
| 06/08/2006 | Kiblen, Tod PO Box 8924 | \$150.00 | s | s |
| Primary General | Moscow, ID 83843-1424 | S150.00 Calendar Year To Date | SCalondar Year To Date | SCalendar Year To Date |
| 06/08/2006 | Shaw Auto Paris, Inc. PO Box 4729 | S100.00 | s | s |
| Primary General | Pocatello, ID 83205-4729 | \$ 100.00 Calendar Year To Date | SCalendar Year To Date | SCalendar Year To Date |
| 06/27/2006 | Blane Robbins Electric Inc. | \$100.00 | \$ | s |
| Primary General | Blackfoot, ID 83221-5553 | S J00.00 Calendar Year To Date | S Calendar Year To Date | SCalendar Year To Date |
| 09/14/2006 | Hill, Boyd 8730 W Franklin Road | \$200.00 | s | \$ |
| Primary General | Boise, ID 83709-0633 | \$ 200.00 | \$ | S_Colorida V == To Date |

| Subtotals of Columns A, B & C | \$550.00 | \$0.0 | 0 | 5 0.00 |
|--|----------|-------|---|----------|
| Total This Page (add columns A, B & C) | | | | \$550.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | ot' |
|------|-----|
| 1 | 3 |

of Twenty-five Dollars (\$25.00) or more of this period

Name of Candidate or Committee
National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

| | | Column A | Column B |
|------------------|---|---|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | George E. Eskridge | | |
| 09/19/2006 | PO Box 112 | \$200.00 | \$ |
| | Dover, 1D 83825 | | <u> </u> |
| Purpose of Above | 2006 General District 001 SH Expenditures: | | |
| | Otter For Idaho | | |
| 09/19/2006 | PO Box 1456 | \$2,000.00 | \$ |
| | Boise, ID 83701 | | |
| Purpose of Above | 2006 General GV Expenditures: | | |
| | Patti Anne Lodge | | |
| 09/20/2006 | 18500 Symms Rd | \$200.00 | 5 |
| | Caldwell, ID 83607 | | |
| Purpose of Above | 2006 General District 013 SS Expenditures: | | |
| | Bolz for Idaho | | |
| 09/21/2006 | 3412 College Ave | \$ 200.00 | \$ |
| | Caldwell, ID 83605 | | |
| Purpose of Above | 2006 General District 010 SH Expenditures: | | |
| | Citizens for Field | | <u> </u> |
| 09/21/2006 | 3236 Chickery | S200.00 | s |
| | Boise, 1D 83706 | | |
| Purpose of Above | 2006 General District 018 SH Expenditures: | | |
| | Dennis M. Lake | | |
| 09/21/2006 | 830 Taber Rd | \$ 200.00 | S |
| | Blackfoot, ID 83221 | | |
| Purpose of Above | 2006 General District 028 SH Expenditures: | | |
| · · | Gary E. Collins | | |
| 09/21/2006 | 2019 East Massachusetts | \$200,00 | s |
| | Nampa, ID 83686 | | |
| Purpose of Above | 2006 General District 012 SH | , | |
| | Gerry Sweet | | |
| 09/21/2006 | 3122 N. Sunmy Side Ave. | s200,00 | s |
| | Meridian, ID 83642 | | |
| Purpose of Above | 2006 General District 020 SS Expenditures: | | |
| | Jack T. Barraclough | | |
| 09/21/2006 | 3018 Westmoreland pircle | \$ 250.00 | \$ |
| | Idaho Falls, ID 83402 | | |
| | | | <u> </u> |
| | Subtotals of Columns A & B | \$ 3650.0000 | 80 |
| | Total This Page (add columns A & B) | | \$3,650.00 |

]

