



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**

SUMMARY PAGE  
(Please Print or Type)

**SCANNED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Shawn Keough</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>#1 AM 8:44</b>	
Mailing Address <b>P.O. Box 101</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Sandpoint 83864</b>	Home Phone <b>263-1839</b>	Work Phone
Name of Political Treasurer <b>Esther Gilchrist</b>				
Mailing Address <b>P.O. Box 101</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Sandpoint 83864</b>	Home Phone <b>263-0569</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

**Section IV**

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4,317.47
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 22,138.67	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,722.15	\$ 46,190.52
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,860.52	\$ 50,507.99
Line 5: Total Expenditures (Enter amount from page 2)	\$ 14,014.49	\$ 39,661.66
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10,846.33	\$ 10,846.33
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year

\*\* You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Esther Gilchrist hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Esther Gilchrist*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Shawn Keough</b>	Report Covering the Period From <b>10 23 06</b> to <b>11 17 06</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>225.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>4.74</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 225.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,497.15
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,722.15
<u>5</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 4.74
Itemized Expenditures (total all Schedule B sheets)	\$ 14,009.75
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 14,014.49
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Shawn Keough

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 27 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 John Graham 5985 S. Schooner Place Boise, ID 83716	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 Toni Graham 5985 S. Schooner Place Boise, ID 83716	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 27 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 Verizon Good Government Club of Idaho P.O. Box 6000 Coeur d' Alene, ID 83814	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 Idaho Association of Nurse Anesthetists c/o 1698 E. Seaport Court Boise, ID 83706	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 Idaho Physical Therapists- PAC 12788 Smith Avenue Nampa, ID 83651	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 EDS PAC 1321 Pennsylvania Ave.NW Ste 1300 N Washington, DC 20004	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 3 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 Cindy Elliott P.O. Box 1049 Sandpoint, ID 83864	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
1 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 Qwest PAC 999 Main Street 11th Floor Boise, ID 83702	\$ 200.00	\$	\$
		\$ 900.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 3M 3M Center Building St. Paul, MN 55144-1000	\$ 150.00	\$	\$
		\$ 150.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 2,150.00	\$ 0.00	\$ 0.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 2,150.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Shawn Keough
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11 / 14 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Shawn Keough P.O. Box 101 Sandpoint, ID 83864	\$	\$ 347.15	\$
		\$ <small>Calendar Year To Date</small>	\$ 461.19 <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	2.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 0.00	\$ 347.15	\$ 0.00
Total This Page (add columns A, B & C)				\$ 347.15

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Shawn Keough
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**Column A**

**Column B**

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 24 / 06	<sup>1</sup> Bonner County Daily Bee P.O. Box 159 Sandpoint, ID 83864	\$ 718.20	\$
<b>Purpose of Above Expenditure: Advertising</b>			
10 / 24 / 06	<sup>2</sup> Committee to Elect Fiest County Clerk P.O. Box 1124 Sandpoint, ID 83864	\$ 500.00	\$
<b>Purpose of Above Expenditure: Contribution</b>			
10 / 30 / 06	<sup>4</sup> Veritas Advisors 802 W. Bannock Street, Suite 401 Boise, ID 83702	\$ 2,923.27	\$
<b>Purpose of Above Expenditure: Consulting Fee; Ad Fee; Brochure Layouts; Mailing Costs</b>			
10 / 30 / 06	<sup>1</sup> Spud Press Printing P.O. Box 1623 Sandpoint, ID 83864	\$ 146.72	\$
<b>Purpose of Above Expenditure: Printing &amp; Mailing</b>			
10 / 30 / 06	<sup>5</sup> Priest River Lamanna High School Grad Night P.O. Box 23 Priest River, ID 83856	\$ 100.00	\$
<b>Purpose of Above Expenditure: Grad Night Donation &amp; Advertising</b>			
10 / 30 / 06	<sup>6</sup> Hope Elementary School 225 Hope School Road Hope, ID 83836	\$ 100.00	\$
<b>Purpose of Above Expenditure: Donation &amp; Advertising</b>			
Subtotals of Columns A & B		\$ 4,488.19	\$ 0.00
Total This Page (add columns A & B)			\$ 4,488.19

