



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>KOOTENAI COUNTY REPUBLICAN CENT. COMM.</b>		Office Sought (if candidate) / Disclosed (if not) <b>DISCLOSURE AM 8:38</b>	
Mailing Address <b>BOX 3438</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>COEUR D'ALENE 83814</b>	Home Phone <b>765-8259</b>
Name of Political Treasurer <b>DOUGLAS WEIR</b>		Work Phone <b>SECRETARY OF STATE STATE OF IDAHO</b>	
Mailing Address <b>8777 CLARKVIEW PI</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>HAYDEN 83835</b>	Home Phone <b>762 4734</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 9 / 30 / 06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3464.90</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>16907.40</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>25.00</u>	\$ <u>28500.51</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>16932.40</u>	\$ <u>31965.41</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>15153.79</u>	\$ <u>30186.80</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1778.61</u>	\$ <u>1778.61</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I DOUGLAS WEIR, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Douglas Weir*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee

**KOOTENAI COUNTY REP CENT. COMM. (KCRCC)**

Report Covering the Period

From **6/3/06** to **9/30/06**

### UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period

Total  
Number   1  

Total  
Amount \$ 25.00

### UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total  
Number   1  

Total  
Amount \$ 24.00

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <b>25.00</b>
Itemized Contributions (total all Schedule A sheets)	\$ <b>.00</b>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <b>25.00</b>
<u>  3  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <b>24.00</b>
Itemized Expenditures (total all Schedule B sheets)	\$ <b>15129.79</b>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <b>15153.79</b>
<u>      </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>      </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee KCRCC

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>    </u> / <u>    </u> / <u>    </u>	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>    </u> / <u>    </u> / <u>    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**NONE**

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee KCRCC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6, 3, 06	1. DONNA MONTGOMERY 3786 N. HAYDEN LAKE RD HAYDEN, ID 83835	\$ 31.75	\$ _____
Purpose of Above Expenditure: <u>SEND OUT NOTICES</u>			
6, 3, 06	2. CDA CHAMBER OF COMMERCE 1621 N 3RD ST CDA, ID 83814	\$ 500.00	\$ _____
Purpose of Above Expenditure: <u>4th OF JULY FIREWORKS</u>			
6, 27, 06	3. VERIZON PHONE BOX 9688 MISSION HILLS, CA 91346	\$ 42.71	\$ _____
Purpose of Above Expenditure: <u>PHONE BILL</u>			
" / /	4. HAYDEN STORAGE <del>BOX</del> 9906 N. GOUT WAY HAYDEN, ID 83835	\$ 39.00	\$ _____
Purpose of Above Expenditure: <u>STORAGE LOCKER</u>			
6, 28, 06	5. KRISTEN STORY 14902 N. HEATHER LN RATHDRUM, ID 83858	\$ 50.00	\$ _____
Purpose of Above Expenditure: <u>RATHDRUM DAYS PARADE</u>			
" / /	6. JULIE CHADDERDON 102 THERESA DR CDA, ID 83814	\$ 237.60	\$ _____
Purpose of Above Expenditure: <u>FLAGS FOR 4th OF JULY PARADE</u>			
7, 14, 06	7. POSTMASTER CDA, ID 83814	\$ 72.00	\$ _____
Purpose of Above Expenditure: <u>ANNUAL P.O. BOX RENT</u>			
" / /	8. VERIZON PHONE BOX 9688 MISSION HILLS, CA 91346	\$ 85.56	\$ _____
Purpose of Above Expenditure: <u>PHONE BILL</u>			
" / /	9. AVISTA UTILITIES 1411 E. MISSION AVE SPOKANE, WA 99252	\$ 27.92	\$ _____
Purpose of Above Expenditure: <u>HEADQUARTERS UTILITIES</u>			
Subtotals of Columns A & B		\$ 1086.54	\$ _____
Total This Page (add columns A & B)			\$ 1086.54

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee KCRCC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
7,30,06	1. LCD EXPOSITIONS E 220 E. AUGUSTA SPOKANE, WA 99207	\$ 567 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: FAIR CANOPY & TABLES			
" / " / "	2. HAYDEN STORAGE 9906 N. GOVT. WAY HAYDEN, ID 83835	\$ 39 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: STORAGE LOCKER			
8,1,06	3. NATIONAL ASSOC. PROPERTIES BOX 1322 CDA, ID 83816	\$ 1000 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: HDQTS RENT - 1113 SHERMAN - 5 MONTHS			
8,9,06	4. NORTH IDAHO FAIR 4086 N. GOVT WAY CDA, ID 83816	\$ 180 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: FAIR TICKETS FOR VOLUNTEERS			
8,22,06	5. CENEX FARM SUPPLIES 5831 N. GOVT. WAY CDA, ID 83814	\$ 68.66	\$ _____
Purpose of Above Expenditure: FAIR SUPPLIES - HAY BALES			
8,22,06	6. MARGE CHADDER DON 109 LAKEVIEW DR CDA, ID 83814	\$ 250 <sup>00</sup>	\$ _____
Purpose of Above Expenditure: 4 <sup>th</sup> of JULY PARADE ENTRY & DISPLAY			
8,27,06	7. DONNA MONTGOMERY 37186 N. HAYDEN LAKE HAYDEN, ID 83835	\$ 72 <sup>14</sup>	\$ _____
Purpose of Above Expenditure: DUPLICATION FOR N. IDAHO FAIR			
8,31,06	8. HAYDEN STORAGE 9906 N. GOVT. WAY HAYDEN, ID 83835	\$ 39 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: STORAGE LOCKER			
8,31,06	9. VERIZON BOX 9688 MISSION HILL, CA 91346	\$ 51.30	\$ _____
Purpose of Above Expenditure: PHONE BILL			
Subtotals of Columns A & B		\$ 2267.10	\$ _____
Total This Page (add columns A & B)			\$ 2267.10

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee **KCRCC**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8,31,06	1. AVISTA UTILITIES 1411 E. MISSION AVE SPOKANE, WA 99252	\$ 36.27	\$ _____
Purpose of Above Expenditure: HDQTRS. UTILITIES			
9,7,06	2. MOORE INFORMATION 178 SW HARRISON PORTLAND, OR 97201	\$ 11,600.00	\$ _____
Purpose of Above Expenditure: VOTER SURVEY			
9,30,06	3. HAYDEN STORAGE 9906 N. GOUT. WAY HAYDEN, ID 83835	\$ 39-	\$ _____
Purpose of Above Expenditure: STORAGE LOCKER			
/ /	4. AVISTA UTILITIES 1411 E. MISSION SPOKANE,	\$ 48.62	\$ _____
Purpose of Above Expenditure: HEADQTRS UTILITIES			
/ /	5. VERIZON BOX 9688 MISSION HILLS, CA 91346	\$ 52.26	\$ _____
Purpose of Above Expenditure: PHONE BILL			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 11776.15	\$ _____
Total This Page (add columns A & B)			\$ 11776.15