



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2006 OCT 12 PM
SECRETARY OF STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson Twin Fall County Republican Central Committee, Mike Mathews		Office Sought (if candidate)	District (if any)
Mailing Address 1429 Maple Ave.	<input type="checkbox"/> Check if address change. City and Zip Twin Falls 83301	Home Phone 735-0172	Work Phone 734-6780
Name of Political Treasurer Ken Edmunds			
Mailing Address 961 Wildwood Way	<input type="checkbox"/> Check if address change. City and Zip Twin Falls 83301	Home Phone 208-733-2819	Work Phone 208-735-0144

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 06 / 2006 through 10 / 10 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>6,707.97</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,482.04</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,170.00</u>	\$ <u>12,695.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,652.04</u>	\$ <u>19,402.97</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5,545.04</u>	\$ <u>11,295.97</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8,107.00</u>	\$ <u>8,107.00</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2850
fax: (208) 334-2282

Section V

CERTIFICATION

I Ken Edmunds, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Ken Edmunds
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Twin Falls County Republican Central Committee	Report Covering the Period From <u>06 / 03 / 06</u> to <u>10 / 10 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>153</u>	Total Amount \$ <u>1,820.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>23.40</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,820.00
Itemized Contributions (total all Schedule A sheets)	\$ 350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,170.00
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 23.40
Itemized Expenditures (total all Schedule B sheets)	\$ 5,521.64
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,545.04
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Twin Falls County Republican Central Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 08 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Crapo for Senate 251 E. Front Street, Suite 205 Boise, ID 83702	\$ 150.00	\$	\$
		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
09 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Bill and Sharon Block 193 Lakewood Drive Twin Falls, ID 83301	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
09 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Steve Symms 517 C Street NE Washington, DC 20002	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 350.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Twin Falls County Republican Central Committee
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
7 / 12 / 06	1. Melody Cameron 2104 Orchard Drive E Twin Falls, ID 83301	\$ 150.53	\$
Purpose of Above Expenditure: Parade supplies			
7 / 12 / 06	2. Mike Mathews 1429 Maple Ave. Twin Falls, ID 83301	\$ 95.48	\$
Purpose of Above Expenditure: Parade supplies			
7 / 14 / 06	3. Mike Mathews 1429 Maple Ave. Twin Falls, ID 83301	\$ 26.24	\$
Purpose of Above Expenditure: Name badges			
9 / 25 / 06	4. US Postmaster	\$ 40.00	\$
Purpose of Above Expenditure: Stamps			
9 / 13 / 06	5. Twin Falls Area Chamber of Commerce 858 Blue Lakes Blvd. N. Twin Falls, ID 83301	\$ 110.00	\$
Purpose of Above Expenditure: Membership			
9 / 28 / 06	6. Canyon Falls, LLC Turf Plaza Tin Falls, ID 83301	\$ 2,000.00	\$
Purpose of Above Expenditure: Campaign headquarters rent - \$1,000.00, security deposit - \$1,000.00			
Subtotals of Columns A & B		\$ 2,422.25	\$ 0.00
Total This Page (add columns A & B)			\$ 2,422.25

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Twin Falls County Republican Central Committee
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9 / 25 / 06	1. Gannon for State Senate 4180 N. 1572 E. Buhl, ID 83316	\$ 500.00	\$
Purpose of Above Expenditure: Campaign contribution			
9 / 25 / 06	2. Smith for State Representative 1381 Galena Drive Twin Falls, ID 83301	\$ 250.00	\$
Purpose of Above Expenditure: Campaign contribution			
9 / 25 / 06	3. Patrick for State Representaive 2231 E. 3200 N. Twin Falls, ID 83301	\$ 500.00	\$
Purpose of Above Expenditure: Campaign contribution			
9 / 25 / 06	4. Urie for County Commisioner 333 Overland Ave. E. Hansen, ID 83334	\$ 250.00	\$
Purpose of Above Expenditure: Campaign contribution			
9 / 25 / 06	5. Kramer for County Commissioner 711 E. 3600 N. Castleford, ID 83321	\$ 250.00	\$
Purpose of Above Expenditure: Campaign contribution			
9 / 25 / 06	6. Elect Tom Luna 3116 Garrity Blvd., Ste. 76,PMB 28 Namoia, ID 83687	\$ 500.00	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,250.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,250.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Twin Falls County Republican Central Committee
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9 / 13 / 06	1. Barry Rental 465 Addison Ave W Twin Falls, ID 83301	\$ 433.20	\$ _____
Purpose of Above Expenditure: Summer picnic - table and chair rental			
9 / 13 / 06	2. Mike Mathews 1429 Maple Ave. Twin Falls, ID 83301	\$ 109.12	\$ _____
Purpose of Above Expenditure: Summer picnic expenses			
9 / 13 / 06	3. Marilyn Hempleman 2916 E. 3600 N. Twin Falls, ID 33301	\$ 307.07	\$ _____
Purpose of Above Expenditure: Summer picnic expenses			
____ / ____ / ____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 849.39	\$ 0.00
Total This Page (add columns A & B)			\$ 849.39