



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 OCT 10 AM 9:50

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Ada County Republican Central Committee</u>		Office Sought (if candidate) <u>SECRETARY OF STATE</u>	District (if any) <u>STATE OF IDAHO</u>
Mailing Address <u>7866 S. McIntock Place</u>	<input checked="" type="checkbox"/> Check if address change. City and Zip <u>Meridian 83642</u>	Home Phone <u>887-1107</u>	Work Phone <u>283-5510</u>
Name of Political Treasurer <u>David L. Case</u>			
Mailing Address <u>7866 S. McIntock Place</u>	<input checked="" type="checkbox"/> Check if address change. City and Zip <u>Meridian 83642</u>	Home Phone <u>887-1107</u>	Work Phone <u>283-5510</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 6 / 3 / 06 through 9 / 30 / 06
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>17123.28</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>19523.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>25,175.24</u>	\$ <u>32,777.77</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>44,698.29</u>	\$ <u>49,901.05</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>31,960.02</u>	\$ <u>37,162.78</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>12738.27</u>	\$ <u>12,738.27</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I David L. Case, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David L. Case  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Ada County Republican Central Committee</u>	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
--	--

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>397</u>	Total Amount \$ <u>15,860<sup>24</sup></u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>5</u> Number of Schedule A pages Attached	(5)
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 15,860 <sup>24</sup>
Itemized Contributions (total all Schedule A sheets)	\$ 9,315 <sup>00</sup>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 25,175. <sup>24</sup>
<u>7</u> Number of Schedule B pages Attached	(7)
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 31,960 <sup>02</sup>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 31,960 <sup>02</sup>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/13/06</u>	<sup>1.</sup> <u>Salmon Rapids Lodge PO Box 886 McCall Idaho 83638</u>	\$ <u>74</u> <sup><u>90</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Purchase Auction item Round-up</u>			
<u>6/13/06</u>	<sup>2.</sup> <u>Thomas Cushman 11654 W. Colony Boise Idaho 83709</u>	\$ <u>457</u> <sup><u>35</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Reimburse Purchase Elephant Costume</u>			
<u>6/13/06</u>	<sup>3.</sup> <u>Marcel Bujarski 522 W. Welch Street Meridian Idaho 83642</u>	\$ <u>306</u> <sup><u>76</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Reimburse Misc Expense Roundup</u>			
<u>6/13/06</u>	<sup>4.</sup> <u>Cash - Operational Funds Round-up Central Committee Roundup</u>	\$ <u>600</u> <sup><u>00</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Cash for donentry @ Fundraiser.</u>			
<u>6/24/06</u>	<sup>5.</sup> <u>Wes Stodard POB 116 Star Idaho</u>	\$ <u>50</u> <sup><u>00</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Labor For set-up Round-up.</u>			
<u>6/24/06</u>	<sup>6.</sup> <u>Sam's Western Style Catering Service 2245 E 200 N. St. Anthony, Idaho 83445</u>	\$ <u>3,780</u> <sup><u>00</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Food/meal for Roundup.</u>			
<u>6/27/06</u>	<sup>7.</sup> <u>Marcel Bujarski 522 W. Welch St. Meridian Idaho 83642</u>	\$ <u>210</u> <sup><u>00</u></sup>	\$ _____
Purpose of Above Expenditure: <u>reimburse for Sound system</u>			
<u>7/10/06</u>	<sup>8.</sup> <u>A-Company, Inc. PO Box 5702 Boise Idaho 83705</u>	\$ <u>153</u> <sup><u>30</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Port A Potty / Roundup.</u>			
<u>7/10/06</u>	<sup>9.</sup> <u>June Swanson 1010 Park Lane Eagle Idaho 83616</u>	\$ <u>318</u> <sup><u>33</u></sup>	\$ _____
Purpose of Above Expenditure: <u>Pledge of Allegiance Books</u>			
Subtotals of Columns A & B		\$ <u>5950</u> <sup><u>66</u></sup>	\$ _____
Total This Page (add columns A & B)			\$ <u>5,950</u> <sup><u>66</u></sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>7/10/06</u>	<u>1. Rouse Advertising 7337 Northwood Boise Idaho 83704</u>	<u>\$ 2,248<sup>89</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Advertising Flyers Print - Roundup.</u>			
<u>7/14/06</u>	<u>2. Dawn Hatch 8214 W. Bonnybrook Dr. Boise Idaho 83709</u>	<u>\$ 194<sup>96</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Reimburse decorations 4<sup>th</sup> of July</u>			
<u>7/14/06</u>	<u>3. Stars Golf Cars, Inc. 4540 West. State St. Boise Idaho 83703</u>	<u>\$ 157<sup>50</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Roundup Cart Rental</u>			
<u>7/14/06</u>	<u>4. Susan Logsdon 1510 Shenandoah Dr. Boise Idaho 83712</u>	<u>\$ 83<sup>14</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Reimburse Decorations Roundup.</u>			