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Shawn Keough
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 30 / 06	1. Coeur d' Alene Press 201 N. 2nd Coeur d' Alene, ID 83814	\$ 500.00	\$ .
<b>Purpose of Above Expenditure:</b> Otter Support Ad/ In-Kind Donation to Otter Campaign			
10 / 30 / 06	2. Postmaster Sandpoint, ID 83864	\$ 195.00	\$ .
<b>Purpose of Above Expenditure:</b> Postage Stamps			
10 / 13 / 06	3. Laser Image 803 Michigan Street Sandpoint, ID 83864	\$ 97.50	\$ .
<b>Purpose of Above Expenditure:</b> Computer Repair			
11 / 1 / 06	4. Bonner County Daily Bee P.O. Box 159 Sandpoint, ID 83864	\$ 662.73	\$ .
<b>Purpose of Above Expenditure:</b> Advertising			
11 / 1 / 06	5. Bonners Ferry Herald P.O. Box 539 Bonners Ferry, ID 83805	\$ 1,084.50	\$ .
<b>Purpose of Above Expenditure:</b> Advertising			
11 / 1 / 06	6. The River Journal P.O. Box 151 Clark Fork, ID 83811	\$ 255.10	\$ .
<b>Purpose of Above Expenditure:</b> Advertising			
Subtotals of Columns A & B		\$ 2,794.83	\$ 0.00
Total This Page (add columns A & B)			\$ 2,794.83

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Shawn Keough

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 2 / 06	1 Selkirk Press P.O. Box 875 Sandpoint, ID 83864	\$ 740.52	\$
<b>Purpose of Above Expenditure: Flyer</b>			
11 / 3 / 06	2 Bonner County Daily Bee P.O. Box 159 Sandpoint, ID 83864	\$ 169.80	\$
<b>Purpose of Above Expenditure: Advertising</b>			
11 / 3 / 06	3 Senate Republicans PAC c/o Brent Hill 124 E. Main Street Rexburg, ID 83440	\$ 700.00	\$
<b>Purpose of Above Expenditure: Return of Contribution - Over Limit</b>			
11 / 4 / 06	4 Verizon P.O. Box 9622 Mission Hills, CA 91346-9622	\$ 228.71	\$
<b>Purpose of Above Expenditure: Phone Service</b>			
11 / 4 / 06	5 Powerhouse Grill 120 E. Lake Street Sandpoint, ID 83864	\$ 450.00	\$
<b>Purpose of Above Expenditure: Volunteer Dinner</b>			
11 / 5 / 06	6 Veritas Advisors 802 W. Bannock Street Boise, ID 83702	\$ 593.16	\$
<b>Purpose of Above Expenditure: Team Brochure</b>			
Subtotals of Columns A & B		\$ 2,882.19	\$ 0.00
Total This Page (add columns A & B)			\$ 2,882.19

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Shawn Keough
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 7 / 06	<sup>1</sup> Powerhouse Grill 120 E. Lake Sandpoint, ID 83864	\$ 214.00	\$
<b>Purpose of Above Expenditure:</b> Election Night			
11 / 10 / 06	<sup>2</sup> Rural Northwest P.O. Box 1107 Bonners Ferry, ID 83805	\$ 270.00	\$
<b>Purpose of Above Expenditure:</b> Thank You Advertisement			
11 / 12 / 06	<sup>3</sup> Associated Taxpayers of Idaho P.O. Box 1665 Boise, ID 83701	\$ 55.00	\$
<b>Purpose of Above Expenditure:</b> Conference Attendance			
11 / 12 / 06	<sup>4</sup> Satcom Systems P.O. Box 1867 Sandpoint, ID 83864	\$ 49.00	\$
<b>Purpose of Above Expenditure:</b> Internet Service			
11 / 12 / 06	<sup>5</sup> Veritas Advisors 802 W. Bannock, Suite 401 Boise, ID 83802	\$ 448.19	\$
<b>Purpose of Above Expenditure:</b> Postcard Mailer			
11 / 17 / 06	<sup>6</sup> Community Assistance League P.O. Box 1361 Sandpoint, ID 83864	\$ 30.00	\$
<b>Purpose of Above Expenditure:</b>			
<b>Subtotals of Columns A &amp; B</b>		\$ 1,066.19	\$ 0.00
<b>Total This Page (add columns A &amp; B)</b>			\$ 1,066.19



**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Shawn Keough
--

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 17 / 06	1 Veritas Advisors 802 W. Bannock Street, Suite 401 Boise, ID 83702	\$ 978.44	\$
<b>Purpose of Above Expenditure: Mailing &amp; Ads</b>			
11 / 17 / 06	2 Veristas Advisors 802 W. Bannock Street, Suite 401 Boise, ID 83702	\$ 1,800.00	\$
<b>Purpose of Above Expenditure: Internet Site Development</b>			
	3	\$	\$
<b>Purpose of Above Expenditure:</b>			
	4	\$	\$
<b>Purpose of Above Expenditure:</b>			
	5	\$	\$
<b>Purpose of Above Expenditure:</b>			
	6	\$	\$
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 2,778.44	\$ 0.00
Total This Page (add columns A & B)			\$ 2,778.44