

10/10/2006 TUE 10:29 FAX 208 875 0191 Bennett Lumber Products

002/002

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 OCT 10 PM 2:08

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Timber PAC		Office sought (if candidate)	District (if any)
Mailing Address 3731 N. Ramsey Road, Ste. 110	<input type="checkbox"/> Check if address change. City and Zip Cd'A 83815	Home Phone	Work Phone 867-4841
Name of Political Treasurer Brett Bennett C/O Timber PAC			
Mailing Address 3731 N. Ramsey Road, Ste. 110	<input type="checkbox"/> Check if address change. City and Zip Cd'A 83815	Home Phone	Work Phone 875-1121

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 8 / 3 / 2006 through 9 / 30 / 2006

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6,747.95
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 20,200.67	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 100.00	\$ 37,045.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 20,300.67	\$ 43,792.95
Line 5: Total Expenditures (Enter amount from page 2)	\$ 10,025.00	\$ 33,617.28
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10,275.67	\$ 10,275.67
Line 7: Outstanding Debt to Date	\$	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83728
Boise ID 83728 0080
phone: (208) 334-2832
fax: (208) 334-2282

I, Brett T. Bennett, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brett T. Bennett
/Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Timber PAC	Report Covering the Period From <u>6</u> / <u>3</u> / <u>06</u> to <u>9</u> / <u>30</u> / <u>06</u>
----------------------------------------------	--------------------------------------------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>25.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 100.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 25.00
Itemized Expenditures (total all Schedule B sheets)	\$ 10,000.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 10,025.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Timber PAC

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
7 / 25 / 06	1. McGreer & Company, Inc. 313 "D" Street, Suite 202 Lewiston, Idaho 83501	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	2.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 100.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 100.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Timber PAC			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 21 / 06	1. Committee to Elect Jim Risch 407 W. Jefferson St. Boise, ID 83702	\$ 1,000.00	\$
Purpose of Above Expenditure: Campaign Contribution			
8 / 4 / 06	2. Otter for Idaho P.O. Box 1456 Boise, ID 83701	\$ 1,000.00	\$
Purpose of Above Expenditure: Campaign Contribution			
9 / 18 / 06	3. The Ram Stone House 86 665 Park Blvd. Boise, ID 83712	\$ 1,154.32	\$
Purpose of Above Expenditure: Timber PAC 9/18/06 Butch Otter Fundraiser			
9 / 19 / 06	4. Otter for Idaho P.O. Box 1456 Boise, ID 83701	\$ 1,345.68	\$
Purpose of Above Expenditure: Campaign Contribution			
9 / 19 / 06	5. Twilegar for Controller P.O. Box 9559 Boise, ID 83707-9559	\$ 5,000.00	\$
Purpose of Above Expenditure: Campaign Contribution			
9 / 19 / 06	6. Crane for Idaho State Treasurer P.O. Box 865 Nampa, ID 83653	\$ 250.00	\$
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 9,750.00	\$ 0.00
Total This Page (add columns A & B)			\$ 9,750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Timber PAC			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9 / 19 / 06	1. Brent Crane for State Representative P.O. Box 86 Nampa, ID 83653	\$ 250.00	\$
Purpose of Above Expenditure: Campaign Contribution			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 250.00	\$ 0.00
Total This Page (add columns A & B)			\$ 250.00