<u>7/15/06</u>	<u>5. Washington Mutual PO Box 2395 Chatsworth CA 91313-2395</u>	<u>\$ 80<sup>00</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Bank Charge Fees / returned checks</u>			
<u>7/25/06</u>	<u>6. Owyhee Plaza 1109 Main Street Boise Idaho 83702</u>	<u>\$ 482<sup>81</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Governor Risch Luncheon Fundraiser</u>			
<u>7/31/06</u>	<u>7. Brown Rental 11000 Fairview Ave Boise Idaho 83713</u>	<u>\$ 521<sup>41</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Roundup - table rental</u>			
<u>8/3/06</u>	<u>8. Alpha Graphics 8646 W. Overland Rd. Boise Idaho 83709</u>	<u>\$ 184<sup>60</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Luncheon Printing</u>			
<u>8/14/06</u>	<u>9. Spectra Productions PO Box 333 Fagle Idaho 83616</u>	<u>\$ 135<sup>00</sup></u>	\$ _____
<u>Purpose of Above Expenditure: Insurance + Electricity Fair Booth</u>			
Subtotals of Columns A & B		<u>\$ 4088<sup>31</sup></u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 4088.<sup>31</sup></u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
8/16/06	1. US Postmaster Boise Station Boise Idaho 83702	\$ 72 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Box Rental 1-year</u>			
8/16/06	2. Meridian Chamber of Commerce PO Box 7 Meridian Idaho 83680	\$ 150 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Scarecrow Festival Booth</u>			
8/23/06	3. Thomas Cushman 11654 W. Colony Boise Idaho 83709	\$ 214 <sup>16</sup>	\$
Purpose of Above Expenditure: <u>Tables for Fair Booth</u>			
8/23/06	4. Owyhee Plaza 1104 Main Street Boise Idaho 83702	\$ 304 <sup>37</sup>	\$
Purpose of Above Expenditure: <u>Tilman Lurcheon Fundraiser</u>			
9/5/06	5. Nampa Mountain States Tumor Institute 308 E Hawaii Avenue Nampa Idaho 83686	\$ 50 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Donation Ranvey Family</u>			
9/7/06	6. Alpha Graphics 8646 W. Overland Rd. Boise Idaho 83709	\$ 184 <sup>60</sup>	\$
Purpose of Above Expenditure: <u>Flyers Tilman Lurcheon</u>			
9/7/06	7. Idaho Republican Party PO Box 2267 Boise Idaho 83701	\$ 1000 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Dues/voter registration</u>			
9/13/06	8. Butch Otter for Governor 802 W. Bannock Boise Idaho 83702	\$ 1000 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	9. James Risch for Lt. Governor 5400 S. Cole Road. Boise Idaho 83709	\$ 1000 <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
Subtotals of Columns A & B		\$ 3975 <sup>13</sup>	\$
Total This Page (add columns A & B)		\$ 3975 <sup>13</sup>	\$

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/13/06	1. Donna Jones for State Controller POB 323 Payette Idaho 83642	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	2. Tom Luna for State Superintendent 3116 Garrity Blvd Ste # 7 Nampa Idaho 83651	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	3. Lawrence Wasden for Attorney General 811 Heartland Drive Nampa Idaho 83686	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	4. Row Crowe for Treasurer 552 Bayhill Drive Nampa Idaho 83686	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	5. Ben Yursa for Secretary of State PO Box 192 Boise Idaho 83701	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	6. Steven Kimball for Ada County Commissioner 2808 Montevista Boise Idaho	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	7. Fred Tilman for Ada County Commissioner 3592 S. Arcaro Ave. Meridian Idaho 83642	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	8. J. David Navarrod for Clerk of the Court 7820 W. Riverside Boise, Idaho 83703	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	9. Cecil Ingram for Ada County Treasurer 7025 El Caballo Dr. Boise Idaho 83704	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5700 <sup>00</sup>	\$ _____
Total This Page (add columns A & B)			\$ 5700 <sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/13/06	1. Robert H. McQuade for Assessor 3923 Twilight Dr. Boise Idaho 83703	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contributions</u>			
9/13/06	2. Erwin Sonnenberg for Coroner 9806 Barnsdale Dr. Boise Idaho 83704	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	3. Stan Bastian for Senator 1768 E. Highgate Eagle Idaho 83616	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
9/13/06	4. Mike Moyle for Representative 480 N. Plummer Road Sbr Idaho 83669	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
9/13/06	5. Raul Labrador for Representative 1846 W. Rush Rd. Eagle, Idaho 83616	\$ 1,000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
9/13/06	6. John Andreasen for Senator 5120 Mountain View Dr. Boise Idaho 83704	\$ 100 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
9/13/06	7. Lynn Luker for State Representative 514 S. El Blanche Dr. Boise Idaho 83709	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
9/13/06	8. Max Black for State Representative 3653 N. Manchester Boise, Idaho 83704	\$ 500 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
9/13/06	9. Jana Kemp for State Representative PO Box 8045 Boise Idaho 83707	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3900 <sup>00</sup>	\$ _____
