C-2 Rev. 04/04

Section I



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

05 OCT 10 PM 2: 20

Name of Candidate or Political Con Idaho Young Republican	•		Office Sought (if ca	andidate)	District (if any)
Mailing Address PO Box 9026	☐ Check if address change.	City and Zip Boise 83707		It in	Work Phone (208) 336-2006
Name of Political Treasurer Andrew Fales					
Mailing Address PO Box 9026	Check if address change.	City and Zip Boise 83707	Home Phone (208) 724-1	747	Work Phone (208) 336-2006
Section II					
TYPE OF REPORT  Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.  This report is for the period from 06 / 03 / 2006 through 09 / 30 / 2006  To Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report  To Day Pre-General Report 30 Day Post-General Report Annual Report  Semi-Annual Report (Statewide Candidates Only)				2006 Pre-General Report	
Is this Report a	n amendment?	☑ No Is thi	is a Termination Report?		Yes 🔽 No
Section III			S OR EXPENDITURE		
Section IV	hat I have received no con from/	tributions and have ma through SUMMARY	de no expenditures durir	ng this re	eporting period
To reach your Calendar Yea figures to the Column II fig			COLUMN I This Period		COLUMN II endar Year to Date
Line 1: Cash on Hand Janua	ry 1, This Year*		\$_XXXXXX	\$_	2,698.83
Line 2: Enter Cash Balance	at Close of Last Reporting	g Period**	\$2,407.28	\$_	XXXXXX
Line 3: Total Contributions	(Enter amount from page 2	2)	\$	\$_	0.00
Line 4: Subtotal (Add lines	1, 2 and 3)		\$2,407.28	\$_	2,698.83
Line 5: Total Expenditures (	Enter amount from page 2	?)	\$422.27	\$_	713.82
Line 6: Cash Balance at Clo	se of Period (Subtract line	5 from line 4)**	\$1,985.01	\$_	1,985.01
Line 7: Outstanding Debt to	Date		\$		
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the begins	ning of the reporting pe	eriod and the close of the	reportir	ng period. sh on hand.
	Section V	CER	TIFICATION		
Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852  Return This Report To: Andrew Fales I Andrew Fales in this report is a true, complete and correct Campaign Financial Disclosure Report as					
fax: (208) 334-2282  Signature of Political Treasurer					

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of
1	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee		
Idaho Young Republican Federation		

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
//	l.	\$	\$	\$
Primary		\$	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//	2.	\$	\$	\$
Primary		\$	\$	\$
General	3.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//	3.	s	\$	\$
☐ Primary		s	\$	s
General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
	4.	s	\$	\$
☐ Primary		s	\$	\$
☐ General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
, ,	5.			
	-	\$	\$	\$
☐ Primary ☐ General		\$Calendar Year To Date	\$Calendar Year To Date	\$Calendar Year to Date
- Conordi	6.			
//	_	\$	\$	\$
Primary		\$	\$	\$
General General	7.	Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//	l'	s	\$	\$
☐ Primary		s	\$	\$
General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
//	8.	\$	\$	\$
☐ Primary		\$	\$	\$
☐ General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
, ,	9.			
Primary	-	\$	\$	\$
General		\$Calendar Year To Date	SCalendar Year To Date	\$Calendar Year to Date
General	Subtotals of Columns A, B & C	\$O.00	\$ 0.00	S 0.00
	Total This Page (add columns A, B & C)	9	<b>4</b>	\$ 0.00

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee Idaho Young Republican Federation	Report Covering the Period From06 _ / _ 03 _ / _ 06 to09 _ / _ 30 _ / _ 06			
UNITEMIZED CONTRIBUT Contributions of Fifty Dollars (\$50.00) or Less				
Total 0 Total Amount \$	0.00			
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period				
Total Total Number 0 Amount \$	0.00			

		Total This Period
0 Number of Schedule A pages Attached		
Contributions		
Unitemized Contributions (\$50 and less) from top of page	\$	0.00
Itemized Contributions (total all Schedule A sheets)	\$	0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$	0.00
1 Number of Schedule B pages Attached		
Expenditures		
Unitemized Expenditures (less than \$25) from top of page	\$	0.00
Itemized Expenditures (total all Schedule B sheets)	\$	422.27
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$	422.27
Number of Schedule C-2B pages Attached		
Incurred Expenditures		
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$	
Subtotal	= \$	
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	
Number of Schedule C-2A pages Attached		1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Pledged Contributions		
Amount Pledged this Period	\$	

## SCHEDULE B ITEMIZED EXPENDITURES

Page	of	
1	1	

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Idaho Young Republican Federation

		Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)	
07 , 05 , 06	Jamie Heinzerling 2014 Varian Pl. Boise, ID 83709	\$166.45	s	
Purpose of Abov	ve Expenditure: Reimburse for room at Double Tree Hotel for ID Your	ng Republican meeti	ng	
07 , 24 , 06	Jamie Heinzerling 2014 Varian Pl. Boise, ID 83709	<u>\$255.82</u>	\$	
Purpose of Abo	ve Expenditure: Reimburse for registration for ID State Convention ar	nd lodging		
//	3.	s	\$	
Purpose of Abo	ve Expenditure:			
//	4.	s	s	
Purpose of Abo	ve Expenditure:			
/	5.	\$	\$	
Purpose of Above Expenditure:				
//	6.	s	\$	
Purpose of Above Expenditure:				
	Subtotals of Columns A & B	\$422.27	s0.00	
	Total This Page (add columns A & B)		\$422.27	