

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section I	,					
Name of Candidate or Political Cor				Office Sought (if can	didate)	District (if any)
1908 MANH	AUSEH			REPRESEN	TATH	EDEC / FRANCE
Mailing Address	Check if address change.	City and Zip	Cal	Home Phone	Vap. 1.	Work Thone
PO BOX 1622		DANDYOINT	83864	(208) 255-1	167	(208)597-0453
Name of Political Treasurer BARBARA	NYNHAUSEN				(STATE OF IDAHO
Mailing Address	Chock if address change.	City and Zip		Home Phone	7	Work Phone
Po Box 1622		SANDPOINT	23864	(208) 255-1	167	(24) 255-1167
Section II		*****				
Directions: To indicate the instructional manual for report	type of report being filed, orting periods and due dans is for the period from _	tes.	e dates and			
7 Day Pre-Primary	Report	30 Day Post-Primary	Report	☐ Octob	cr 10 P	Pre-General Report
7 Day Prc-General	Report 🔀 3	30 Day Post-General	Report	☐ Annuz	ıl Repo	ort
Semi-Annual Repo	ert (Statewide Candidates	Only)				
Is this Report as	n amendment? Yes	🔀 No ls	this a Tern	nination Report?		Yes 🗷 No
Section III	STATEMENT OF N	O CONTRIBUTIO	NS OR E	XPENDITURES		
Section IV. I hereby certify to	hat I have received no confrom/			kpenditures during	this re	porting period
Section IV	-	SUMMARY				A
To reach your Calendar Yea figures to the Column II fig		s report's Column [C	OLUMN I his Period	Cale	COLUMN II endar Year to Date
Line 1: Cash on Hand Janua	ary I, This Ycar*		\$ <u>}</u>	XXXXX	\$ _	
Line 2: Enter Cash Balance	•	g Period**	\$	577.59	\$ _	XXXXXX
Line 3: Total Contributions	(Enter amount from page	2)	\$	1918.20	\$ _	12, 379.53
Line 4: Subtotal (Add lines	1, 2 and 3)		\$	2495.79	\$_	12 379.53
Line 5: Total Expenditures		·	\$	1888.20	\$_	11, 721.94
Line 6: Cash Balance at Clo	ise of Period (Subtract lin	e 5 from line 4)**	\$	607.19	\$.	607.59
Line 7: Outstanding Debt to	Date		\$	6,346.66		
*This same figure should be **You must report the cash Note that the closing cash I	on hand at both the begin	ming of the reporting	period an	d the close of the ext report as begin	r eporti r ning ca	ng period. ish on hand.
	Section V	CI	ERTIFICA	TION		
Return This Report To:		4 .				
Ben Ysursa Secretary of State		ARA WYNH	nel.			y that the information
PO Box 83720	in this repor	t is a true, complete	and correct	Campaign Financ	ial Dis	closure Report as
Boise ID 83720-0080	required by	law.	,	,	١	4
phone: (208) 334-2852			ack	ical Treasurer	1/2	Maus
fax: (208) 334-2282		Signatu	re of Polit	ical Treasurer		
	į	_		نه		

DETAILED SUMMARY PAGE

Name of Candidate or Committee Bobs Wyw HAUSEN	Report Covering the Period From 10/23/06 to 11/17/06
UNITEMIZED CO Contributions of Fifty Dollars	
Total Number	Total Amount \$
UNITEMIZED E	EXPENDITURES -Five Dollars (\$25,00) This Period
Total Number	Total Amount \$

		Total This Period		
Number of Schedule A pages Attached				
Contributions				
Unitermized Contributions (\$50 and less) from top of page	\$	-0-		
Itemized Contributions (total all Schedule A sheets)	\$	1918.20		
Total Contributions (also enter this figure on page 1, Section IV, line 3)	2	1918.20		
Number of Schedule B pages Attached				
Expenditures				
Uniternized Expenditures (less than \$25) from top of page	\$	4		
Itemized Expenditures (total all Schedule B sheets)	\$	1888.20		
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$	H-88 -0		
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	s	1888. 20		
Number of Schedule C-2B pages Attached		10		
Incurred Expenditures				
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$	-		
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$			
Subtotal	= \$			
Payment this Period (Total all C-2Bs - Payment this Period)	- \$	-		
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$	م		
Number of Schedule C-2A pages Attached				
Pledged Contributions		<u> </u>		
Amount Pledged this Period	\$	-0-		