Total This Page (add columns A & B)			\$ 3900 <sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9,13,06	<sup>1.</sup> Tim Flaherty for State Senator 1234 Lincoln Avenue Boise, Idaho 83706	\$ 500 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>2.</sup> Kathie Garrett for State Representative 3227 Crescent Rim Drive Boise, Idaho 83705	\$ 1000 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>3.</sup> Janet Miller for State Representative 5707 W. Randolph Dr. Boise, Idaho 83705	\$ 1000 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>4.</sup> Brad Bolicek for State Senator 374 E Carter Boise Idaho 83706	\$ 1000 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>5.</sup> Debbie Field for State Representative 3236 Chickory way Boise Idaho 83706	\$ 500 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>6.</sup> Julie Ellsworth for State Representative Box 668 Boise, Idaho 83701	\$ 500 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>7.</sup> Charles Seldon for State Senator 3077 E Bonview Dr. Boise Idaho 83712	\$ 500 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>8.</sup> Gerry Sweet for State Senator 3122 N. Sunny Side Avenue Meridian Idaho 83642	\$ 500 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
9,13,06	<sup>9.</sup> Mark Snodgrass for State Representative 4843 Mystic Cove way Garden City Idaho 83704	\$ 500 <sup>00</sup> / <sub>100</sub>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 6000 <sup>00</sup> / <sub>100</sub>	\$ _____
Total This Page (add columns A & B)			\$ 6000 <sup>00</sup> / <sub>100</sub>



**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/13/06</u>	<u>1. Shirley McKague for State Representative 933 E. Pine Meridian, Idaho 83642</u>	<u>\$ 500</u> <sup>00</sup>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>9/13/06</u>	<u>2. Russell Fulcher for State Senator 4035 S. Linder Road Meridian, Idaho 83642</u>	<u>\$ 500</u> <sup>00</sup>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>9/13/06</u>	<u>3. John Vander Woude for State Representative 5311 Ridgewood Nampa, Idaho 83616</u>	<u>\$ 500</u> <sup>00</sup>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>9/13/06</u>	<u>4. Clifford Bayer for State Representative 8020 W. Amity Road. Boise Idaho 83709</u>	<u>\$ 100</u> <sup>00</sup>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u>9/14/06</u>	<u>5. Idaho Republican Party PO Box 2267 Boise Idaho 83701</u>	<u>\$ 600</u> <sup>00</sup>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>Campaign HQ Rent.</u>			
<u>9/22/06</u>	<u>6. Staples Office Supply Milwaukee Street Boise Idaho 83704</u>	<u>\$ 145</u> <sup>92</sup>	\$ _____
<b>Purpose of Above Expenditure:</b> <u>office supply -</u>			
<u> / /</u>	<u>7.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u> / /</u>	<u>8.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
<u> / /</u>	<u>9.</u>	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		<u>\$ 2345</u> <sup>92</sup>	\$ _____
Total This Page (add columns A & B)			<u>\$ 2345</u> <sup>92</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/6/06</u>	1. <u>David Spergen</u> <u>2207 Melrose</u> <u>Boise Idaho 83704</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/6/06</u>	2. <u>Steven Kimball</u> <u>2808 Montevista</u> <u>Boise Idaho.</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/7/06</u>	3. <u>Steven + Tana Cory</u> <u>2630 S. Loftus Way</u> <u>Meridian Idaho 83642</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>220<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/13/06</u>	4. <u>Donna M. Jones</u> <u>POB 323</u> <u>Payette, Idaho 83661</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/13/06</u>	5. <u>James + Pamela Prather</u> <u>2595 Linder Rd.</u> <u>Meridian Idaho 83642</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/13/06</u>	6. <u>Bastian For Senator</u> <u>1768 E. Highgate</u> <u>Eagle Idaho 83616</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/13/06</u>	7. <u>John + Judy VanderWoude</u> <u>5311 Ridgewood</u> <u>Nampa, Idaho 83651</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/13/06</u>	8. <u>Sali For Congress</u> <u>POB 71</u> <u>Kuna, Idaho 83634</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/13/06</u>	9. <u>Larry Craig - Idaho's Senator</u> <u>POB 2754</u> <u>Boise, Idaho 83701</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/14/06</u>	10. <u>Ken Burgess</u> <u>7200 McMullen St</u> <u>Boise, Idaho 83709</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1300<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1300<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/19/06</u>	1. Committee to Elect Bill Deal 917 2nd Street South Nampa, Idaho 83651	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/19/06</u>	2. IHA-PAC PO Box 1278 Boise Idaho 83701	\$ <u>500</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/06</u>	3. Committee to Elect Hal Bunderson 131 SW 5th Suite B Meridian, Idaho 83642	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/06</u>	