SCHEDULE B ITEMIZED EXPENDITURES

| Page | oř |
|------|----|
| 2 | 3 |

of Twenty-five Dollars (\$25.00) or more of this period

| N |
|---|
| Name of Candidate or Committee |
| The of Camarage of Continue |
| Mark first at any to the mark mark mark mark mark mark mark mark |
| National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust |
| A design of the Samuel page 1-14 (1977) |
| |
| |

| | | Column A | Column B |
|------------------|---|--------------|----------------|
| | Full Name, Mailing Address and Zip Code | Cash or | In-Kind |
| Date | of Recipient | Check | (non-monetary) |
| Purpose of Abov | e Expenditures: | | |
| | Joyce M, Broadsword | | |
| 09/21/2006 | PO Box 76 | \$250.00 | \$ |
| | Cocolalla, ID 83813 | | |
| Purpose of Abov | e Expenditures: 2006 General District 002 SS | | |
| | Julie Ellsworth | | |
| 09/21/2006 | PO Box 668 | \$ 200.00 | s |
| | Baise, ID 83701 | | |
| Purpose of Above | e Expenditures: | | • |
| | Kathie Garrett | | |
| 09/21/2006 | 3227 Crescent Rim Drive | \$250.00 | \$ |
| | Boise, ID 83706 | | |
| Purpose of Above | 2006 General District 017 SH e Expenditures: | | |
| | Ken A. Roberts | | |
| 09/21/2006 | 12765 Hwy. 55 | \$200.00 | s |
| | Donnelly, ID 83615 | | |
| Purpose of Above | 2006 General District 008 SH | | |
| | Ken Andrus | | |
| 09/21/2006 | 6948 E. Old Oregon Trail Rd. | \$200.00 | s |
| | Lava Hot Springs, ID 83246 | | |
| Purpose of Above | 2006 General District 029 SH e Expenditures: | | |
| · · · · · · · | Lawerence E. Denney | | |
| 09/21/2006 | PO Box 114 | \$200.00 | s |
| | Midvale, ID 83645 | | |
| Purpose of Above | 2006 General District 009 SH | | |
| | Lenore Hardy Barrett | | |
| 09/21/2006 | 143 W Pleasent | \$ 200.00 | \$ |
| | Challis, ID 83226 | | |
| Purpose of Above | 2006 General District 035 SH Expenditures: | | |
| | Marge Chadderdon | | |
| 09/21/2006 | 109 Lakeview Dr. | \$ 250,00 | \$ |
| | Coeur d'Alene, ID 83814 | | |
| Purpose of Above | Expenditures: 2006 General District 004 SH | | |
| | Melvin "Mel" Richardson | | |
| 09/21/2006 | 3725 Brookfield Lane | \$200,00 | S |
| | Subtotals of Columns A & B | \$ 1950,0000 | \$ 0 |
| | Total This Page (add columns A & B) | | |
| | total this rage (add columns A & B) | | \$ |

SCHEDULE B ITEMIZED EXPENDITURES

| ı | Page | of |
|---|------|----|
| | 3 | 3 |

of Twenty-five Dollars (\$25.00) or more of this period

Name of Candidate or Committee

W.W. "Bill" Deal

PO Box B

09/21/2006

Purpose of Above Expenditures:

National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust Column A Column 8 Full Name, Mailing Address and Zip Code Cash or In-Kind of Recipient Date Check (non-monetary) Idaho Falls, ID 83406 2006 General District 032 SS Purpose of Above Expenditures: Peter Nielsen 09/21/2006 3955 S. 136 W. 200.00 Mountain Home, ID 83647 2006 General District 022 SH Purpose of Above Expenditures: R.J. Dick Harwood 09/21/2006 81527 Hwy. 3 South 250.00 St. Maries, ID 83861 2006 General District 002 SH Purpose of Above Expenditures: Robert E Schnefer 09/21/2006 PO Box 55 200.60 Nampa, ID 2006 General District 012 SH Purpose of Above Expenditures: Robert L. Geddes for Senate 09/21/2006 370 Mountain View Avenue 200.00 83276 Soda Springs, ID 2006 General District 031 SS Purpose of Above Expenditures: Russell J. Matthews 09/2:/2006 2583 Genevieve Way 200.00 Idaho Falls, ID 83402 2006 General District 033 SH Purpose of Above Expenditures: Shirley McKague 09/21/2006 933 E, Pine 200.00 Meridian, ID 83642 2006 General District 020 SH Purpose of Above Expenditures:

| Subtotals of Columns A & B | \$1450.0000 | \$0 |
|-------------------------------------|-------------|-----------|
| Total This Page (add columns A & B) | | s1,450.00 |

83653

2006 General District 013 SH

200.00