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	of		
1	Ĺ	1	

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee		 -, -, -, -, -, -, -, -, -, -, -, -, -, -	 	
Bob Wynhaus	n			

		Column A	Column B	Column C
Date/	Full Name, Mailing Address and Zip Code	Cash or	In-Kind	1.oans
Receipt For	of Contributor/Lender	Check	(non-monetary)	
	1,			
10/29/06	Steve Elgar	S 250.00	\$	\$
□ Primary	122 Village Lane	\$ 450.00	S	s
■ Géneral	Sandpoint, ID 83864	Calendar YTD	Colondar Y712	Culendar Y173
	2.			
10/23-10/30/06	Bob Wynhausen	\$	s	\$ 1,668.20
□ Primary	PO Bex 1622	\$	s	\$ 6,346.66
General	Sandpoint, ID 83864	Calendar YTD	Culondur YTD	Calendar YTD
_	3.			
		s	5	s
□ Primary		s	s	s
■ General		Calendar YTi)	Calendar YTD	Calendar Y'I'D
	4.			11
1_1_		s	s	s
□ Primary		s	\$	s
■ General		Calendar YTD	Calendar YTD	Catendar YTD
	5.			
, ,		s	s	s
□ Primary		s	s	s
# General	;	Calendar YID	Colendar YTD	Calendar YTD
	6.	-		
, ,		s	s	s
O Primury		s	s	s
■ General		Culendar YTT)	Calendar YTD	Calendar YTD
	7.			
		s	\$	s
□ Primary		s	S	s
General		Calendar YTD	Culondar Y'l'I)	Calendar YTD
	8.			
11		s	s	s
□ Primary		s	s	s
™ General		Otlendar Y'177	Calendar YTD	Calendar YTO
	9.			
		5	s	s
□ Primary		s	s	s
m General		Calendar YTD	Calendar YTD	Culendar Y'l'D
	10.			
		\$	s	s
□ Primary		\$	s	s
S General		Calendar YTD	Calendar Y'l'12	Calendar Y11)
	Subtotals of Columns A,B & C			s 1,668.20
	Total This Page (add columns A. B & C			\$ 1,918.20

SCHEDULE B ITEMIZED EXPENDITURES

Page	oſ
1	1

of Twenty-Five Dollars (\$25) or more this period

	Bob Wynhausen		
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code	Cash or	in-Kind
	of Recipient_	Check	(non-monetary)
	1. Mountain Cable Marketing		
	423 Kuhlman Dr.	s 1,020.00	
	Billings, MT 59105	1,020.00	
	f Above Expanditure: Advertising	-	
	2. Bonner County Daily Bec		
	Sandpoint, ID 83864	\$ 868.20	ا
	f Above Expenditure: Advertising		
ŀ	3.		
, }		s	s
'		,	*
Purpose o	f Above Expenditure:		
	4.		
, ,			
<u> </u>		S	S
Purpose a	f Above Expenditure:		
	5.		
		_	
'		S	\$
Purpose o	of Above Expenditure:		
	6.		
		_	<u> </u>
'1		S	\$
Purnose o	of Above Expenditure:		
	7.		
			_
'1		s	\$
Parnose o	of Above Expenditure:		
	8.		
].
'		S	\$
Purpose	of Above Expenditure:		
	9.		
//		\$	S
Purpose	of Above Expenditure;	<u> </u>	
- us prive o	Subtotals of Columns A & B	\$ 1,888.20	s
	Total This Page (add columns A & B)		\$ 1,888.20