4. JC/Darlene Andreason 5120 Mountain View Dr Boise, Idaho 83704	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/19/06</u>	5. James Adams / Cheryl Miller 1752 Canova Dr. Boise Idaho 83706	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/22/06</u>	6. Brad + Chandos Hoaglund 2470 W. Trestle Dr. Meridian Idaho 83642	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/22/06</u>	7. Mark Snodgrass Political Camp 4843 Mystic Cove Way Garden City Id. 83704	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	8. Runft + Steele Law Offices 1020 W. Main Street. Boise, Idaho 83702	\$ <u>250</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	9. Scott J. Krueger 3949 S. Sutton Way Boise Idaho 83706	\$ <u>55</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	10. Gary L + Suzan K. Raney 321 South Winthrop Boise Idaho 83709	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1505</u> <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1505</u> <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ada County Republican Central Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/24/06</u>	<u>1. Committee to ReElect Max Black 3653 N. Manchester Boise, Idaho 83704</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>2. JR Simplot Company 999 Main St. Boise Idaho 83702</u>	\$ <u>750<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>3. SBS Associates LLC POB 984 Boise, Idaho 83701</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>4. United Heritage Life Insurance POB 7777 Meridian Idaho 83642</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>5. Ben McQuade. POB 687 Boise Idaho 83702</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>6. David L. Case PO Box 16 Kuna Idaho 83634</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>160<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>7. Gary &amp; Catherine Whinery 651 N. Sierra View Way Eagle Idaho 83616</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>8. Patersons for legislature 7313 Kingston Dr. Boise, Idaho 83704</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>9. Tom Lunca for State Superintendent 3116 Garrity Blvd Ste #7 Nampa Idaho 83651</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/24/06</u>	<u>10. Kent Berg 2971 E. Dagger Falls Dr. Eagle, Idaho 83616</u>	\$ <u>350<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2360<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2360<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/24/06</u>	<sup>1.</sup> Andrew W + Charity-Ruth Fales 4688 W. Garden Ct. Boise, Idaho 83705	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>2.</sup> Georgia A + Robert V Golling 2411 E. Lenox Ct. Eagle Idaho 83616	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>3.</sup> Thomas V. Munson 2808 E. Migratory Boise Idaho 83706	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>4.</sup> Garry + Jami Lough 1306 N. Forestdale Pl. Eagle Idaho 83616	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>5.</sup> Roy + Miren Eiguren 712 Warm Springs Ave. Boise Idaho, 83712	\$ <u>250</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>6.</sup> John R + Myrna Jantz 142 E. Clearvue Dr. Meridian Idaho 83642	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>7.</sup> Simpson for Congress 786 Hoff Drive Blackfoot, Idaho 83221	\$ <u>500</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/24/06</u>	<sup>8.</sup> Dr. Michael J. Myhre Gloria B. Myhre 906 N. Houston Rd. Boise Idaho 83706	\$ <u>750</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/18/06</u>	<sup>9.</sup> Svetlana + Norm Semanko 237 West River Trail Dr. Eagle Idaho 83616	\$ <u>100</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/5/06</u>	<sup>10.</sup> Simpson for Congress 786 Hoff Drive Blackfoot Idaho 83221	\$ <u>650</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1150</u> <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2750</u> <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2750</u> <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Ada County Republican Central Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/13/06</u>	<sup>1.</sup> Cash - Redeposit operational funds	\$ <u>600</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/26/06</u>	<sup>2.</sup> Ysursa for Secretary of State Committee POB 192 Boise Idaho 83701	\$ <u>200</u> <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/18/06</u>	<sup>3.</sup> Anheuser Busch Stein Distributors. 601 W. Phillippi Boise Idaho 83706	\$ _____	\$ <u>100</u> <sup>00</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/8/06</u>	<sup>4.</sup> Spirit Distributing 5656 Morris Hill Rd. Boise Idaho 83706	\$ _____	\$ <u>100</u> <sup>00</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/8/06</u>	<sup>5.</sup> Hal Davis Jewelers 130 N. 8th Boise Idaho 83702	\$ _____	\$ <u>400</u> <sup>00</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>900</u> <sup>00</sup>	\$ <u>600</u> <sup>00</sup>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1400</u> <sup>00</sup>