

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

SECTION I

Name of Candidate or Political Committee and Chair <i>Elmore County Democrats</i>		Office Sought (if candidate)	District (if any) <i>5 OCT -6 AM 7:08</i>
Mailing Address <i>PO Box 616</i>	City and Zip <i>Mtn Home ID 83647</i>	Home Phone <i>584-9871</i>	Work Phone <i>584-2130-01202</i>
Name of Political Treasurer <i>Merrilee Hiler</i>		STATE OF IDAHO	
Mailing Address <i>520 N 10 E</i>	City and Zip <i>Mtn Home 83647</i>	Home Phone <i>584-9871</i>	Work Phone <i>584-2130-01202</i>

SECTION II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this report an amendment? Yes No

Is this a Termination Report? Yes No

SECTION III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

SECTION IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1. Cash on Hand January 1, This Year*	\$ XXXXXXXXXXXXXXXX	\$ <u>2001.25</u>
Line 2. Enter Cash Balance at Close of Last Reporting Period**	\$ <u>7196.22</u>	\$ XXXXXXXXXXXXXXXX
Line 3. Total Contributions (Enter amount from Page 2)	\$ <u>15.00</u>	\$ <u>5402.01</u>
Line 4. Subtotal (Add lines 1, 2 and 3)	\$ <u>7191.22</u>	\$ <u>5407.01</u>
Line 5. Total Expenditures	\$ <u>3356.20</u>	\$ <u>3583.24</u>
Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**	\$ <u>3835.02</u>	\$ <u>3835.02</u>

*The same figure should be entered on Line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

SECTION V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$_____ (see attached schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$_____ (see attached schedule C-2B)

Submit This Report To:

Bar Yung
~~Earl Best or Vivian Garcia~~
 Elmore County
 150 S 4th E, Ste #3
 Mountain Home, Idaho 83647

SECTION VI

CERTIFICATION

I, Merrilee Hiler, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Merrilee Hiler
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Elmore Co Democrats</i>	Report Covering the Period From <u>6 13 106</u> to <u>9 30 106</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount <u>15.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Twenty-Five Dollars (\$25.00) or Less This Period	
Total Number <u>4</u>	Total Amount <u>105.50</u>

	Total This Period
<u>0</u> Number of Schedule A pages attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 15.00
Itemized Contributions (Total all Schedule A sheets)	\$ 0
Total Contributions (Also enter this figure on page 1, Section IV, Line 3)	\$ 15.00
<u>2</u> Number of Schedule B pages attached	
Expenditures	
Unitemized Expenditures (Less than \$25) from top of page	\$ 105.50
Itemized Expenditures (Total all Schedule B sheets)	\$ 3250.70
Total Expenditures (Also enter this figure on page 1, Section IV, Line 5)	\$ 3356.20
<u>0</u> Number of Schedule C-2B pages attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs -- Amount Incurred this Period)	\$
Subtotal	\$
Payment this Period (Total all C-2Bs -- Payment this Period)	\$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	\$
<u>0</u> Number of Schedule C-2A pages attached	
Pledged Contributions	
Amount Pledged this period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 Of more than Fifty Dollars (\$50.00) This Period

Name of Candidate or Committee
Elmore County Democrats

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (Non-monetary)	Loans
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	1.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$	\$	\$
		Calendar year To Date	Calendar year To Date	Calendar year To Date
Subtotals of Columns A, B, & C		\$	\$	\$
Total This Page (add columns A, B & C)			0	\$ 0

**SCHEDULE B
ITEMIZED EXPENDITURES**
Of Twenty-Five Dollars (\$25.00) or More This Period

Name of Candidate or Committee
Elmore County Democrats

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
6/21/06	1. <i>Mrs Home Library 790 W 10 E Mtn Home ID 83647</i>	\$ 18.00	\$
Purpose of Expenditure: <i>room rent</i>			
7/17/06	2. <i>Jim Sanders 1150 E 23 North Mtn Home ID 83647</i>	\$ 100.00	\$
Purpose of Expenditure: <i>Candidate Support</i>			
7/17/06	3. <i>Connie Crisler 970 N 5th E Mtn Home ID 83647</i>	\$ 500.00	\$
Purpose of Expenditure: <i>Candidate Support</i>			
7/17/06	4. <i>Merville Allen 520 W 10 E Mtn Home ID 83647</i>	\$ 500.00	\$
Purpose of Expenditure: <i>Candidate support</i>			
7/17/06	5. <i>John Watson 1880 Terrell Drive Mtn Home ID 83647</i>	\$ 100.00	\$
Purpose of Expenditure: <i>Candidate Support</i>			
7/17/06	6. <i>Henry Hepburn 52 E South River ave Glenns Ferry ID 83647</i>	\$ 100.00	\$
Purpose of Expenditure: <i>Candidate support</i>			
7/17/06	7. <i>Karen Schendell 315 Adams Drive Mtn Home ID</i>	\$ 750.00	\$
Purpose of Expenditure: <i>Candidate support</i>			
7/17/06	8. <i>Don Best 1220 E 9 N } Trus. Mtn Home ID 83647 } address</i>	\$ 750.00	\$
Purpose of Expenditure: <i>support Candidate</i>			
Subtotals of Columns A & B		\$ 2818.00	\$ 0
Total This Page (add columns A & B)		\$ 2818.00	\$ 2818.00

SCHEDULE B
ITEMIZED EXPENDITURES
 Of Twenty-Five Dollars (\$25.00) or More This Period

Name of Candidate or Committee
Clatsop County Democrats

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (Non-monetary)
7, 20, 106	1. Chamber of Commerce 205 N 3rd Walla Walla Home ID 83647	\$ 50.00	\$
Purpose of Expenditure: <i>MAAFB Books</i>			
9, 6, 106	2. Mike Murray 580 1/2 5th East Walla Walla Home ID 83647	\$ 185.70	\$
Purpose of Expenditure: <i>Rent Library + Stamps</i>			
9, 6, 106	3. Mrs. Harry Haws 195 1/2 3rd East Walla Walla Home ID 83647	\$ 147.00	\$
Purpose of Expenditure: <i>ad</i>			
9, 6, 106	4. Thrifty Market 3612 Overland Rd Baker Id 83705	\$ 50.00	\$
Purpose of Expenditure: <i>ad</i>			
1, 1	5.	\$	\$
Purpose of Expenditure:			
1, 1	6.	\$	\$
Purpose of Expenditure:			
1, 1	7.	\$	\$
Purpose of Expenditure:			
1, 1	8.	\$	\$
Purpose of Expenditure:			
Subtotals of Columns A & B		\$ 432.70	\$
Total This Page (add columns A & B)		\$	\$ 432.70